



**UNITED STATES SERVICE ACADEMY APPLICATION FOR NOMINATION
 CONGRESSMAN ROBERT ANDREWS
 FIRST CONGRESSIONAL DISTRICT OF NEW JERSEY
 506 A WHITE HORSE PIKE
 HADDON HEIGHTS, NJ 08035 (856) 546-5100 (856) 546-9529 (FAX)**

PLEASE NOTE THAT ALL DATA FOR APPLICATION MUST BE RECEIVED IN THE HADDON HEIGHTS DISTRICT OFFICE BY NOVEMBER 1ST PRIOR TO THE YEAR REQUESTING ADMISSION TO THE ACADEMY.

Please indicate your 1st and 2nd choice only:

It is my desire to attend the United States: **Naval Academy** **Air Force Academy**
 Military Academy **Merchant Marine Academy**

I. PERSONAL INFORMATION

Full Name: _____

Legal Address
 In New Jersey: _____

City/Town: _____ County: _____ Zip +4 digit: _____

Post Office (if different than address) _____

Date of Birth: ____ - ____ -19____ Place of Birth: _____ Height: ____ Weight: ____

Social Security Number: ____ - ____ - _____ Telephone Number: _____

Father's Name: _____ Occupation: _____

Mother's Name: _____ Occupation: _____

II. EDUCATION/WORK EXPERIENCE

High School: _____ Counselor: _____

Telephone No. of School Counselor: _____

Attend college? _____ if yes, where: _____

Are you employed? _____ if yes, where (you may attach a resume) _____

How long have you been employed? _____

ATTACH
 PHOTO
 HERE

III. EXTRACURRICUALR ACTIVITIES

Please list extra-curricular activities including athletics:

IV. OTHER HOBBIES, INTERESTS:

V. RECOMMENDATION LETTERS

Please submit at least 3 academic recommendation letters and any other recommendation letters that will assist the Committee in their decision. Please do not submit letters from family members unless it relates to employment history.

VI. TESTING SCORES

Please list dates and Writing/Math/Critical Reasoning scores for SAT and/or ACT tests:
(scores for new SAT test range from 200-800 for each section: W/M/CR)

| SAT: | | | ACT: | | |
|----------|----------|--------------------|----------|----------|----------|
| 1) _____ | W: _____ | M: _____ CR: _____ | 1) _____ | V: _____ | M: _____ |
| 2) _____ | W: _____ | M: _____ CR: _____ | 2) _____ | V: _____ | M: _____ |
| 3) _____ | W: _____ | M: _____ CR: _____ | 3) _____ | V: _____ | M: _____ |

VII. NOMINATIING SOURCES

Other nominating authorities with whom you have applied for a nomination:
