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The Authoritative Resource for Safe Drinking Water SM

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Manuscripts can be in outline or narrative form, and need to fit the format as indicated below. Please feel free to include copies of your slides or overheads, or any other information that pertains to your presentation. Workbook materials received from you are not edited and will appear in the workbook exactly as submitted. The following guidelines apply to all submitted documents whether in a hard copy or electronic format.

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1. All text and figures must be submitted in an 8 1/2" x 11" format (do not use legal size).

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