

## **Department of Veterans Affairs**

## FARM SURVEY AND OVERALL FARM AND HOME PLAN SELF-PROPRIETOR / MANAGER - CHAPTER 31, TITLE 38, U.S.C.

PRIVACY ACT INFORMATION: This report is required by law (38 CFR 21.201). Failure to report can result in delay or denial of VA vocational rehabilitation benefits. The information you supply on this form is needed to evaluate the practical potential and suitability of the farm. The information will also be used to determine whether the overall farm and home plan based on the survey will lead to the goals in your rehabilitation plan. Responses may be disclosed outside VA only if the disclosure is authorized under the Privacy Act, including the routine uses indentified in the VA system of records, 55VA21/22, Compensation, Pension, Education and Rehabilitation Records - VA, published in the Federal Register, or if you authorize the disclosure in writing.

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|--|-----------------|-----------------|-------------|---|---------------|--------------|-------------------------------|------|----------------|-----------|--|--|--|
| 1. NAME OF VETERAN (First, middle, last)   |                 |                 |             |   |               |              | 2. FILE NUMBER                |      |                |           |  |  |  |
| 3. ADDRESS OF VETERAN  |                 |                 |             |   |               | BILITA       | TION GO                       |      | 5. D.O.T. CODE |           |  |  |  |
| 6. LOCATION OF FARM  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
| 7. TENURE STA  | TUS             |                 |             |   |               |              |                               | 8. / | ACREAGE        |           |  |  |  |
| (X) A. TYPE (See also B below)   |                 | NO.             | ACRES       |   |               | SUITABLE FOR |                               |      |                | NO. ACRES |  |  |  |
| OWNER  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
| RENTER   | RENTER          |                 |             |   |               |              | ASTURE                        |      |                |           |  |  |  |
| OTHER (Specify)  | OTHER (Specify) |                 |             |   |               |              | WOODLAND                      |      |                |           |  |  |  |
| B. IF NOT AN OWNER, DOES TENURE AGRE<br>OR BY VIRTUE OF RENEWAL CLAUSE, CL<br>MANAGERIAL CONTROL OF FARM UNTIL | IT C            | OTHER (Specify) |             |   |               |              |                               |      |                |           |  |  |  |
|  |                 |                 | COURS       | E?                                      |               |              |                               |      |                |           |  |  |  |
| YES NO (Attach copy of tenur   | e agreen        | nent)           |             |   |               |              |                               |      |                |           |  |  |  |
|  |                 |                 | 9. MAJO     | R BUILD                                 |               |              |                               |      |                |           |  |  |  |
| KINE   |                 |                 |             |   | GOOD FAIR POO |              |                               |      | SIZE           |           |  |  |  |
|  |                 |                 |             |   |               | GOOD         | FAIR                          | POOR |                |           |  |  |  |
|  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
|  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
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|  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
| 10. W  | ORKST           | OCK AND         | MAJOR       | ITEMS (                                 | OF EQU        | PMEN         | T AVAIL                       | ABLE | •              |           |  |  |  |
| CONDITION ("X" one) ("X" one)  |                 |                 |             |   |               |              | SOURCE OF ITEMS NOT OWNED BUT |      |                |           |  |  |  |
| KIND   | GOOD            | FAIR            | POOR        | OWNED                                   | NOT           |              |                               |      |                |           |  |  |  |
|  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |
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|  |                 |                 |             |   |               |              |                               |      |                |           |  |  |  |

| 11. CROPS ALREADY PLANTED OR PLANNED THIS YEAR   |   |           |            |  | 12. PRODUCTIVE LIVESTOCK |                    |                 |       |                    |        |                           |           |  |              |  |
|--|---|-----------|------------|--|--------------------------|--------------------|-----------------|-------|--------------------|--------|---------------------------|-----------|--|--------------|--|
|  |   |           | EXPECTED   |  |                          |                    |                 |       | QUALITY            |        |                           |           |  | NO. RETAINED |  |
| KIND ACREAG  |   | CREAGE    | E YIELD    |  |                          | KIND               |                 |       | "X" one) FAIR POOR |        | NO. FOR SALE<br>THIS YEAR |           | NO. RETAINED<br>AFTER SALES<br>THIS YEAR |              |  |
|  |   |           |            |  |                          |                    |                 | GOOD  |                    |        |                           | +         |  |              |  |
|  |   |           |            |  |                          |                    |                 |       | Ш                  | Ш      | Ш                         |           |  |              |  |
|  |   |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
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|  | ·   |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
| CONDITIONS ("X   |   |           | ("X"       | 'one)  | CONDITIONS               |                    |                 |       |                    | ("X" c | one)                      |           |  |              |  |
| SATISFACT  |   | TORY      | UNSATISFAC | TORY   | ·                        | 10110              |                 | SAT   | SATISFACTORY UN    |        | SATISFACTORY              |           |  |              |  |
| MARKETS  |   |           |            |  | DRAINAGE                 |                    |                 |       |                    |        |                           |           |  |              |  |
| SOIL FERTILIT  | ΓΥ  |           |            |  |                          |                    | TERRACING       |       |                    |        |                           |           |  |              |  |
| EROSION  |   |           |            |  |                          |                    | NOXIOUS WEEDS   |       |                    |        |                           |           |  |              |  |
| FENCING  |   |           |            |  |                          | PESTS AND DISEASES |                 |       |                    |        |                           |           |  |              |  |
| WATER SUPP   | LY  |           |            |  |                          |                    | OTHER (Specify) |       |                    |        |                           |           |  |              |  |
| IRRIGATION   |   |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
| 14. AVAILABLE LABOR  |   |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
|  | NO. NOW EMPLOYED ADDITIONAL LABOR FULL-TIME |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
| 14A. HIRED   |   |           | WILL       | WILL ADDITIONAL LABOR BE NEEDED DURING PEAK WORK S |                          |                    |                 |       |                    |        |                           |           |  |              |  |
| NO. NOW EMPLOYED PART-TIME IF "YES" IS CHECKED ABOVE, IS THE ADDITIONAL LABOR USUALLY AVAILABLE? (If not available, explain under Item 16) |   |           |            |  |                          |                    | □ NO            |       |                    |        |                           |           |  |              |  |
|  |   |           |            | NUM  | IBER                     | 105                |                 | - CEV |                    |        | NU                        |           | ER .                                     |              |  |
|  | AGE   | SEX       |            | FULL TIME  |                          | PART TIME          |                 | AGE   | SE SEX             |        |                           | FULL TIME |  | PART TIME    |  |
| 14B. NOT   |   |           |            |  |                          |                    |                 |       |                    |        |                           |           |  |              |  |
| HIRED<br>(Family<br>and others   |   |           |            |  |                          |                    |                 |       |                    |        |                           |           | T  |              |  |
| available<br>to help)  |   | $\dagger$ |            |  |                          |                    |                 |       |                    |        |                           |           | $\dagger$                                |              |  |
|  |   | $\top$    |            |  |                          |                    |                 |       |                    |        |                           |           | $\dagger$                                |              |  |

|   |   | 15. LIABILI   | TIES                                    |                        |                      |  |  |  |  |
|---|---|---|---|------------------------|----------------------|--|--|--|--|
| KIND  | 44401117  | REPAYMENT SCHEDULE (Amount to be repaid)                |   |                        |                      |  |  |  |  |
| KIND  | AMOUNT  | FIRST YEAR  | SECOND YEAR                             | THIRD YEAR             | FOURTH YEAR          |  |  |  |  |
| LAND DEBT   |   |   |   |                        |                      |  |  |  |  |
|   |   |   |   |                        |                      |  |  |  |  |
| CHATTEL AND CROP                                    |   |   |   |                        |                      |  |  |  |  |
| OTHER (Specify)                                     |   |   |   |                        |                      |  |  |  |  |
|   |   |   |   |                        |                      |  |  |  |  |
| -   |   |   |   |                        |                      |  |  |  |  |
| 16. REMARKS (Give summar in Item 13 and a clear sho | y as to suitability of farm on the suitability of farm of reason for recomp | as a place of training, inc<br>mending approval or disc | cluding particularly and n<br>approval) | ecessary explanation o | f conditions checked |  |  |  |  |
| in them 15 and a crear site                         | wing of reason for recons   | nenang approvat or aist                                 | αρρισται)                               |                        |                      |  |  |  |  |
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| 17. RECOMMENDED AS ME                               | ETING ALL REQUIREMEN  | NTS OF THE REGULATION                                   | ONS AS A SUITABLE PLA                   | CE OF TRAINING FOR     | R THE VETERAN        |  |  |  |  |
| FOR THE STATED REHA                                 | ABILITATION GOAL  |   |   |                        |                      |  |  |  |  |
| YES NO  |   |   |   |                        |                      |  |  |  |  |
| 18A. DATE   | 18B. SIGNA  | ATURE OF VOCATIONAL                                     | L REHABILITATION SPEC                   | CIALIST                |                      |  |  |  |  |
|   |   |   |   |                        |                      |  |  |  |  |
| 19. ACTION TAKEN                                    | l   |   |   |                        |                      |  |  |  |  |
| THE ABOVE RECOMMENDA                                |   |   |   |                        |                      |  |  |  |  |
| APPROVED DIS  | SAPPROVED   |   |   |                        |                      |  |  |  |  |
| 20A. DATE   | 20B. SIGNA  | ATURE OF VOCATIONAL                                     | L REHABILITATION AND                    | COUNSELING OFFICE      | R OR DESIGNEE        |  |  |  |  |

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| 21. OVERALL FARM AND HOME PLAN                              |  |  |  |  |
|---|--|--|--|--|
| A. DESCRIBE THE PRODUCTION AND ON THE VETERAN'S FARM BY THE | INCOME GOALS TO BE DEVELOPED THROUGH THE COURSE OF TRAINING AND TO BE ESTABLISHED END OF THE PRESCRIBED COURSE |  |  |  |
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| B. DESCRIBE THE PROJECTS AND IMI                            | PROVED PRACTICES PLANNED TO ACCOMPLISH THE GOALS LISTED IN "A" ABOVE   |  |  |  |
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| C. DESCRIBE IMPROVEMENTS TO BE                              | MADE IN FAMILY LIVING, INCLUDING SUCH ITEMS AS FOOD SUPPLY, HEALTH AND SANITATION                              |  |  |  |
| o. BEOOTHBE IIII NOVEMENTO TO BE                            |  |  |  |  |
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| 22A. DATE   | 22B. SIGNATURE OF VETERAN  |  |  |  |
|   |  |  |  |  |
| 23A. DATE   | 23B. SIGNATURE OF INSTRUCTOR   |  |  |  |
|   |  |  |  |  |
| 24A. DATE   | 24B. SIGNATURE OF VOCATIONAL REHABILITATION SPECIALIST   |  |  |  |

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