

# Application *for the* GRANT for EDUCATORS of **The Herb Society of America, Inc.**

Please submit six (6) copies of the proposal packet. (Application content information may be found at [www.herbsociety.org/edgrant.php](http://www.herbsociety.org/edgrant.php) )

The application packet must include:

Application cover sheet  
Statement of qualification  
Comprehensive project description  
Line-by-line budget

Send all applications to:

The Herb Society of America, Inc.  
Grant for Educators  
9019 Kirtland Chardon Road  
Kirtland OH 44094

All proposals must be postmarked by December 31, 2008

Application Form must be completed in its entirety to receive consideration.

Name \_\_\_\_\_

Address \_\_\_\_\_ Daytime phone \_\_\_\_\_

\_\_\_\_\_ Evening phone \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

Are you a Member of The Herb Society of America?  YES  NO

Current Employment / Qualifications \_\_\_\_\_

REFERENCES (Name, daytime phone, e-mail)

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ Phone / e-mail \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ Phone / e-mail \_\_\_\_\_

TITLE of PROJECT \_\_\_\_\_

Abstract (not to exceed 100 words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Amount of Grant Requested \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date