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## CERTIFICATION OF STATE OR TRIBAL GOVERNMENT MATCHING ARCHITECTUAL AND ENGINEERING FUNDS TO QUALIFY FOR GROUP 1 ON THE PRIORITY LIST

(As required by 38 USC 2408 and Title 38 CFR Part 39)

AMOUNT OF DEPARTMENT OF VETERANS AFFAIRS ESTIMATED ARCHITECTUAL AND ENGINEERING STATE MATCHING FUNDS	YEAR FUNDS AVAILABLE OR EXPECTED TO BE AVAILABLE		
(FROM THE APPROVED PRE-APPLICATION)	August 15,		
	PROJECT FAI (Federal Application Identifier) NO.	FUNDS WILL REMAIN AVAILABLE UNTIL (mm/dd/yyyy)	
\$			
<b>CERTIFICATION STATEMENT: I certify</b> that the above information is correct and that no further State or Tribal Government action, other than administrative, is required to make these funds available.			
NAME OF AUTHORIZED STATE OR TRIBAL GOVERNMENT BUDGET OFFICIAL TITLE OF AUTHORIZED STATE BUDGET OFFICIAL			
SIGNATURE	•	DATE (mm/dd/yyyy)	
<b>ENCLOSURE:</b> Copy of Act, as approved by the Governor, authorizing the project and making available the State's or Tribal Government matching funds for the project. (If the State has not appropriated the State or Tribal Government matching funds, then, sufficient documentation must be provided to show that the State or Tribal Government has available the State has matching funds for			

 $_{\text{JUL 2008}}^{\text{VA FORM}}$  40-0895-6

the project.)

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