

Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at 302-674-2331 at least 5 days prior to the meeting date.

Dated: April 17, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-9983 Filed 4-20-01; 8:45 am]

BILLING CODE 3510-22-S

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 4, 2001.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

#### CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10074 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 11, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

#### CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10075 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 18, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

#### CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10076 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 25, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

#### CONTACT PERSON FOR MORE INFORMATION:

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10077 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Availability of Funds for National Providers of Training and Technical Assistance to Corporation for National and Community Service Programs; Correction

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice; correction.

**SUMMARY:** The Corporation for National and Community Service (Corporation) published a document in the **Federal Register** of March 15, 2001, availability of funds for national providers of training and technical assistance to Corporation for National and Community Service programs. For one of the categories of training and technical assistance, Civic Engagement, the provider will be expected to conduct training of trainer sessions, but not at the National and Community Service Conference in June 2001 as stated in the original notice.

**FOR FURTHER INFORMATION CONTACT:** Jim Ekstrom or Margie Legowski at the Corporation for National and Community Service, (202) 606-5000, ext. 414, TTY (202) 565-2799; e-mail [jekstrom@cns.gov](mailto:jekstrom@cns.gov) or [mlegowski@cns.gov](mailto:mlegowski@cns.gov). This Notice is available on the Corporation's web site, <http://www.nationalservice.org/whatshot/notices>. Upon request, this information will be made available in alternate formats for people with disabilities.

#### Correction

In the **Federal Register** of March 15, 2001, in FR Doc. 01-6396, on page 15094, in the second column, correct paragraph 3.e to read as follows: Conduct training of trainers sessions on how to use the materials.

Dated: April 17, 2001.

**David Rymph,**

*Acting Director, Department of Evaluation and Effective Practices, Corporation for National and Community Service.*

[FR Doc. 01-9956 Filed 4-20-01; 8:45 am]

BILLING CODE 6050--\$-P

## DEPARTMENT OF EDUCATION

[CFDA No.: 84.330]

### Office of Elementary and Secondary Education—Advanced Placement Incentive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001

*Purpose of Program:* The Advanced Placement Incentive Program provides grants to States to enable them to pay advanced placement test fees on behalf of eligible low-income individuals, and to undertake activities designed to increase the participation of low-income students in advanced placement courses and tests. For FY 2001, we encourage applicants to design projects that meet the invitational priorities in the PRIORITIES section of this application notice.