

## ALASKA

### LIST OF ENTITIES FOR CONSULTATION

This listing is provided to aid prospective applicants in identifying entities that should be contacted at the initiation of consultation. While this list includes information on federal and state agencies, tribes and non-governmental organizations, it is not comprehensive. The applicant is therefore responsible for making sure they have contacted all appropriate entities.

Please note that contact information changes over time. To check Federal Agency contact information, visit the agencies' websites:

U.S. Army Corps of Engineers (<http://www.usace.army.mil>)  
U.S. Fish and Wildlife Service (<http://www.fws.gov>)  
NOAA Fisheries (<http://www.nmfs.noaa.gov>)  
Bureau of Land Management (<http://www.blm.gov>)  
Bureau of Reclamation (<http://www.usbr.gov>)  
Bureau of Indian Affairs (<http://www.doi.gov/bureau-indian-affairs.html>)  
U.S. Environmental Protection Agency (<http://www.epa.gov>)  
National Park Service (<http://www.nps.gov/hydro>)  
USDA Forest Service (<http://www.fs.fed.us>)  
Federal Emergency Management Agency (<http://www.fema.gov>)  
Advisory Council on Historic Preservation (<http://www.achp.gov>)  
Northwest Power Planning Council (<http://www.nwcouncil.org/Default.htm>)  
USGS Water Resources (<http://water.usgs.gov>)

#### **Update Information:**

This list was last updated in February 2005.

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7600 SAND POINT WAY NE,  
BUILDING 4  
SEATTLE, WA 98115

NOAA FISHERIES  
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CONSERVATION  
1315 EAST-WEST HIGHWAY  
SILVER SPRING, MD 20910  
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US DEPARTMENT OF  
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85 SECOND ST.  
SECOND FLOOR  
SAN FRANCISCO, CA 94105-3441  
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WILDLIFE HABITAT COUNCIL 1010 WAYNE AVE SUITE 920 SILVER SPRING, MD 20910 PH: 301.588.8994 FX: 301.588.4629	WILD SHEEP 720 ALLEN AVE CODY, 82414-3402	JUNEAU, AK 99802-5526
NATIONAL AUDUBON SOCIETY 700 BROADWAY NEW YORK, NY 10003 PH: 212.979.3000 FX: 212.979.3188	FRANK H. MURKOWSKI HONORABLE US SENATE WASHINGTON, DC 20510	ROBERT D. MECUM DIRECTOR ALASKA DEPARTMENT OF FISH & GAME PO BOX 25526 JUNEAU, AK 99802-5526
RIVER CONSERVANCY 520 SW 6TH AVE SUITE 1130 PORTLAND, OR 97204-1535 PH: 503.241.3506 FX: 503.241.9256	TED STEVENS HONORABLE US SENATE WASHINGTON, DC 2 510	DON MCKAY HABITAT BIOLOGIST ALASKA DEPARTMENT OF FISH & GAME 333 RASPBERRY RD ANCHORAGE, AK 99518-1565
DUCKS UNLIMITED ONE WATERFOWL WAY MEMPHIS, TN 38120 PH: 901.758.3825	TONY KNOWLES GOVERNOR ALASKA PO BOX 110001 JUNEAU, AK 99811-0001	DENNIS MEINERS ALASKA DEPT OF COMMUNITY & REGIONAL PO BOX 112100 JUNEAU, AK 99811-2100
VERNE LEHMBERG FEDERATION OF FLY FISHERS 420 RIDGEVIEW RD. DAYTON, TX 77535 PH: 713.425.6354 FX: 713.425.6307 WEB: <a href="http://www.fedflyfishers.org/">HTTP://WWW.FEDFLYFISHERS.ORG/</a>	LANCE TRASKY DIRECTOR ALASKA DEPARTMENT OF FISH & GAME HABITAT & RESTORATION DIVISION 333 RASPBERRY RD ANCHORAGE, AK 99518-1565	DIRECTOR ALASKA DEPT OF ENVIRONMENTAL CONSERV. SOUTHEAST REGIONAL OFFICE 410 WILLOUGHBY AVE STE 105 JUNEAU, AK 99801-1724
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THE NATURE CONSERVANCY 4245 NORTH FEDIRFEDX DRIVE SUITE 100 ARLINGTON, VA 22203-1606 PH: 800.628.6860	FRANK RUE COMMISSIONER ALASKA DEPARTMENT OF FISH & GAME PO BOX 25526 JUNEAU, AK 99802-5526	JOHN DUNKER WATER RESOURCES ALASKA DEPT OF NATURAL RESOURCES DIVISION OF MINING 400 W WILLOUGHBY AVE STE 400 JUNEAU, AK 99801-1728
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AL OTT  
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SUPERVISOR

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