

responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.14). The Commission's responsibilities pursuant to Section 106 for the above project would be fulfilled through the programmatic agreement, which the Commission proposes to draft in consultation with certain parties listed below. The executed programmatic agreement would be incorporated into any Order issuing a license.

Great Northern Paper, Inc. as prospective licensee for Project No. P-2634, and the Passamaquoddy Indian Tribe, Penobscot Indian Nation, and U.S. Bureau of Indian Affairs have interest in this proceeding are invited to participate in consultations to develop the programmatic agreement and to sign as a concurring party to the programmatic agreement.

For purposes of commenting on the programmatic agreement, we propose to restrict the service list for Project No. P-2634 as follows:

Dr. Laura Henley Dean, Advisory Council on Historic Preservation, The Old Post Office Building, Suite 803, 1100 Pennsylvania Avenue, NW., Washington, DC 20004

Earle G. Shettleworth, Jr., State Historic Preservation Officer, Maine Historic Preservation Commission, 55 Capitol Street, 65 State House Station, Augusta, Maine 04333

Brian R. Stetson, Manager of Environmental Affairs, Great Northern Paper, Inc., Engineering and Research Building, 1 Katahdin Ave., Millinocket, Maine 04462-1373

Richard H. Hamilton, Chief, Penobscot Indian Nation, 6 River Road; Indian Island, Old Town, Maine 04468

Gregory W. Sample, Drummond Woodsum & MacMahon, 245 Commercial Street, P.O. Box 9781, Portland, Maine 04104-5081

Jim Harriman, U.S. Bureau of Indian Affairs, Eastern Area Office, M.S. 260-VASQ, 3701 Fairfax Drive, Arlington, Virginia 22203-1700

Any person on the official service list for the above-captioned proceedings may request inclusion on the restricted service list, or may request that a restricted service list not be established, by filing a motion to that effect within 15 days of this notice date.

An original and 8 copies of any such motion must be filed with the Secretary of the Commission (888 First Street, NE., Washington, DC 20426) and must be served on each person whose name appears on the official service list. If no such motions are filed, the restricted service list will be effective at the end

of the 15 day period. Otherwise, a further notice will be issued ruling on the motion.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 01-24300 Filed 9-27-01; 8:45 am]  
**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Western Area Power Administration

#### Montana/Dakotas Regional Transmission Study Scope

**AGENCY:** Western Area Power Administration, DOE.

**ACTION:** Notice of public workshop and request for comments.

**SUMMARY:** The Western Area Power Administration (Western), a Federal power marketing agency of the Department of Energy, will hold a public workshop to solicit input on a planning study of transmission expansion options and projected costs in Western's Upper Great Plains Region. Western is soliciting suggestions from interested parties for the sites in Montana and North Dakota that should be studied as potential locations for new generation and possible transmission alternatives needed to deliver these resources to the eastern and western electric grids. This study is being conducted in accordance with the Supplemental Appropriations Act, 2001, (Pub. L. 107-20, Chapter 4). Western will accept oral and written comments on the study scope at the workshop and will accept written comments until November 2, 2001. A final scope of study will be published November 21, 2001, and posted on Western's Website at [www.wapa.gov](http://www.wapa.gov).  
**DATES:** The workshop will be held October 19, 2001, from 9:30 a.m. to 12 p.m. (noon) and 1 p.m. to 4:30 p.m. MDT. Lunch will not be provided. All comments must be received by November 2, 2001, to assure consideration.

**ADDRESSES:** The workshop will be held at the Sheraton Hotel, 27 North 27th Street, Billings, Montana. All comments should be sent to: Ms. Robin Johnson, Project Manager, Western Area Power Administration, 2900 4th Avenue North, Billings, MT 59101-1266. Comments may also be faxed to (406) 247-7408 or e-mailed to [UGPRStudy@wapa.gov](mailto:UGPRStudy@wapa.gov).

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin Johnson, Project Manager, Upper Great Plains Customer Region, Western Area Power Administration, 2900 4th Avenue North, Billings, MT 59101-

1266, telephone: (406) 247-7426, e-mail: [UGPRStudy@wapa.gov](mailto:UGPRStudy@wapa.gov).

**SUPPLEMENTARY INFORMATION:** The Upper Great Plains Region owns, operates, and maintains 7,700 miles of transmission and 99 substations in Montana, North Dakota, South Dakota, Minnesota, Iowa, and Nebraska. This transmission grid was designed and constructed to deliver Federal hydropower to more than 300 preference customers in the Region, but is constrained from accepting new generation resources presently being planned in Montana and North Dakota. This study will identify potential new generation sites and evaluate enhancements to the existing transmission system along with new transmission projects needed to deliver new energy resources to customers in both the east and west grids.

The workshop will consist of a brief presentation on transmission constraints in the Western transmission system, possible remedies, and presently planned system improvements. Open discussion of new projects will follow. Maps of the existing transmission system will be available to assist workshop participants in locating proposed projects. Western's staff will review the proposed projects and develop a final scope of study by November 21, 2001. The final study scope will be posted on Western's Website at [www.wapa.gov](http://www.wapa.gov). Various types of generation and both alternating current and direct current technology will be considered. The study will require assumptions as to future generation locations for creation of a benchmark model. Power flow and stability analyses will be conducted on the selected scenarios as limited by study schedule and budget. A final report of study results will be published in June 2002 and posted on Western's Website at [www.wapa.gov](http://www.wapa.gov). Electronic copies will be available by request.

Dated: September 14, 2001.

**Michael S. Hacksaylo,**  
*Administrator.*

[FR Doc. 01-24313 Filed 9-27-01; 8:45 am]  
**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL 7069-8]

### Agency Information Collection Activities; OMB Responses

**ACTION:** Notice.

**SUMMARY:** This document announces the Office of Management and Budget's (OMB) responses to Agency clearance