

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

| | | | | |
|--------------------------------------|------------------------------|--|-------------------------------|----------------------------------|
| REGION : 06 Pacific N-West | FOREST : 15 Umpqua | DISTRICT (OR AREA): 01 Cottage Grove | SALE NUMBER: 08101 | QUARTER- FY 4 - 08 |
| STATE: OR | COUNTY: 039 | SALE NAME: Junetta | COMPARTMENTS: | |
| ACRES IN SALE: 467 | SIZE CLASS: 6 | LEGAL DESCRIPTION: T.20 and 21S., R.1E. | | |
| BID DATE: 08/13/2008 | STATUS: O | REASON: 0000 | SBA SET-ASIDE : None | APP. BASE PERIOD: 0308 |
| SALE CONDITION: 2 | PRICING METHOD: FLAT | TOTAL KV PLAN: 447,368 | TERM DATE : 03/31/2012 | ZONE : 6 |
| CONTRACT NO: 003449 | CONTRACT FORM: 2400-6 | CONTRACTING OFFICER: S | METHOD OF SALE: O | CONTRACT DATE: 08/18/2008 |
| | | | REG: 6 | |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | |
|------------------------|-----------|-----------|------------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| DF | DF | 01-05 | 58,154.00 | 10.32 | 17.25 | 17.25 | 17.20 | 14.30 | 13.80 | 10.32 | | | | | | | | | | |
| Total/Avg ----- | | | 58,154.00 | 10.32 | 17.25 | 17.25 | | | | | | | | | | | | | | |

| SUMMARY OF BIDDERS | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | |
|--------------------|------------------------|-------------|--------------|-------------------|-----------------|-----------------|---|--|
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | Signature: | | |
| 1 | SCOTT TIMBER CO. | 3 | M | N | \$1,003,156.50 | | | |
| 2 | SENECA SAWMILL COMPANY | 2 | M | N | \$1,000,248.80 | | | |
| 3 | DOUGLAS COUNTY, INC. | 2 | M | Y | \$831,602.20 | | | |
| 4 | ROSBORO LLC | 2 | M | N | \$802,525.20 | | | |
| 5 | SWANSON GROUP, INC. | 3 | M | N | \$600,149.28 | | | |
| | | | | | | Title: | Date: | |
| | | | | | | Remarks: | | |