

REPORT OF TIMBER SALE
Convertible and Nonconvertible Products
(Ref. FSM 2490)

| | | | | | | | | | |
|---|--|---|--|--|--|--|--|---|---|
| REGION : Pacific N-West | 06 | FOREST : Umpqua | 15 | DISTRICT (OR AREA): Tiller | 02 | SALE NUMBER: Red Mountain Stewardship T.31 and 32S., R.3W. | 07202 | QUARTER- FY COMPARTMENTS: | 4 - 07 |
| STATE: ACRES IN SALE: | OR 136.4 | COUNTY: SIZE CLASS: | 019 6 | SALE NAME: LEGAL DESCRIPTION: | | | | | |
| BID DATE: SALE CONDITION: CONTRACT NO: | 08/31/2007 2 003332 | STATUS: PRICING METHOD: CONTRACT FORM: | O FLAT 2400- 13 | REASON: SBA SET-ASIDE : TOTAL KV PLAN: CONTRACTING OFFICER: | 0000 None S | APP. BASE PERIOD: TERM DATE : METHOD OF SALE: | 0307 03/31/2010 S | ZONE : CONTRACT DATE: REG: | 6 09/06/2007 6 |

| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | |
|------------------------|-----------|-----------|-----------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|--|
| DF | DF | 01-05 | 8,247.00 | 19.07 | 20.00 | 20.00 | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 8,247.00 | 19.07 | 20.00 | 20.00 | | | | | | | | | | | | | | |

| SUMMARY OF BIDDERS | | | | | | | I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. | |
|--------------------|---------------|-------------|--------------|-------------------|-----------------|------------|---|--------------|
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | Signature: | | |
| 1 | STANLEY GROVE | 1 | N | N | \$164,940.00 | | | |
| | | | | | | | Title: | Date: |
| | | | | | | | Remarks: | |