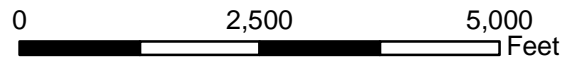
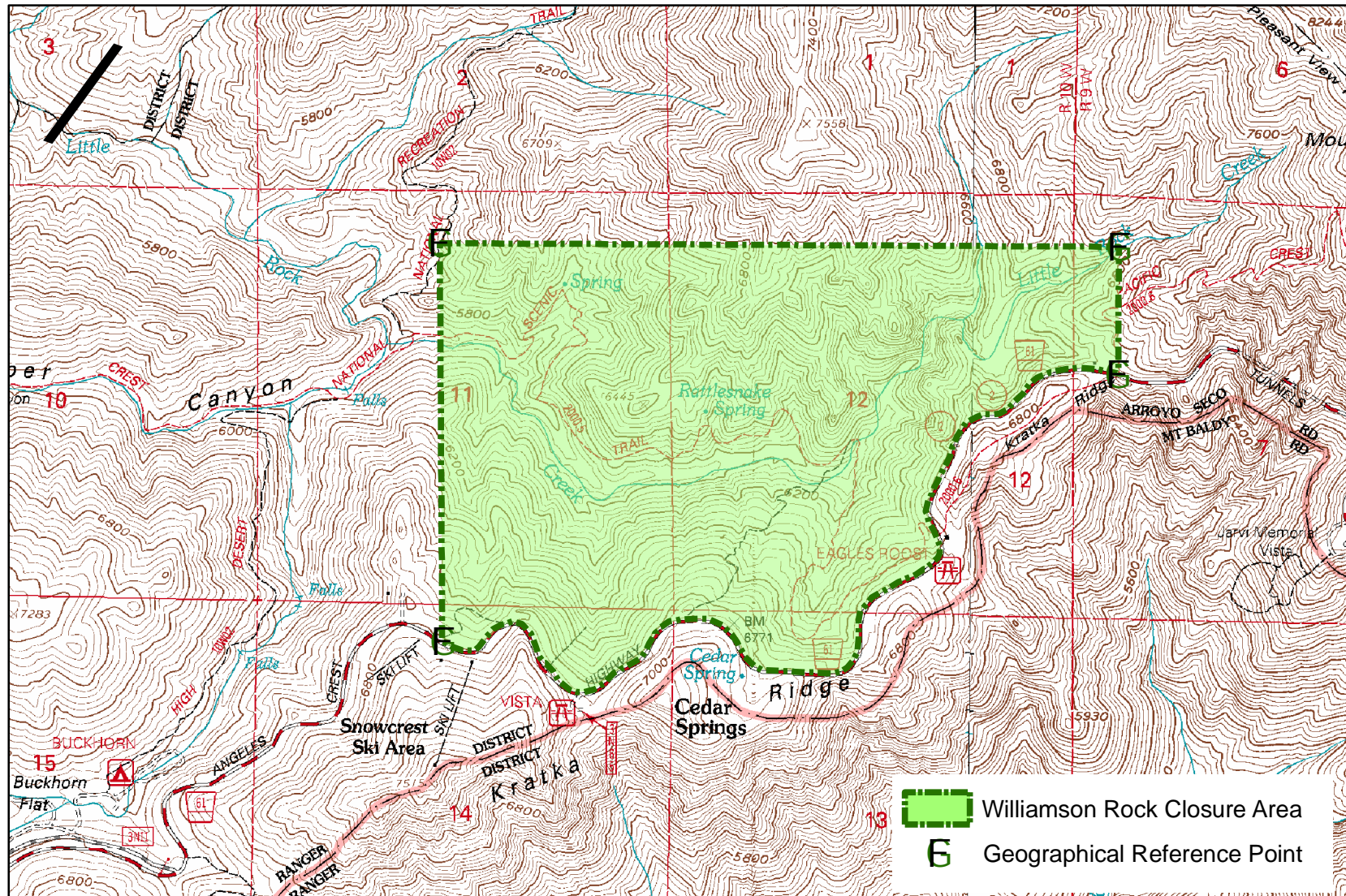


ORDER NO. 01-09-01  
AREA CLOSURE  
ANGELES NATIONAL FOREST

EXHIBIT B



Mt. Waterman / Crystal Lake, CA 7.5' USGS Quads  
Scale= 1:24,000