This report is for the two-week period from the $1^{\text {st }}$ to the $15^{\text {th }}$ of the month: $\qquad$ ■ Or, this report is for the two-week period from the $16^{\text {th }}$ to the end of the month. All bi-weekly reports must be postmarked within 10 days of the end of this period.

Dealer $\qquad$ Permit Number $\qquad$ Person Filling Out Report $\qquad$

| Date of Landing or Import <br> Month/Day/Year | $\underset{\substack{\text { Vessel Atlantic Tunas } \\ \text { Permit \# }}}{ }$ | Plastic Tail Tag \# | Weight (Pounds) (Enter only theweight used to determine price) |  | Nature of <br> Sale: <br> D=dockside, <br> C=consignment | Price per Pound <br> (Enter in only one column) |  | Quality Rating <br> (Enter A, B or C grade for each quality factor) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Round | Dressed |  | Round | Dressed | Freshness | Fat | Color | Shape | U. X, I or Re |
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ALL PRICES MUST BE ENTERED. PLEASE USE ADDITIONAL SHEETS FOR ADDITIONAL SALES.







 Migratory Species Division, 1 Blackburn Drive, Gloucester, MA 01930-2298.
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