

**TITLE II PROJECT SUBMISSION FORM
HOOD - WILLAMETTE RESOURCE ADVISORY COMMITTEE**

Project Number (Assigned by Designated Federal Official):	
1. 2009 or 2010 Funding Fiscal Year? Either Or Both?	

2. Project Name		3. County	
4. Project Sponsor		5. Date	
6. Sponsor's Phone Number		7. Sponsors E-mail	
8. Sponsor's Mailing Address			

9. Project Location				
<i>a. 4th Field Watershed Name and HUC #</i>				
<i>b. Township</i>		<i>Range</i>		<i>Section(s)</i>
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>
<i>Township</i>		<i>Range</i>		<i>Section(s)</i>
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<i>Township</i>		<i>Range</i>		<i>Section(s)</i>
<i>c. National Forest</i>		<i>d. Forest Service District</i>		
<i>e. State / Private / Other lands involved?</i>		<i>Yes</i>		<i>No</i>
				If yes, specify:

10. Project Goals and Objectives [Sec. 203(b)(1)] (max. 7 lines)

11. Project Description [Sec. 203(b)(1)] (max. 30 lines.)

12. Coordination of this project with other related project(s) on adjacent lands?	Yes		No	
If yes, then describe (max. 10 lines)				

13. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (<i>check all that apply</i>)	
<input type="checkbox"/>	Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)]
<input type="checkbox"/>	Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)]
<input type="checkbox"/>	Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)]
<input type="checkbox"/>	Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)]

14. Project Type [Sec. 203(b)(1)] (<i>check one</i>)			
<input type="checkbox"/>	Road Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Trail Maintenance [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Road Decommission/Obliteration [Sec. 2(2)(C)(i)]	<input type="checkbox"/>	Trail Obliteration [Sec. 2 (2)(C)(i)]
<input type="checkbox"/>	Soil Productivity Improvement [Sec. 2 (2)(C)(ii)]	<input type="checkbox"/>	Forest Health Improvement [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)]	<input type="checkbox"/>	Fish Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Control of Noxious Weeds [Sec. 2 (2)(C)(vi)]	<input type="checkbox"/>	Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)]
<input type="checkbox"/>	Reestablish Native Species [Sec. 2 (2)(C)(vii)]	<input type="checkbox"/>	Fuels Management/Prevention [Sec. 2 (2)(C)(iii)]
<input type="checkbox"/>	Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)]	<input type="checkbox"/>	Conservation Education [Sec. 2 (3)]
<input type="checkbox"/>	Other Project Type [Sec. 2 (2)(C)]	(Specify)	

15. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)]			
<i>a. Total Acres</i>	<input type="text"/>	<i>b. Total Miles</i>	<input type="text"/>
<i>c. Number of Structures</i>	<input type="text"/>	<i>d. No. Laborer Days</i>	
<i>e. Estimated People Reached (for conservation education projects):</i>		<input type="text"/>	
<i>f. Other (specify)</i>	<input type="text"/>		

16. Merchantable Material Contracting Pilots [Sec. 204(e)(3)]			
<i>Will the project generate merchantable wood products?</i>			<input type="checkbox"/> Yes
			<input type="checkbox"/> No

17. Proposed Method(s) of Accomplishment (<i>check those that apply</i>)			
<input type="checkbox"/>	Contract	<input type="checkbox"/>	Federal Workforce
<input type="checkbox"/>	County Workforce	<input type="checkbox"/>	Volunteers
<i>Other (specify below)</i>			

18. Estimated Completion Date [Sec. 203(b)(2)]	
<input type="text"/>	

19. Anticipated Project Costs [Sec. 203(b)(3)] (Double click on table to enter spreadsheet)

Item	Column A Fed. Agency Appropriated Contribution [Sec. 203(b)(4)]	Column B Requested Title II Contribution [Sec. 203(b)(4)]	Column C Other Contributions [Sec.]	Column D Total Available Funds
a. Field Work & Site Surveys				\$0
b. NEPA				\$0
c. ESA Consultation				\$0
d. Permit Acquisition				\$0
e. Project Design & Engineering				\$0
f. Contract/Grant Preparation				\$0
g. Contract/Grant Administration				\$0
h. Contract/Grant Cost				\$0
i. Salaries				\$0
j. Materials & Supplies				\$0
k. Monitoring				\$0
l. Other				\$0
m. Project Sub-Total	\$0	\$0	\$0	\$0
n. Indirect Costs		\$0		\$0
o. Total Cost Estimate	\$0	\$0	\$0	\$0

Amount from Column B, Item 19.o. desired by fiscal year

p. FY2009		FY2010	
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Make sure the top of the spreadsheet is showing then click outside the box to exit the spreadsheet

20. Identify Source(s) of Other Funding Identified in Column C Above [Sec. 203 (b)(4)]

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21. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

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22. How is this project in the best interest of the community? [Sec. 203 (b)(7)] Identify benefits to communities.

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23. How does project benefit federal lands/resources?

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24. Target Species Benefited (if applicable)

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25. Status of Project Planning [Sec. 204 (b)]					
a. NEPA Complete?	Yes		No		<i>b. If no, give estimated date of completion</i>
c. NOAA Fisheries Sec. 7 ESA Consultation Complete?	Yes		No		<i>Not Applicable</i>
d. USFWS Sec. 7 ESA Consultation Complete?	Yes		No		<i>Not Applicable</i>
e. DSL/ODFW* Permits for In-stream Work Obtained?	Yes		No		<i>Not Applicable</i>
f. DSL/COE* 404 Fill/Removal Permit Obtained?	Yes		No		<i>Not Applicable</i>
g. SHPO* Concurrence Received?	Yes		No		<i>Not Applicable</i>
h. Project Design(s) Completed?	Yes		No		
<i>DSL = Dept. of State Lands, ODFW = Oregon Department of Fish and Wildlife, COE = Army Corps of Engineers, SHPO = State Historic Preservation Officer</i>					

26. Monitoring Plan [Sec. 203(b)(6)]	
a. <i>How will the positive or negative impacts of the project be identified and tracked?</i> [Sec. 203 (b)(6)(A)]	
<i>Who is responsible for this monitoring item?</i>	
b. <i>How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate?</i> [Sec. 203 (b)(6)(B)(i)]	
<i>Who is responsible for this monitoring item?</i>	
c. <i>If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land?</i> [Sec. 203(b)(6)(B)(ii)]	
<i>Who is responsible for this monitoring item?</i>	
d. <i>Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table)</i>	\$
<i>What are the sources for funding?</i>	

Insert maps here

