

**Notice of Decision**  
**Travel Plan Map Revision**  
**Elimination of Motorized Cross-Country Travel and Motorized Route Designation**  
**Sawtooth National Forest**  
**Ketchum Ranger District: Blaine County, Idaho**

As the Responsible Official, Ketchum District Ranger Nelson signed a Decision Notice and Finding of No Significant Impact (FONSI) on Friday, February 22, 2008 approving the Travel Plan Map Revision. Ranger Nelson decided to implement Alternative 2 found in the Travel Plan Map Revision Environmental Assessment (EA). This decision revises the summer Sawtooth National Forest 2002 Travel Plan Map by restricting motor vehicle use to designated roads and trails. A new Motorized Vehicle Use Map will be printed, based upon the decision. Copies of the EA and the Decision Notice/FONSI are available electronically on the Sawtooth Forest website at: <http://www.fs.fed.us/r4/sawtooth/projects/>. Paper copies and Compact Discs (CDs) of the documents are available at the Ketchum District Office in Ketchum and the Sawtooth National Forest Supervisor's Office in Twin Falls.

**Decision Subject to Appeal**

This decision is subject to appeal pursuant to Forest Service regulations at 36 CFR 215. Appeals must meet the content requirements of 36 CFR 215.14. Only individuals or organizations who submitted comments or otherwise expressed interest in the project during the comment period may appeal. Appeals must be postmarked or received by the Appeal Deciding Officer within 45 days of the publication of this notice in Idaho Mountain Express newspaper. This date is the exclusive means for calculating the time to file an appeal. Timeframe information from other sources should not be relied on. The Appeal Deciding Officer is Forest Supervisor Kollmeyer. Appeals must be sent to: Appeal Deciding Officer, Intermountain Region USFS, 324 25th Street, Ogden, Utah 84401; or by fax to 801-625-5277; or by email to: [appeals-intermtn-regional-office@fs.fed.us](mailto:appeals-intermtn-regional-office@fs.fed.us). Emailed appeals must be submitted in rich text (rtf), Word (doc) or portable document format (pdf) and must include the project name in the subject line. Appeals may also be hand delivered to the above address, during regular business hours of 8:00 a.m. to 4:30 p.m. Monday through Friday.