



LEGAL NOTICES

Your Right To Know!

UPAXLP

Continued from previous page

Duchesne County, Utah. The purchase price is payable in lawful money of the United States of America. Bidders must be prepared to tender to the trustee a \$5,000.00 non-refundable deposit in certified funds or a cashier's check at the time of sale to secure bid, and the balance of the purchase price must be paid in full in the form of certified funds or a cashier's check within 24 hours from the time of sale.

The sale will be made without covenant or warranty regarding title possession, or encumbrance to satisfy the obligation secured by, and pursuant to the power of sale contained in that certain Deed of Trust executed by Bienvenido R. Licup and Heidelissa N. Licup, as joint tenants with full right of survivorship, as Trustor to Basin Land Title & Abstract, Inc., as Trustee, for the benefit and security of Utah Land & Ranches, Inc., a Utah Corporation, Beneficiary, dated November 4, 2005 and recorded December 8, 2005, in Book A-460 page 500, Official Records of Duchesne County, Utah. Assigned to Orchard Investment, Inc. by Assignment dated November 8, 2005, and recorded December 8, 2005, as Entry No. 382109 in Book A-460, Page 504, records of Duchesne County, Utah. Assigned to Developer Finance Corporation, a Delaware corporation, by Assignment dated November 4, 2006, and recorded August 2, 2007, as Entry No. 397424 in Book A-511, Page 706, records of Duchesne County, Utah. Assigned to Orchard Investment, Inc. by Assignment dated October 31, 2007, and recorded November 30, 2007, as Entry No. 400782 in Book A-523, Page 357, records of Duchesne County, Utah. Assigned to Utah Ranches, LLC by Assignment dated June 23, 2008, and recorded June 30, 2008, as Entry No. 406326 in Book A-542, Page 492, records of Duchesne County, Utah.

Notice of Default and Election to Sell said real property was recorded in said Official Records on July 29, 2008 in Book A-545, page 208. Dated this 2nd day of October, 2008. Basin Land Title & Abstract Inc. John D. Oberhansly, Vice President Published in the Uintah Basin Standard October 7, 14 and 21, 2008.

NOTICE TO WATER USERS

The State Engineer received the following Application(s) in Duchesne County (Locations in USB&M).

For more information or to receive a copy of filings, visit <http://water-rights.utah.gov> or call 1-866-882-4426.

Persons objecting to an application must file a CLEARLY READABLE protest stating FILING NUMBER, REASONS FOR OBJECTION, PROTESTANTS' NAME AND RETURN ADDRESS, and any request for a hearing. Protest must be filed with the State Engineer, Box 146300, Salt Lake City, UT 84114-6300 on or before NOVEMBER 3, 2008. These are informal proceedings as per Rule R655-6-2 of the Division of Water Rights. (The Period of Use is generally year-round

except irrigation which is generally from Apr 1 to Oct 31 each year.)

N E W APPLICATION(S)
43-12155 (A78234): Kay Dimmick propose(s) using 1.45 ac-ft. from groundwater (4 miles SE of Fruitland) for IRRIGATION; DOMESTIC.
43-12157 (A78245): Terry and Shauna Fieldstedt propose(s) using 1.4 ac-ft. from groundwater (Mountain Home) for STOCKWATERING.

C H A N G E APPLICATION(S)
43-3611(a34869): Emerald Marketing and Technology, Inc. propose(s) using 0.3 cfs. from the Spring Areas (5 miles north of Roosevelt) for IRRIGATION; STOCKWATERING; FISH CULTURE: Pond #1; WILDLIFE.

Jerry D. Olds, P.E. STATE ENGINEER Published in Uintah Basin Standard October 7 and 14, 2008.

NOTICE OF PUBLIC HEARING

(Planning & Zoning Ballard City) The Planning Commission of Ballard City will hold a public hearing at 7:00 p.m. On Tuesday, October 21, 2008 to receive public comments and to make recommendation to the Ballard City Council, regarding an updated General Land Use Plan for the City.

The meeting will be held at the Ballard City Offices located at: 2381 East 1000 South, Ballard, UT. Written comments can be submitted, prior to the meeting, to the City Offices or mailed to Ballard City, Route 2 Box 2381, Ballard, UT 84066.

Published in the Uintah Basin Standard October 7 and 14, 2008.

NOTICE OF PUBLIC HEARING

(City Council Ballard City) The Planning Commission of Ballard City will hold a public hearing at 8:00 p.m. On Tuesday, October 21, 2008 to receive public comments and consider adoption of an updated General Land Use Plan for the City.

The meeting will be held at the Ballard City Offices located at: 2381 East 1000 South, Ballard, UT. Written comments can be submitted, prior to the meeting, to the City Offices or mailed to Ballard City, Route 2 Box 2381, Ballard, UT 84066.

Published in the Uintah Basin Standard October 7 and 14, 2008.

NOTICE OF SHERIFF'S SALE OF PERSONAL PROPERTY

IN THE EIGHTH JUDICIAL DISTRICT COURT, DUCHESNE COUNTY, STATE OF UTAH BLASER LEASING, Plaintiff, vs. BONNIE GREEN, Defendant. Civil No. 076800074 Judge John R. Anderson

NOTICE IS HEREBY GIVEN that the Sheriff of Duchesne County, State of Utah, having levied upon the following described personal property, will sell, transfer and convey all right, title and interest of the above-captioned Defendant Bonnie Green in said personal property at a public sheriff's sale

to the highest bidder, said sale to be conducted at the front door of the Duchesne County Courthouse, located at 21554 West 9000 South, Duchesne, Utah, on the 17th day of October, 2008, at the hour of 10:00 a.m.; said sale to be conducted pursuant to a writ of execution issued by the above-captioned court.

The personal property is more particularly described as follows:

One (1) used 1980 Champion 60' X 24' manufactured home, serial no. 42003S3479A/BUTCBC.

DATED this 18th day of September, 2008.

DUCHESNE COUNTY SHERIFF

By: /s/ Clayton Matthews

Deputy Sheriff SUBSCRIBED AND SWORN TO before me this 18th day of September, 2008.

/s/ Sandi Mott Notary Public NOTARY STAMP

Published in the Uintah Basin Standard October 14, 2008.

NOTICE TO THE PUBLIC OF ADVERSE EFFECT

UDOT Project F-0121(13)15; SR-121 Structure Replacement, MP 15.24 and MP 15.29, Neola, Uintah County, Utah.

The Federal Highway Administration (FHWA) and the Utah Department of Transportation (UDOT) are preparing to undertake the subject federal-aid project. In accordance with Section 106 of the National Historic Preservation Act of 1966, as amended, and 36 CFR 800, the FHWA and the UDOT herewith advise all interested persons or groups that the proposed project will have an Adverse Effect on two historic bridges eligible to the National Register of Historic Places.

The project proposes to replace two bridge structures on SR-121 at MP 15.24 and MP 15.29, east of Neola, Uintah County, in order to correct structural and functional deficiencies. The existing timber bridge structures will be replaced with pre-fab concrete box culverts. The UDOT and FHWA have determined that there will be an Adverse Effect as a result of the undertaking. Mitigation measures for the adverse effects will be developed in consultation with the Utah State Historic Preservation Officer.

Any person or group wishing to submit comments regarding the Adverse Effect to these bridges may do so in writing. The public comment period is 30 days, beginning from the first date of publication of this notice. Comments should be directed to Jennifer Elsen, Region Three NEPA/NHPA Specialist, UDOT Region Three, 658 North 1500 West in Orem, Utah 84057. Letters must be postmarked no later than 30 days from the date of this notice or by October 10, 2008.

At any time during regular office hours, the cultural resource inventory report will be available for public inspection at the UDOT Region Three office indicated above.

Published in the Uintah Basin Standard October 14, 2008.

PUBLIC NOTICE

The Utah School and Institutional Trust Lands

Administration has received an application to lease the surface of the following described acreage in Duchesne County: Township 2 South, Range 1 West, SLB&M Section 30; SE4 (within). Containing: 1.00 acres, more or less. Any individual wishing to submit a competing application to purchase, lease, and/or exchange for this property, a portion thereof, or a parcel including any of the above-described acreage, should also file an application and the appropriate application fee(s). The Trust Lands Administration will accept competing applications during the following period of time: From 8:00 A.M., TUESDAY, October 14, 2008 until 5:00 P.M., WEDNESDAY, November 12, 2008 at TRUST LANDS ADMINISTRATION, 675 East, 500 South, Suite 500, Salt Lake City, Utah 84102-2818. Reference No. SULA 1609. The Trust Lands Administration reserves the right to reject any application or subsequent bids. For additional information, please contact Mr. Kurt M. Higgins at 801-538-5100.

Published in the Uintah Basin Standard October 14, 21 and 28, 2008.

ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS

Estate of Terry Lane Lankford, Deceased Probate no. 083000033

Corey Lankford, whose address is 2813 Marazan St., Denair CA 95316, and Brandon Lankford, whose address is 20301 Mesquite Canyon Rd., Riverside, CA 92058, have been appointed Personal Representatives of the above entitled estate.

Creditors of the estate are hereby notified to: (1) deliver or mail their written claims to the Personal Representatives at one of the addresses above; (2) deliver or mail their written claims to the Personal Representatives' attorney of record Keith E. Eddington at the following address: 156 N. 200 E., Suite 100, Roosevelt, Utah 84066 or (3) file their written claims with the Clerk of the District Court in Duchesne County, or otherwise present their Claims as required by Utah law within three months after the date of the first publication of this notice or be forever barred.

Date of first publication: October 14, 2008.

/s/ Keith E. Eddington

Attorney for Personal Representatives Published in the Uintah Basin Standard October 14, 21 and 28, 2008.

ADVERTISE-MENT FOR SALE

NOTICE IS HEREBY GIVEN that Xtreme Storage intends to sell the personal property described below to enforce a lien imposed on the said property under the Utah Self Service Storage Facility Act.

Xtreme Storage will have a public sale on November 1, 2008 at noon. The sale will take place at Xtreme Storage, 3873 East Hwy 40, Ballard, County of Uintah, and State of Utah.

Name: Andrea Ziebell, PO Box 755, Mill City, OR 97360

Contents: Two tires, queen mattress and box springs, twin mattress. Vacuum, shelving, dresser, TV; miscellaneous household goods.

Purchase must be paid for at the time of purchase

and in cash only. All purchased items sold as is, and must be removed at the time of the sale. Sale is subject to cancellation in the event of settlement between owner and obligated party.

Dated this 7th day of October, 2008.

Published in the Uintah Basin Standard October 14 and 21, 2008.

PUBLIC NOTICE DUCHESNE CITY

Along with the regularly scheduled City Council meeting on October 28, 2008 the Council will review Ordinance No. 08-4, an ordinance vacating a portion of a city street to wit; commencing at the east quarter corner of section 36, township 3 south, range 5 west of the Uintah Special Base and Meridian. The ordinance in its entirety is available for public viewing at 165 South Center, Duchesne, Utah.

Published in the Uintah Basin Standard October 14 and 21, 2008.

DUCHESNE CITY ANIMAL & NUISANCE CONTROL OFFICER CONTRACT BIDS

Duchesne City is now accepting contract bids for an animal & nuisance control officer for the City of Duchesne. The job includes keeping control of all domestic and non-domestic animals. Will be required to handle all violations of the City's animal ordinances which include collecting impound fees, ticketing, complaints, traps, adopting animals out, disposing of animals, chipping, licensing and various other duties. Must be on call 24 hours per day, 7 days a week and will be required to patrol the City for animal problems and nuisance violations. Must have own equipment and training may be negotiated with the City. Bids must be turned in no later than 5:00 pm on October 24, 2008 at 165 South Center or PO Box 974 Duchesne, Utah 84021. Questions call the Duchesne City Office at 435-738-2464 Mon-Fri 8:30 am to 5:00 pm. Duchesne City reserves the right to

accept or reject any or all bids.

Published in the Uintah Basin Standard October 14 and 21, 2008.

PUBLIC NOTICE DUCHESNE CITY

Along with the regularly scheduled City Council meeting on October 28, 2008 the Council will review Ordinance No. 08-4, an ordinance vacating a portion of a city street to wit; commencing at the east quarter corner of section 36, township 3 south, range 5 west of the Uintah Special Base and Meridian. The ordinance in its entirety is available for public viewing at 165 South Center, Duchesne, Utah.

Published in the Uintah Basin Standard October 14 and 21, 2008.

PUBLIC NOTICE

Myton City Corporation has completed its Consumer Confidence Report for 2007. A copy of which is on file at the Myton City Office. Anyone who wishes to request a copy, please contact Kalecia Fowler at 722-2711. Kalecia Fowler Myton City Recorder Published in the Uintah Basin Standard October 14, 2008.

PUBLIC NOTICE REQUEST FOR COMMENTS

The Duchesne Ranger District of the Ashley National Forest is soliciting public comments on our Iron King Project.

This project is a proposal to conduct exploratory drilling for locatable minerals on the existing Iron King mining claims within the Farm Creek drainage of the Ashley National Forest. The proposal involves drilling up to 3 small exploratory drillholes, each up to 1,000 feet deep. A drill pad (about 20x30 feet) would be constructed for each drill-hole. A temporary mud pit would also be constructed on site, to hold drilling fluids and cuttings while the drilling operations are being conducted. The proposal includes approximately 1.5 miles of cross-country travel,

and construction of approximately 0.9 miles of temporary and low-quality road, to allow drilling equipment access to the proposed drilling area.

The proposed project area is located within a small side-drainage of Farm Creek, largely within Section 29 of T3N R1W, Uinta Special Meridian.

We anticipate that this project will fall under a categorical exclusion (Forest Service Handbook 1909.13 Section 31.2, Category 8). Relevant information will be compiled in a project file and the final decision will be documented in a decision memo. The responsible official for this project is District Ranger J.R. Kirkaldie. Additional information on this proposal can be obtained from our Duchesne Office, at 85 West Main, Duchesne, Utah, or by calling David Herron at (435) 781-5218.

Comments should be received by our office on or before Friday, November 14, 2006. Comments should be sent to: J. R. Kirkaldie, District Ranger, 85 West Main, P.O. Box 981, Duchesne, Utah 84021. Comments may also be hand delivered to the above address during regular business hours, 8am to 4:30pm Monday - Friday, excluding holidays. You may also comment by phone at (435) 781-5203 or via e-mail. Electronic comments should be sent to comments-intermt-n-ashley@fs.fed.us. Electronic comments must be submitted in a

Microsoft Word (*.doc) or rich text format (*.rtf).

Published in the Uintah Basin Standard, October 14, 2008.

PUBLIC NOTICE REQUEST FOR COMMENTS

The Duchesne Ranger District of the Ashley National Forest is soliciting public comments on our 2008 Vantage Drilling Project. This project consists of a proposal, from Vantage Energy, to drill up to 8 oil and gas wells within the South Unit of the Ashley National Forest. These wells are in addition to 7 other wells, soon to be drilled or already being drilled by Vantage Energy, which were previously approved for drilling by other companies and subsequently acquired by Vantage. The drilling areas range from the Gilsonite Ridge on the east to Wild Horse Ridge on the west.

We anticipate that environmental analysis for this project will be documented in an environmental assessment (EA). The responsible official for this proposal is District Ranger J.R. Kirkaldie. Additional information on this proposal can be obtained from our Duchesne Office, at 85 West Main, Duchesne, Utah, or by calling David Herron at (435) 781-5218.

Comments should be received by our office on or before Friday, No-

ember 14, 2006. Comments should be sent to: J. R. Kirkaldie, District Ranger, 85 West Main, P.O. Box 981, Duchesne, Utah 84021. Comments may also be hand delivered to the above address during regular business hours, 8am to 4:30pm Monday - Friday, excluding holidays. You may also comment by phone at (435) 781-5203 or via e-mail. Electronic comments should be sent to comments-intermt-n-ashley@fs.fed.us. Electronic comments must be submitted in a Microsoft Word (*.doc) or rich text format (*.rtf). Those using electronic means may submit a scanned signature. Otherwise, another means of verifying the identity of the individual or organizational representative may be necessary for electronically submitted comments or comments received by phone. This is pursuant to 36 CFR 215.6(a) (3) (B). The opportunity to comment ends 30 days following the date of publication of the legal notice in the newspaper of record which is the Uinta Basin Standard. Only those who submit timely comments will be accepted as appellants. Comments received in response to this notice, including names and addresses of those who comment, will be considered part of the public record for this project.

Published in the Uintah Basin Standard October 14, 2008.

Deer, elk samples needed for testing

The state Division of Wildlife Resources is testing for chronic wasting disease or CWD again this year.

The agency's northeastern region is looking closely at hunt units 8 and 9. These are the North and South Slope units which include Diamond Mountain, Flaming Gorge, the eastern and central portions of the Uinta Mountains, and the valley floors on both sides of U.S. Highway 40.

The DWR needs samples from both elk and deer from these two units. Hunters should plan to take their deer to a checking station during the opening weekend of the general deer hunt. These stations will be set up along U.S.

40 near Strawberry Reservoir, on the west side of Wolf Creek Pass, at junction of U.S. Highway 191 and the Red Cloud Loop, and along Brush Creek for those coming off Diamond Mountain.

Biologists and conservation officers may also take elk and deer samples as they work the hunts.

For those who miss an opportunity to donate a sample in the field, elk or deer can be taken at any DWR office or the Flaming Gorge Fisheries Station during normal work hours.

The northeastern region office is located at 152 E. 100 North in Vernal. Other offices include Salt Lake City, Price, Springville, Cedar City, and Ogden.

WRITE-IN ROD

W.R. HARRISON

Duchesne County Commissioner



Important County Qualifications

- Current County Commissioner Chairman
- Full time Commissioner
- Republican
- Hardworking
- Entire County Interest
- Member of Utah's Joint Highway Committee
- Member of Utah's Community Impact Board
- Member of DWR Northeast RAC Committee
- Member of Utah's Revitalization Board
- County Emergency Management Board
- County Children's Justice Board

How to Vote for Rod Harrison

Insert your voting card into the slot and read the voting instructions. Begin voting for the candidates. Touch the box next to "Write-In" and type in "Rod Harrison" for Duchesne County Commissioner. Touch "Record Write-In" to be returned to the ballot. Finish selecting your choices, and review and cast your ballot.



FOR SALE SURPLUS PROPERTY

ONE (1) 1997 GMC 1/2 TON PICKUP TRUCK 350 ENGINE AUTO TRANSMISSION 4X4, POWER WINDOWS, AIR CONDITIONING, CRUISE CONTROL, GOOD SHAPE.

THREE (3) 2006 HONDA RUBICON 4 WHEEL DRIVE AUTO TRANSMISSION, LOW HOURS AND MILES, IN GREAT SHAPE.

SEALED BIDS WILL BE ACCEPTED AT THE MOSQUITO ABATEMENT DISTRICT OFFICE @ 1664 SOUTH 2000 WEST ROOSEVELT, UTAH 84066 OR CALL 435-722-3802 AND ASK FOR KAY. UNTIL WED OCTOBER 15TH 2008.

MOSQUITO ABATEMENT DISTRICT RESERVES THE RIGHT TO ACCEPT ANY OR ALL BIDS IT FINDS IN THE BEST INTERETS OF THE DISTRICT.