

17. Problems or Delays: None.

18. Goals Completed This Period:

19. Goals to be Performed During Next Period:

20. Is this Project Suitable for Field Trips?

21. Funds Expended to Date:

22. Please provide photographs. (Digital format/ before, during & after suggested)

**23. Please indicate which upcoming Shasta County RAC meeting you would prefer to make a brief presentation on the progress of your project:
At your convenience.**

24. Comments:

Please attach additional pages as needed