

NATIONAL HISTORICAL PUBLICATIONS AND RECORDS COMMISSION
SUBVENTION GRANT APPLICATION

* Volume Title:

* Name of Press:

* Street1:

Street2:

* City:

County:

* State:

* Zip Code:

* Country:

* Date:

* Amount Requested: \$ * Grant Period: * To:

* Type of Grant Requested: Regular Subvention Reprint

Volume Specifications

* 1. Date Manuscript Received (ignore if reprint):

* 2. Format of Manuscript (e.g., typescript, encoded, partially encoded or unencoded disks, tapes, etc.):

* 3. Scheduled Publication Date:

* 4. Word Length:

* 5. Printed Pages and Trim Size: Printed Pages: Trim Size:

* 6. Number of Halftones:

* 7. Number of Line Drawings:

* 8. List Price (The actual list price of the volume may not exceed by more than 25 percent the proposed list price as stated in the application. The Commission must be informed as soon as possible if this guideline cannot be met.): \$

* 9. Average Discount: %

* 10. Average Net Price: \$

- * 11. First Printing: copies
- * 12. Estimated Total Sales: copies
- * 13. Estimated First Year Sales: copies
- * 14. Estimated Second Year Sales: copies
- * 15. Estimated Third Year Sales: copies

BUDGET SHEET

Manufacturing Costs	Total	Costs To Be Charged To Grant Funds
* Composition	\$ <input type="text"/>	\$ <input type="text"/>
* Design	\$ <input type="text"/>	\$ <input type="text"/>
* Paper and Printing	\$ <input type="text"/>	\$ <input type="text"/>
* Binding	\$ <input type="text"/>	\$ <input type="text"/>
* Total Manufacturing Costs	\$ <input type="text"/>	\$ <input type="text"/>
Nonmanufacturing Costs:		
* Editorial	\$ <input type="text"/>	\$ <input type="text"/>
* Production	\$ <input type="text"/>	\$ <input type="text"/>
* Marketing and Promotion	\$ <input type="text"/>	\$ <input type="text"/>
* Order Fulfillment, including Shipping and Warehousing	\$ <input type="text"/>	\$ <input type="text"/>
* Total Nonmanufacturing Costs	\$ <input type="text"/>	\$ <input type="text"/>
Total Manufacturing and Nonmanufacturing Costs:	\$ <input type="text"/>	\$ <input type="text"/>

* Will a proposal for additional subvention of this volume be submitted to another private or governmental institution or agency? If yes, please indicate when, to whom and for what amount.

Yes No

* Date of additional subvention:

* Agency Name:

* Amount: \$

Archival Permanence Standards

* Do paper, printing, and binding meet standards set by NHPRC and NISO?

Yes No

* Trade name of text paper used:

* Specific type of binding used (should have acid-free endpapers, no synthetic fabrics, no polyvinyl chloride adhesives):