

Grantee	State	BPE	Applica- tion due date
North American Indian Assoc. of Detroit, Inc.....	MI	8/31/84	6/1/84
Michigan Indian Benefit Assoc.....	MI	8/31/84	5/1/84
Upper Midwest American Indian Center.....	MN	8/31/84	6/1/84
Seminole Nation.....	OK	8/31/84	6/1/84
Muscogee Creek Nation.....	OK	8/31/84	6/1/84
United Indian Development Assoc.....	CA	9/30/84	7/3/84
Standing Rock Sioux Tribe.....	ND	9/30/84	7/3/84
Confederated Tribes of the Umatilla.....	OR	9/30/84	7/3/84

[FR Doc. 84-662 Filed 1-10-84; 8:45 am]  
BILLING CODE 4130-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Choctaw Nation of Oklahoma; Transfer of Federally Owned Lands

This notice is published in exercise of authority by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1. On May 26, 1983, pursuant to the authority contained in the Federal Property and Administrative Services Act of 1949, as amended by Public Law 93-599 dated January 2, 1975 (88 Stat. 1954), the below-described property was transferred by the Administrator of General Services to the Secretary of the Interior, without reimbursement, to be held in trust for the use and benefit of the Choctaw Nation of Oklahoma:

#### Indian Meridian

The  $W\frac{1}{2}$  and  $W\frac{1}{2}E\frac{1}{2}$  in Section 28, Township 5 North, Range 17 East, less and except the following tracts of land designated as Tracts 1 and 2.

The above described  $W\frac{1}{2}$  and  $W\frac{1}{2}E\frac{1}{2}$  of Section 28 is subject to the right of ingress and egress over and across the existing access road.

#### Tract 1

A parcel of land in the Northwest quarter of Section 28, Township 5 North, Range 17 East, Pittsburg County, Oklahoma, more particularly described as follows:

Beginning at the Northeast corner of the Northwest quarter of Section 28; thence South 1 degree, 45 minutes, 12 seconds East along the East line of the Northwest quarter, 1827.20 feet; thence South 88 degrees, 42 minutes, 27 seconds West and parallel with the North line of Section 28, 1574.04 feet; thence North 0 degrees, 17 minutes, 44 seconds West and parallel with the West line of Section 28, 1195.21 feet; thence South 88 degrees, 42 minutes, 27 seconds West and parallel with the North line of Section 28, 397.70 feet; thence North 0 degrees, 17 minutes, 44 seconds West and parallel with the West line of Section 28, 632.21 feet to a point on the North line of Section 28, said point being 710.00 feet East of the Northwest

corner of Section 28; thence North 88 degrees, 42 minutes, 27 seconds East along the North line of Section 28, 1925.25 feet to the point of beginning, containing 70.82 acres.

#### Tract 2

A parcel of land in Section 28, Township 5 North, Range 17 East, Pittsburg County, Oklahoma, more particularly described as follows:

Commencing at the Northeast corner of the Northwest quarter of Section 28; thence South 1 degree, 45 minutes, 12 seconds East along the North-South  $\frac{1}{4}$  section line, 2762.44 feet; thence South 88 degrees, 42 minutes, 27 seconds West, 526.61 feet to the true point of beginning; thence North 88 degrees, 42 minutes, 27 seconds East and parallel with the North line of Section 28, 1207.35 feet; thence South 1 degree, 42 minutes, 03 seconds East and parallel with the East line of the West  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of Section 28, 1079.42 feet; thence South 88 degrees, 42 minutes, 27 seconds West and parallel with the North line of Section 28, 1214.67 feet; thence North 1 degree, 18 minutes, 44 seconds West, 1079.39 feet to the point of beginning, containing 30.0 acres.

These lands are to be treated as and receive the same benefits and protection as other trust lands held for the benefit and use of the Choctaw Nation of Oklahoma. Appropriate notation will be made in the land records of the Bureau of Indian Affairs.

John W. Fritz,

Acting Assistant Secretary—Indian Affairs.

[FR Doc. 84-686 Filed 1-10-84; 8:45 am]

BILLING CODE 4310-02-M

#### Wisconsin Winnebago Tribe; Establishment of Reservation

This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

Notice is hereby given that, under the authority of Section 7 of the Act of June 18, 1934 (48 Stat. 984; 25 U.S.C. 467), the hereinafter described land, located in Sauk County, Wisconsin, was proclaimed to be an Indian reservation, effective December 29, 1983, for the exclusive use of Indians entitled by enrollment or by tribal membership to residence at such reservation.

#### 4th Principal Meridian

Township 12 North, Range 6 East, Town of Delton

Sec. 10, in SW  $\frac{1}{4}$ SW  $\frac{1}{4}$ ; more specifically described as:

Commencing at the Southwest corner of said Section 10; thence North 4°09' West, 659.49 feet along the West line of said Section 10 to the point of beginning; thence continuing North 4°09' West, 656.90 feet along the West line of said Section 10 to the Northwest corner of the SW  $\frac{1}{4}$ SW  $\frac{1}{4}$  of said Section 10, thence North 86°00' East, 792.20 feet along the North line of the SW  $\frac{1}{4}$ SW  $\frac{1}{4}$  of said Section 10, thence South 4°09' East

657.59 feet parallel with West line of said Section 10; thence South 86°03' West, 792.20 feet to the point of beginning, containing 11.45 acres, more or less, subject to all valid existing easements, reservations, and rights-of-way of record.

John W. Fritz,

Acting Assistant Secretary—Indian Affairs.

[FR Doc. 84-684 Filed 1-10-84; 8:45 am]

BILLING CODE 4310-02-M

#### Bureau of Land Management

#### Idaho Falls District Grazing Advisory Board; Meeting

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Meeting of the Idaho Falls District Grazing Advisory Board.

**SUMMARY:** The Idaho Falls District Grazing Advisory Board will meet Saturday, February 11, 1984. Notice of this meeting is in accordance with Pub. L. 92-463. The meeting will begin at 9 a.m. at the Idaho Falls BLM Office, 940 Lincoln Road in Idaho Falls. The meeting is open to the public; public comments on agenda items will be accepted from 10:30 to 11 a.m.

Agenda items for the meeting include a discussion of change of livestock class in the Big Desert, the status of the sheep experiment station's Mooreland Allotment, update on weed control, cooperative management agreements for the Big Butte Resource Area, an update on the resource management plan for the Medicine Lodge Resource Area, presentation of the Edie Bench prescribed burn plan, update on the 8100 budget, and reviewing 1984 advisory board funds and project requests.

Summary minutes of the meeting will be kept in the District Office and will be available for public inspection and reproduction during business hours (7:45 a.m. to 4:30 p.m.) within 30 days of the meeting.

#### FOR MORE INFORMATION CONTACT:

Julia Corbett, (208) 529-1020.

Dated: January 3, 1984.

O'dell A. Frandsen,  
District Manager.

[FR Doc. 84-662 Filed 1-10-84; 8:45 am]

BILLING CODE 4310-GG-M

#### Minerals Management Service

#### Use of Electronic Funds Transfer (EFT) for Offshore Bonus and Rental Payments

**AGENCY:** Minerals Management Service (MMS), Interior.

**ACTION: Notice of Public Meetings.**

**SUMMARY:** Notice is hereby given that the Minerals Management Service will conduct four orientation seminars to present information specific to the required use of Electronic Funds Transfer (EFT) payments for 4/5 bonus and first year rental payments resulting from offshore lease offerings conducted after February 1, 1984.

**DATES:** The Seminars are scheduled to be conducted as follows:

**Seminar Date, City/State**

February 2, 1984, Los Angeles, California

February 7, 1984, Houston, Texas

February 9, 1984, New Orleans, Louisiana

February 14, 1984, New York, New York

**ADDRESS:** Each seminar is expected to last approximately 3 hours and each will begin at 9:00 a.m. local time at the following locations:

**City/State, Location**

Los Angeles, California, Los Angeles

Convention Center, 1206 S. Figueroa Street

Houston, Texas, Hyatt Regency Hotel, 1200

Louisiana Street

New Orleans, Louisiana, Hilton Hotel,

Poydrous at the Mississippi River

New York, New York, New York University

Graduate Business School, Merrill Hall, 90

Trinity Place

**FOR FURTHER INFORMATION CONTACT:**

Don Gilman, Chief, Funds Administration and Investments Section, Royalty Management Program, Minerals Management Service, MS-652, P.O. Box 25165, Denver, Colorado 80225. Phone: (303) 231-3435.

**SUPPLEMENTARY INFORMATION:** The seminars, responding to a recent Interim Rule published on July 26, 1983, (48 FR 33996), are designed to provide the participants with an overview of both the Federal Reserve Communication System and the Treasury Financial Communication System. In addition, detailed information will be presented concerning funds transfer message format as well as required routing and reference information.

Dated: January 4, 1984.

Robert E. Boldt,

Associate Director for Royalty Management.

[FR Doc. 84-091 Filed 1-10-84; 8:45 am]

BILLING CODE 4310-MR-M

**National Park Service****San Antonio Missions Advisory Commission; Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the San Antonio Missions Advisory Commission will be held at 1:00 p.m., Tuesday, January 31,

S-034999 0028(01)(10-JAN-84-13:18:28)

1984, in Room A206, Federal Building, 727 E. Durango Blvd., San Antonio, Texas.

The San Antonio Missions Advisory Commission was established pursuant to Public Law 95-629, Title II, November 10, 1978. The purpose of the commission is to advise the Secretary of the Interior or his designee on matters relating to the park and with respect to carrying out the provisions of the statute establishing the San Antonio Missions National Historical Park.

Matters to be discussed at this meeting include:

Park Operations Update

"Friends of the Park" Update

Briefing on Hot Wells Project

Handicapped Accessibility Plan

36 CFR Update

Resource Management Plan

Special Recognition Presentation

The meeting will be open to the public, however, facilities and space for accommodating members of the public will be limited and persons will be accommodated on a first-come, first-serve basis.

Any member of the public may file a written statement concerning the matters to be discussed with the Superintendent, San Antonio Missions National Historical Park.

Persons wishing further information regarding this meeting or who wish to submit a written statement may contact Jose A. Cisneros, Superintendent, 727 E. Durango Blvd., Room A612, San Antonio, Texas 78206, telephone (512) 229-6009.

Minutes of the meeting will be available for public review approximately four weeks after the meeting at the office of the San Antonio Missions National Historical Park.

Dated: December 30, 1983.

Jack Neckels,

Acting Regional Director, Southwest Region.

[FR Doc. 84-864 Filed 1-10-84; 8:45 am]

BILLING CODE 4310-70-M

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 337-TA-143]

**Import Investigations; Certain Amorphous Metal Alloys and Amorphous Metal Articles; Prehearing Conference**

Notice is hereby given that the prehearing conference will commence at 9:00 a.m. on January 16, 1984, at the Waterfront Center, Room 201, 1010 Wisconsin Avenue, NW., Washington, D.C. 20007, and the hearing will commence immediately thereafter.

The Secretary shall publish this notice in the Federal Register.

Issued: January 4, 1984.

Janet D. Saxon,

Administrative Law Judge.

[FR Doc. 84-713 Filed 1-10-84; 8:45 am]

BILLING CODE 7020-02-M

[Investigation No. 337-TA-162]

**Import Investigations; Certain Cardiac Pacemakers and Components Thereof; Commission Determination To Change the Effective Date of Initial Determination**

**AGENCY:** International Trade Commission.

**ACTION:** The Commission has changed the effective date of an initial determination (I.D.) (Order No. 16) from Jan. 16, 1984, to Jan. 27, 1984.

Authority: 48 FR 20226, May 5, 1983 (to be codified at 19 CFR § 210.53(h)).

**SUPPLEMENTARY INFORMATION:** An I.D. joining Cordis Corp. as a respondent in the above-referenced investigation was issued on Dec. 14, 1983. Cordis Corp. filed a motion (Motion No. 162-18-C) on Dec. 23, 1983, for an extension of time in which to file a petition for review of the I.D. The motion was granted and Cordis was given until Jan. 6, 1984, to file a petition. In order for the Commission to be able to consider the petition and any responses thereto, the effective date of the I.D. has been changed to Jan. 27, 1984.

**FOR FURTHER INFORMATION CONTACT:** Jack Simmons, Esq., Office of the General Counsel, U.S. International Trade Commission, telephone 202-523-0493.

By order of the Commission.

Issued: January 6, 1984.

Kenneth R. Mason,

Secretary.

[FR Doc. 84-713 Filed 1-10-84; 8:45 am]

BILLING CODE 7020-02-M

[Investigation No. 337-TA-168]

**Import Investigations; Certain Combination Punch Press and Laser Assemblies and Components Thereof; Order**

For reasons of judicial economy, administrative necessity, and pursuant to my authority as Chief Administrative Law Judge, I hereby relieve Administrative Law Judge Janet D. Saxon and designate Administrative Law Judge James P. Timony as Presiding