

2. **Scientific Merit.** The proposed work must be scientifically sound and of high priority, and be the product of a documented scientific planning and review process.

3. **Readiness.** The level of planning and capabilities must be of high quality, and the research likely to produce vital and needed advances.

4. **Linkages.** The project should reflect high potential for interagency cooperation, cooperation among awardees, and/or other national and international connections.

5. **Costs.** Identified funding and other resources should be adequate to successfully undertake the project.

Catalog of Federal Domestic Assistance Number

The catalog of Federal domestic assistance number for research projects identified in this announcement is 15.DGC.

Application Submission Deadline Date

All research applications or proposals are due at the BLM Service Center, Branch of Procurement (SC-651), 390 Union Boulevard, suite 540, Lakewood, Colorado, 80228, by April 15, 1991.

Where To Obtain Additional Information

Information on application procedures, copies of application forms, and project descriptions may be obtained from the appropriate BLM State Office State Procurement Analyst, previously identified in this announcement. Request for technical assistance should be directed to the appropriate State Procurement Analyst. **Susan Recce Lamson,**
Acting Deputy Director, Bureau of Land Management.

[FR Doc. 91-5899 Filed 3-12-91; 8:45 am]

BILLING CODE 4310-64-M

[UT-060-01-4212-13; UTU-65023]

Availability of the Proposed Planning Amendment for the Price River Resource Area Management Framework Plan

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability of the Proposed Planning Amendment for the Price River Resource Area Management Framework Plan.

SUMMARY: Notice is given to the public that the proposed planning amendment is available for the public review. The plan amendment will read as follows:

Salt Lake Meridian, Utah
T. 13 S., R. 11 E.,

Sec. 25, S2SW4NE4, E2NE4SW4, SE4SW4, W2SE4.

Encompassing 160.0 acres, more or less.

The following described parcel of private land will be acquired only through exchange under Section 206 of the Federal Land Policy and Management Act of 1976:

Salt Lake Meridian, Utah

T. 14 S., R. 11 E.,

Sec. 13, S2SW4, NE4SW4,

Sec. 24, NE4NW4.

Encompassing 160.0 acres, more or less.

FOR FURTHER INFORMATION CONTACT:

Mark Mackiewicz, Area Realty Specialist, Price River Resource Area, 900 North 700 East, Price, Utah 84501, (801) 637-4584, or Brad Groesbeck, District Realty Specialist, Moab District Office, 82 East Dogwood Road, P.O. Box 970, Moab, Utah 84532, (801) 259-6111.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to section 202(a) of the Federal Land Policy and Management of 1976, and 43 CFR part 1610. The Proposed Planning Amendment is subject to protest from any adversely affected party who participated in the planning process. Protest must be made in accordance with the provisions of 43 CFR 1610.5-2. Protest must be received by the Director (WO-760) of the Bureau of Land Management, 18th and C Streets, NW., Washington, DC 20240, within 30 days after the date of publication of this Notice of Availability for the Proposed Planning Amendment.

Dated: February 25, 1991.

James M. Parker,

State Director.

[FR Doc. 91-5831 Filed 3-12-91; 8:45 am]

BILLING CODE 4310-00-M

Bureau of Mines

Information Collection submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

A request extending the collection of information listed below has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the proposed collection of information and related forms and explanatory material may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the requirement should be made within 30 days directly to the Bureau clearance officer and to the Office of Management and Budget, Paperwork Reduction

Project (1032-0006), Washington, DC 20503, telephone 202-395-7340.

Title: Ferrous Metals Surveys.

OMB approval number: 1032-006.

Abstract: Respondents supply the Bureau of Mines with domestic production and consumption data on nonfuel mineral commodities. This information is published in Bureau of Mines publications including the Mineral Industry Surveys, Volumes I, II, and III of the Minerals Yearbook, and Mineral Commodity Summaries for use by private organizations and other Government agencies.

Bureau form number: 8-1066-MA ET AL (14 Forms).

Frequency: Monthly and Annual.

Description of respondents: Producers and Consumers of Ferrous Metals.

Annual responses: 6,926.

Annual burden hours: 3,602.

Bureau clearance officer: Alice J. Wissman, 202-634-1125.

Dated: March 5, 1991.

T.S. Ary,

Director, Bureau of Mines.

[FR Doc. 91-5836 Filed 3-12-91; 8:45 am]

BILLING CODE 4310-63-M

Minerals Management Service

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The justification for the collection of information listed below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35). Copies of the justification and related information may be obtained by contacting Jeane Kalas at 303-231-3048. Comments and suggestions on the requirements should be made directly to the bureau clearance officer at the telephone number listed below and to the Office of Management and Budget, Paperwork Reduction Project, Washington, DC 20503, telephone 202-395-7340.

Title: Information Collection Related to Cooperative Agreements.

Abstract: States and Indian tribes may voluntarily request the Director of the Minerals Management Service (MMS) for the opportunity to enter into cooperative agreements allowing the State or tribe to carry out royalty audits for MMS. The State or Indian tribe must submit an application to MMS detailing the activities to be undertaken, the term of the agreement, and the estimated budget, and also present evidence that the State or tribe can meet the standards

established by the Secretary of the Interior for audits to be conducted under the agreement. Eligible audit activities are 100 percent reimbursable upon the submission of a quarterly progress report and a voucher summarizing quarterly costs. Annual work plans and budgets are required each year and the cooperative agreement is in effect.

Bureau form number: None.

Frequency: On occasion.

Description of respondents: States and Indian tribes.

Estimated completion time: 152 hours.

Annual responses: 3.

Annual burden hours: 456.

Bureau clearance officer: Dorothy Christopher 703-787-1239.

Dated: February 14, 1991.

Jerry D. Hill,

Associate Director for Royalty Management.

[FR Doc. 91-5901 Filed 3-12-91; 8:45 am]

BILLING CODE 4310-MR-M

[FES 91-9]

Alaska Region; Availability of the Final Environmental Impact Statement for the Proposed Mining Program Lease Sale in Norton Sound

The Minerals Management Service has prepared a final Environmental Impact Statement (EIS) relating to the proposed 1991 Outer Continental Shelf Mining Program Lease Sale in Norton Sound. The proposed sale will offer for lease approximately 147,050 acres.

Single copies of the final EIS can be obtained from the Regional Director, Minerals Management Service, Alaska Region, 949 East 36th Avenue, Anchorage, Alaska 99503-4302, Attention: Public Information. Copies can also be requested by telephone, (907) 261-4435.

Copies of the final EIS will also be available for inspection in the following public libraries: Alaska Historical Library, Juneau, Alaska Pacific University Library, 1531 Crescent Avenue, Anchorage, Alaska; Alaska State Library, Juneau, Alaska; Hooper Bay Public Library, Hooper Bay, Alaska; Gambell Community Library and Learning Center, Gambell, Alaska; George Francis Memorial Library, Kotzebue, Alaska; Golovin Community Library, Golovin, Alaska; Kegoyah Kozga Public Library, Nome, Alaska; Kingikme Public Library, Wales, Alaska; Koyuk City Library, Koyuk, Alaska; Kuskokwim Consortium Library, Bethel, Alaska; McQueen School Library, Kivalina, Alaska; North Slope Borough School Library, Barrow, Alaska; Northern Alaska Environmental Center Library, 218 Driveway Street, Fairbanks,

Alaska; Palmer Public Library, 655 S. Valley Way, Palmer, Alaska; Savoonga Public Library, Savoonga, Alaska; Shaktoolik School Library, Shaktoolik, Alaska; Stebbins Community Library, Stebbins, Alaska; Ticasuk Library, Unalakleet, Alaska; Tikigaq Library, Point Hope, Alaska; University of Alaska, Elmer E. Rasmuson Library, Fairbanks, Alaska; University of Alaska, Government Documents Library, 3211 Providence Drive, Anchorage, Alaska; Z.J. Loussac Public Library, 3600 Denali Street, Anchorage, Alaska.

Dated: March 7, 1991.

Thomas Gerndorfer

Associate Director for Offshore Minerals Management.

Approved:

Jonathan P. Deason,

Director, Office of Environmental Affairs.

[FR Doc. 91-5896 Filed 3-12-91; 8:45 am]

BILLING CODE 4320-MR-M

INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-307]

Probable Economic Effect on U.S. Industries and Consumers of a Free-Trade Agreement Between the United States and Mexico

AGENCY: United States International Trade Commission.

ACTION: Scheduling of public hearings.

SUMMARY: As previously announced on February 6, 1991 (56 FR 5841, February 13, 1991), the Commission will hold hearings in Scottsdale, AZ (a Phoenix suburb), Chicago, IL, and Washington, DC to solicit views and opinions of the business community, labor, consumers, and other interested parties in connection with this investigation. This notice provides further information on hearing sites, dates, and times.

EFFECTIVE DATE: March 7, 1991.

SCHEDULE OF HEARINGS: Following is the schedule of the public hearings:

Hearing city and location	Hearing date (1991) and time
<p>Scottsdale, AZ: The Inn at McCormick Ranch, 7401 N. Scottsdale Road, Scottsdale, AZ 85253.</p>	Monday, April 8, 9:30 a.m.
<p>Chicago, IL: The Knickerbocker Hotel, 163 East Walton Place, Chicago, IL 60611.</p>	Wednesday, April 10, 9:30 a.m.

Hearing city and location	Hearing date (1991) and time
<p>Washington, DC U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436.</p>	Friday, April 12, 9:30 a.m.

Issued: March 7, 1991.

By order of the Commission.

Kenneth R. Mason,

Secretary.

[FR Doc. 91-5909 Filed 3-12-91; 8:45 am]

BILLING CODE 7020-C2-M

INTERSTATE COMMERCE COMMISSION

Motor Passenger Carrier or Water Carrier Finance Applications Under 49 U.S.C. 11343-11344

The following applications seek approval to consolidate, purchase, merge, lease operating rights and properties of, or acquire control of motor passenger carriers or water carriers pursuant to 49 U.S.C. 11343-11344. The applications are governed by 49 CFR part 1182, as revised in Pur., Merger & Cont.-Motor Passenger & Water Carriers, 5 I.C.C.2d 786 (1989). The findings for these applications are set forth at 49 CFR 1182.18. Persons wishing to oppose an application must follow the rules under 49 CFR 1182, subpart B. If no one timely opposes the application, this publication automatically will become the final action of the Commission.

MC-F-19782, filed December 27, 1990. Sidney Kuchin, et al.—Continuance in Control—Suburban Transit Corp., Suburban Trails, Inc., and H.A.M.L. Corp. Applicant's representative: Michael J. Marzano, 99 Kinderkamack Road, Westwood, NJ 07675. Applicants Sidney Kuchin, Kenneth, Ronald Kohn, and Donald Engle (Kuchin, et al.) are in control of: (1) Suburban Transit Corp. (MC-115116), a common carrier of passengers; (2) Suburban Trails, Inc. (MC-149081), a common carrier of passengers; and (3) H.A.M.L. Corp. (H.A.M.L.), a new carrier seeking its initial common carrier authority to transport passengers, in charter and special operations, between points in the United States (except Hawaii) (MC-194792). Upon issuance of authority to H.A.M.L., Kuchin, et al., will be in control of three passenger carriers. This corrects a notice published in the ICC Register February 15, 1991.

Decided: March 7, 1991.