

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
National Institutes of Health  
National Cancer Institute  
Bethesda, Maryland

AGENDA

141<sup>st</sup> Meeting of the  
NATIONAL CANCER ADVISORY BOARD  
February 6, 2007  
Building 31, C Wing, 9000 Rockville Pike, Conference Room 10

Tuesday, February 6 - OPEN

8:00 a.m. - 8:05 a.m.

- I. CALL TO ORDER, OPENING REMARKS AND CONSIDERATION OF DECEMBER 2006 MINUTES Dr. Runowicz

- II. FUTURE BOARD MEETING DATES

Confirmed:

|                       |                             |
|-----------------------|-----------------------------|
| June 13-15, 2007      | Wednesday, Thursday, Friday |
| September 16-18, 2007 | Sunday, Monday, Tuesday     |
| November 26-28, 2007  | Wednesday, Thursday, Friday |
| February 4-6, 2008    | Monday, Tuesday, Wednesday  |
| June 16-18, 2008      | Monday, Tuesday, Wednesday  |
| September 3-5, 2008   | Wednesday, Thursday, Friday |
| December 8-10, 2008   | Monday, Tuesday, Wednesday  |

8:05 a.m. - 8:50 a.m.

- III. DIRECTOR'S REPORT Dr. Niederhuber

8:50 a.m. - 9:05 a.m.

- IV. PRESIDENT'S CANCER PANEL REPORT Dr. Leffall

9:05 a.m. - 9:20 a.m.

- V. LEGISLATIVE UPDATE Ms. Erickson

9:20 a.m. - 9:45 a.m.

- VI. AMERICAN ASSOCIATION FOR CANCER RESEARCH REPORT: ADVANCING THE PREVENTION AND CURE OF CANCER THROUGH RESEARCH, STRATEGIC LEADERSHIP AND PARTNERSHIPS Dr. Wahl

**9:45 a.m. - 10:15 a.m.**

- |      |   |                           |
|------|---|---------------------------|
| VII. | NCI BIENNIAL REPORT: INCLUSION OF WOMEN AND MINORITIES IN CLINICAL RESEARCH | Dr. Gray<br>Dr. Christian |
|------|---|---------------------------|

**10:15 a.m. - 10:30 a.m.**

COFFEE BREAK

**10:30 a.m. - 11:15 a.m.**

- |       |                                |                              |
|-------|--------------------------------|------------------------------|
| VIII. | BREAST CANCER STAMP INITIATIVE | Dr. Singer<br>Dr. Vonderhaar |
|-------|--------------------------------|------------------------------|

**11:15 a.m. - 11:50 a.m.**

- |     |   |            |
|-----|---|------------|
| IX. | CHALLENGES AND OPPORTUNITIES FACING NIH PEER REVIEW: A VISION FOR ENSURING ITS STRATEGIC NATIONAL VALUE | Dr. Scarpa |
|-----|---|------------|

**11:50 a.m. - 12:00 p.m.**

- |    |                                 |          |
|----|---------------------------------|----------|
| X. | ANNUAL DELEGATIONS OF AUTHORITY | Dr. Gray |
|----|---------------------------------|----------|

**12:00 p.m. - 1:00 p.m.**

LUNCH

**1:00 p.m. - 1:30 p.m.**

- |     |  |              |
|-----|--|--------------|
| XI. | ANNUAL REPORT: IMPLEMENTATION OF CLINICAL TRIALS WORKING GROUP RECOMMENDATIONS | Dr. Doroshov |
|-----|--|--------------|

**1:30 p.m. - 2:45 p.m.**

- |      |   |   |
|------|---|---|
| XII. | ANNUAL TOBACCO CONTROL UPDATE   |   |
|      | <ul style="list-style-type: none"><li>• INTRODUCTORY REMARKS</li><li>• REDUCING THE GLOBAL BURDEN OF TOBACCO USE</li><li>• INTERNATIONAL TOBACCO CONTROL POLICY EVALUATION</li><li>• OPPORTUNITIES FOR TOBACCO PREVENTION &amp; CESSATION</li></ul> | Dr. Croyle<br>Dr. Bloch<br>Dr. Fong<br>Mr. Corr |

**2:45 p.m. - 3:30 p.m.**

- |       |   |            |
|-------|---|------------|
| XIII. | STATUS REPORT: THE CANCER GENOME ATLAS AWARDS | Dr. Barker |
|-------|---|------------|

**3:30 p.m. - 3:45 p.m.**

COFFEE BREAK AND ADJOURNMENT OF OPEN SESSION

**3:45 p.m. - 5:00 p.m.**

CLOSED SESSION

*This portion of the meeting is being closed to the public in accordance with the Provisions set forth in Sections 552b(c) (4), 552b(c) (6). Title 5 U.S. Code and 10(d) of The Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2).*

- REVIEW OF GRANTS
- DISCUSSION OF PERSONNEL AND PROPRIETARY ISSUES

**5:00 p.m.**

ADJOURNMENT