

MILLENNIUM CHALLENGE CORPORATION

| Location            | Position Title                | Name of Incumbent           | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|---------------------|-------------------------------|-----------------------------|---------------|----------|----------------------|--------|---------|
| Washington, DC .... | Chief Executive Officer ..... | Paul V. Applegarth .....    | PAS           | EX       | II                   | .....  |         |
| Do .....            | Executive Assistant .....     | Robert C. Vanderbrouk ..... | SC            | OT       | \$62,886             | .....  |         |

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

| Location   | Position Title   | Name of Incumbent         | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires  |
|--|--|---------------------------|---------------|----------|----------------------|--------|----------|
| <b>OFFICE OF THE ADMINISTRATOR</b>               |  |                           |               |          |                      |        |          |
| Washington, DC ....                              | Administrator .....  | Michael D. Griffin .....  | PAS           | EX       | II                   | .....  |          |
| Do .....   | Deputy Administrator .....   | Shana Dale .....          | PAS           | EX       | III                  | .....  |          |
| Do .....   | Associate Deputy Administrator .....   | Career Incumbent .....    | CA            | ES       | .....                | .....  |          |
| Do .....   | Associate Administrator .....  | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Assistant Associate Administrator .....  | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Chief of Staff .....   | Paul Morrell .....        | NA            | ES       | .....                | .....  |          |
| Do .....   | White House Liaison .....  | Jane Cherry .....         | SC            | GS       | 13                   | .....  |          |
| Do .....   | Special Advisor .....  | JuliAnna Potter .....     | SC            | GS       | 14                   | .....  |          |
| <i>Office of Safety and Mission Assurance</i>    |  |                           |               |          |                      |        |          |
| Do .....   | Chief, Safety and Mission Assurance .....  | Career Incumbent .....    | CA            | ES       | .....                | .....  |          |
| <i>Office of Program Analysis and Evaluation</i> |  |                           |               |          |                      |        |          |
| Do .....   | Associate Administrator for Program Analysis and Evaluation.                         | .....do .....             | CA            | ES       | .....                | .....  |          |
| <b>AERONAUTICS RESEARCH MISSION DIRECTORATE</b>  |  |                           |               |          |                      |        |          |
| Do .....   | Associate Administrator for Aeronautics Research Mission Directorate.                | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Associate Administrator for Aeronautics Mission Directorate.                  | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Senior Technical Advisor .....   | Jay Dryer .....           | TA            | ES       | .....                | .....  | 01/02/10 |
| <b>EXPLORATION SYSTEMS MISSION DIRECTORATE</b>   |  |                           |               |          |                      |        |          |
| Do .....   | Associate Administrator for Exploration Systems Mission Directorate.                 | Career Incumbent .....    | CA            | ES       | .....                | .....  |          |
| <b>SCIENCE MISSION DIRECTORATE</b>               |  |                           |               |          |                      |        |          |
| Do .....   | Associate Administrator for the Science Mission Directorate.                         | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Associate Administrator for the Science Mission Directorate.                  | .....do .....             | CA            | ES       | .....                | .....  |          |
| <b>SPACE OPERATIONS MISSION DIRECTORATE</b>      |  |                           |               |          |                      |        |          |
| Do .....   | Associate Administrator for Space Operations Mission Directorate.                    | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Associate Administrator for Space Operations Mission Directorate.             | .....do .....             | CA            | ES       | .....                | .....  |          |
| <b>OFFICE OF THE CHIEF FINANCIAL OFFICER</b>     |  |                           |               |          |                      |        |          |
| Do .....   | Chief Financial Officer .....  | Ronald Spoechel .....     | PAS           | EX       | IV                   | .....  |          |
| Do .....   | Special Assistant .....  | Sarah Catignani .....     | SC            | GS       | 7                    | .....  |          |
| <b>OFFICE OF THE CHIEF INFORMATION OFFICER</b>   |  |                           |               |          |                      |        |          |
| Do .....   | Chief Information Officer .....  | Career Incumbent .....    | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy Chief Information Officer .....   | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Associate Chief Information Officer for Architecture and Operations.                 | .....do .....             | CA            | ES       | .....                | .....  |          |
| <b>OFFICE OF GENERAL COUNSEL</b>                 |  |                           |               |          |                      |        |          |
| Do .....   | General Counsel .....  | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Deputy General Counsel .....   | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Associate General Counsel (General Law Practice Group).                              | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Associate General Counsel (Contracts and Procurement Practice Group).                | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Associate General Counsel (Intellectual Property and Commercial Law Practice Group). | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | .....do .....  | .....do .....             | CA            | ES       | .....                | .....  |          |
| Do .....   | Executive Assistant .....  | David John Wood III ..... | SC            | GS       | 7                    | .....  |          |
| <b>OFFICE OF EXTERNAL RELATIONS</b>              |  |                           |               |          |                      |        |          |
| Do .....   | Assistant Administrator for External Relations.                                      | Career Incumbent .....    | CA            | ES       | .....                | .....  |          |

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—Continued

| Location                   | Position Title  | Name of Incumbent          | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires  |
|----------------------------|---|----------------------------|---------------|----------|----------------------|--------|----------|
| Washington, DC ...         | Deputy Assistant Administrator for External Relations.  | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
| Colorado Springs, CO       | National Aeronautics and Space Administration Liaison to Air Force Space Command and United States Northern Command.<br><b>OFFICE OF THE CHIEF HEALTH AND MEDICAL OFFICER</b> | Vacant .....               | .....         | ES       | .....                | .....  |          |
| Washington, DC ...         | Chief Health and Medical Officer .....  | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
|                            | <b>OFFICE OF INSTITUTIONS AND MANAGEMENT</b>  |                            |               |          |                      |        |          |
| Do .....                   | Associate Administrator for Institutions and Management.<br><i>Office of Diversity and Equal Opportunity</i>  | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Assistant Administrator for Diversity and Equal Opportunity.<br><i>Office of Human Capital Management</i>   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Assistant Administrator for Human Capital Management.<br><i>Office of Infrastructure and Administration</i>   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Assistant Administrator for Infrastructure and Administration.<br><i>Office of Internal Controls and Management Systems</i>   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Assistant Administrator, Office of Internal Controls and Management Systems.<br><b>CHIEF OF STRATEGIC COMMUNICATIONS</b>  | Louis Becker .....         | TA            | ES       | .....                | .....  | 11/10/10 |
| Do .....                   | Chief of Strategic Communications .....   | Christopher Shank .....    | NA            | ES       | .....                | .....  |          |
| Do .....                   | Special Assistant .....   | Daniel Cano II .....       | SC            | GS       | 11                   | .....  |          |
|                            | <i>Office of Education</i>  |                            |               |          |                      |        |          |
| Do .....                   | Assistant Administrator for Education .....   | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
|                            | <i>Office of Legislative and Intergovernmental Affairs</i>  |                            |               |          |                      |        |          |
| Do .....                   | Assistant Administrator for Legislative and Intergovernmental Affairs.  | William Bruner .....       | NA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Assistant Administrator for Legislative and Intergovernmental Affairs.   | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Assistant Administrator for Strategy and Plans.  | Margaret Hemenway .....    | NA            | ES       | .....                | .....  |          |
| Do .....                   | Director, Outreach and Intergovernmental Affairs.   | James O'Keefe .....        | SC            | GS       | 14                   | .....  |          |
| Do .....                   | Congressional Affairs Outreach Program Manager.<br><i>Office of Public Affairs</i>  | Susan Theresa Marie Laver. | SC            | GS       | 14                   | .....  |          |
| Do .....                   | Assistant Administrator for Public Affairs .....  | David Mould .....          | NA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Assistant Administrator for Public Affairs.  | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
| Do .....                   | Director of Public Outreach Division .....  | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Managing Editor .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Writer/Editor .....   | Edward S. Goldstein .....  | SC            | GS       | 14                   | .....  |          |
| Do .....                   | .....do .....   | Staci Johnson .....        | SC            | GS       | 12                   | .....  |          |
|                            | <b>AMES RESEARCH CENTER</b>   |                            |               |          |                      |        |          |
| Moffett Field, CA ...      | Director, Ames Research Center .....  | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Director, Ames Research Center .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Chief Counsel .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
|                            | <b>DRYDEN FLIGHT RESEARCH CENTER</b>  |                            |               |          |                      |        |          |
| Edwards Air Force Base, CA | Director, Dryden Flight Research Center .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Director, Dryden Flight Research Center.   | Vacant .....               | .....         | ES       | .....                | .....  |          |
| Do .....                   | Associate Director for Management, Dryden Flight Research Center.   | Career Incumbent .....     | CA            | ES       | .....                | .....  |          |
| Do .....                   | Chief Counsel .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
|                            | <b>GLENN RESEARCH CENTER</b>  |                            |               |          |                      |        |          |
| Cleveland, OH .....        | Director, Glenn Research Center .....   | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Deputy Director, Glenn Research Center .....  | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Associate Director .....  | .....do .....              | CA            | ES       | .....                | .....  |          |
| Do .....                   | Chief Counsel .....   | .....do .....              | CA            | ES       | .....                | .....  |          |

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION—Continued

| Location                            | Position Title   | Name of Incumbent       | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires  |
|-------------------------------------|--|-------------------------|---------------|----------|----------------------|--------|----------|
| <b>GODDARD SPACE FLIGHT CENTER</b>  |  |                         |               |          |                      |        |          |
| Greenbelt, MD .....                 | Director, Goddard Space Flight Center .....              | Robert D. Strain .....  | TA            | ES       | .....                | .....  | 08/03/09 |
| Do .....                            | Deputy Director, Goddard Space Flight Center.            | Career Incumbent .....  | CA            | ES       | .....                | .....  |          |
| Do .....                            | Associate Director .....                                 | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director for Science and Technology ..            | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel .....                                      | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Director of Applied Engineering and Technology.          | .....do .....           | CA            | ES       | .....                | .....  |          |
| Wallops Island, VA                  | Director of Wallops Flight Facility .....                | .....do .....           | CA            | ES       | .....                | .....  |          |
| <b>JOHNSON SPACE CENTER</b>         |  |                         |               |          |                      |        |          |
| Houston, TX .....                   | Director, Johnson Space Center .....                     | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director, Johnson Space Center .....              | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel, Johnson Space Center .....                | .....do .....           | CA            | ES       | .....                | .....  |          |
| <b>KENNEDY SPACE CENTER</b>         |  |                         |               |          |                      |        |          |
| Kennedy Space Center, FL            | Director, Kennedy Space Center .....                     | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director, Kennedy Space Center .....              | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel .....                                      | .....do .....           | CA            | ES       | .....                | .....  |          |
| <b>LANGLEY RESEARCH CENTER</b>      |  |                         |               |          |                      |        |          |
| Hampton, VA .....                   | Director, Langley Research Center .....                  | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director, Langley Research Center .....           | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel .....                                      | .....do .....           | CA            | ES       | .....                | .....  |          |
| <b>MARSHALL SPACE FLIGHT CENTER</b> |  |                         |               |          |                      |        |          |
| Huntsville, AL .....                | Director, George C. Marshall Space Flight Center.        | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director, George C. Marshall Space Flight Center. | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel .....                                      | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Information Officer .....                          | John B. McDougale ..... | TA            | ES       | .....                | .....  | 10/24/08 |
| Do .....                            | Director, Engineering Directorate .....                  | Career Incumbent .....  | CA            | ES       | .....                | .....  |          |
| <b>STENNIS SPACE CENTER</b>         |  |                         |               |          |                      |        |          |
| Bay St. Louis, MS                   | Director, Stennis Space Center .....                     | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Deputy Director, Stennis Space Center .....              | .....do .....           | CA            | ES       | .....                | .....  |          |
| Do .....                            | Chief Counsel .....                                      | .....do .....           | CA            | ES       | .....                | .....  |          |
| <b>OFFICE OF INSPECTOR GENERAL</b>  |  |                         |               |          |                      |        |          |
| Washington, DC ....                 | Inspector General .....                                  | Robert W. Cobb .....    | PAS           | EX       | IV                   | .....  |          |
| Do .....                            | Deputy Inspector General .....                           | Career Incumbent .....  | CA            | ES       | .....                | .....  |          |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

| Location  | Position Title   | Name of Incumbent      | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure | Expires |
|---|--|------------------------|---------------|----------|----------------------|--------|---------|
| <b>ARCHIVIST OF UNITED STATES AND DEPUTY ARCHIVIST OF THE UNITED STATES</b> |  |                        |               |          |                      |        |         |
| College Park, MD ..   | Archivist of the United States .....   | Allen Weinstein .....  | PAS           | EX       | III                  | .....  |         |
| Do .....  | <i>General Counsel</i><br>General Counsel .....  | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
| Washington, DC ....   | <i>Information Security Oversight Office</i><br>Director, Information Security Oversight Office. | .....do .....          | CA            | ES       | .....                | .....  |         |
| College Park, MD ..   | <i>Congressional Affairs Staff</i><br>Director, Congressional and Legislative Affairs.           | Vacant .....           | .....         | ES       | .....                | .....  |         |
| St. Louis, MO .....   | <i>Office of Regional Records Services</i><br>Director, National Personnel Records Center        | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
| College Park, MD ..   | Director, Records Center Programs .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....  | <i>Office of Information Services</i><br>Deputy Chief Information Officer .....                  | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....  | Director, Electronic Records Archives Program.   | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....  | Deputy Director, Electronic Records Archives   | .....do .....          | CA            | ES       | .....                | .....  |         |