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## OFFICE SUPPLIES

## ADHESIVE

Liquid Rubber Cement21 G rams (0.75 Oz) Stick, Rub-On Type, Non-Toxic, Washable, For Paper, Fabric, Photo, \& Etc., "UHU STIC", 10 Per Box

| NSN \# | $8040-01-360-8079$ |
| :--- | :--- |
| Description | Rubs On Clear, Dries Clear, 100 Per Case, |
|  | Faber Castell \#99649. |
| Code | SSS ALL |
| Price | $\$ 1.07$ |
| Unit of Issue | $(\mathrm{Ea})$ |


| NSN \# | 8040-01-361-3097 |
| :---: | :---: |
| Description | Rubs On Purple, Dries Clear, 72 Per Case, Faber Castell \#99602. |
| Code | SSS ALL |
| Price | \$1.07 |
| Unit of Issue | (Ea) |
| NSN \# | 8040-00-291-8625 |
| Description | 118 ml (4 Oz) J ar With Brush, 96 Per Cs. |
| Code | SSS ALL |
| Price | \$1.07 |
| Unit of Issue | (J r) |

## ALMANAC, FEDERAL EMPLOYEES

| NSN \# | 7610-00-L05-0304 |
| :--- | :--- |
| Description | Federal Employees ALMANAC, 2004 |
|  | Edition, Published Annually, Includes |
|  | Information On Your Retirement, J ob |
|  | Rights, Thrift Savings Plan, Leave Plan, |
|  | Etc., 60 Per Bx, Federal Employees News |
|  | Digest, ISBN \#0-910582-26-2. |
| Code | SSS ALL |
| Price | $\$ 14.53$ |
| Unit of Issue | $(B k)$ |

## BASKET, WASTEPAPER

| NSN \# | 7520-00-L05-0214 |
| :--- | :--- |
| Description | Plastic, Small Basket, 13 Quart, Black <br> Polyethylene, 12 Per Case, Tenex \#16001. |
| Code | SSS ALL |
| Price | $\$ 3.78$ |
| Unit of Issue | (Ea) |



NSN \#
Description

Code
Price
Unit of Issue

7520-00-L05-0215
Plastic, Medium Basket, 28 Quart, Black Polyethylene, 12 Per Case, \#RUB 29561. SSS ALL
\$4.25
(Ea)

## BINDERS

## NSN \#

## Description

Red Pressboard, 2-Piece, Cloth, Hinge Punched, Metal Prong Fastener \& Compressor, 3" Capacity, $11 \times 81 / 2$ ", 25 Per Box.
Code
Price SSS ALL

Unit of Issue

## BINDER FOR THE NIH TELEPHONE DIRECTORY

| NSN \# | 7510-00-L05-0205 |
| :---: | :---: |
| Description | Used Exclusively For The Loose-Leaf NIH Telephone Directory, $91 / 2 \times 121 / 2{ }^{\prime \prime}$, $1^{1 ⁄ 21} 2^{\prime \prime}$ Capacity, 3 Slanted D-Rings, Pocket Inside Front Cover, White With Blue Silk-Screen Design And Printing On Front And Back, Tabs And Page Lifter Included, 16 Per Case, Superintendent of Documents. |
| Code | SSS ALL |
| Price | \$2.31 |
| Unit of Issue | (Ea) |

3 SLANTED D-RING BINDER
For 11 X 8¹⁄2" Sheets, Made From Recycled Material, White Vinyl, Front And Spine C overed With Clear Plastic With Opening To Insert B inder Titte, Pocket Inside Front C over, P aper Lifter Included
NSN \# 7510-01-391-1297
Description 1"Capacity, 12 Per Case, M \& F Chase
\#RAM71.
Code SSS ALL
Price $\quad \$ 4.10$
Unit of Issue (E a)

| NSN \# | 7510-01-391-1298 |  |
| :---: | :---: | :---: |
| Description | 2" Capacity, 12 Per Ct, M \& F Chase \#RAMF2. | $\square$ |
| Code | SSS ALL |  |
| Price | \$3.10 |  |
| Unit of Issue | (Ea) |  |
| 3 O-RING BINDERS |  |  |
| NSN \# | 7510-00-281-6180 |  |
| Description | 1" Capacity, $11 \times 8{ }^{1 ⁄ 2}$ ", Stiff, Black Hard Vinyl Cover, 12 Per Case |  |
| Code | SSS 10/31 |  |
| Price | \$1.35 |  |
| Unit of Issue | (Ea) |  |

## BOOK, JOURNAL, MEMORANDUM \& RECORD

| NSN \# | 7530-00-286-6952 | 2 |
| :---: | :---: | :---: |
| Description | Blank, Composition Book, Ruled, Flexible | , |
|  | Wire Coil Bound Cover, $11 \times 81 / 2{ }^{\prime \prime}$, Not |  |
|  | Indexed Or Paged, 100 Pages, 72 Per |  |
|  | Case. |  |
| Code | SSS ALL |  |
| Price | \$1.18 |  |
| Unit of Issue | (Ea) |  |
| NSN \# | 7530-00-222-0078 |  |
| Description | Blank, Ruled, Side Opening, 144 Pages, 6 |  |
|  | X 3½", Not Indexed Or Paged, Round |  |
|  | Corners, Semiflexible, Black Or Green |  |
|  | Pyroxylin Coated Cover, 192/Cs. |  |
| Code | SSS ALL |  |
| Price | \$1.73 |  |
| Unit of Issue | (Ea) |  |

## NOT INDEXED OR PAGED

Drill Bound, Side Opening, Ruled, Olive, G ray Or Black C olor
NSN \# 7530-00-222-3521
Description
192 Pages, $8 \times 51 / 2$ ", Record Ruled, 72/Cs.
NSN \# 7610-01-408-5837
Description "PCR PROTOCOLS"A Guide To Methods And Applications, Paper Back, Plastic Comb Binding, Innis, Gelfand, Sninsky, \& White, 25 Per Case.
Code SSS 10
Price $\quad \$ 83.60$
Unit of Issue (Ea

NSN \# 7610-00-514-2927
Description "ROGETS INTERNATIONAL
THESAURUS" Words \& Phrases Classified \& Arranged To Facilitate The Selection Of The "Right" Word, Thumb Index, 10 Per Cs.

| Code | SSS 10/31 |
| :--- | :--- |
| Price | $\$ 12.49$ |
| Unit of Issue | (E a) |
|  |  |


| NSN \# | 7530-00-286-8363 |
| :---: | :---: |
| Description | 288 Pages, $14 \times 811 / 2$ ", Record Ruled, 24/Cs. |
| Code | SSS ALL |
| Price | \$5.21 |
| Unit of Issue | (Ea) |
| PAGED |  |
| NSN \# | 7530-01-092-3565 |
| Description | 152 Pages, $93 / 4$ X 8" Blue Canvas Cover, Record Ruled, 12 Per Cs, Esselte \#37-3/8 -150R. |
| Code | SSS ALL |
| Price | \$19.97 |
| Unit of Issue | (Ea) |
| CALENDARS |  |

## APPOINTMENT BOOK

NSN \# 7530-01-450-5438

| Description | 2004 Weekly Appointment Book, Two |
| :---: | :---: |
|  | Pages Display An Entire Week With Each |
|  | Day Divided Into 15 Minute Intervals, Spiral |
|  | Binder, $81 / 2 \mathrm{X} 11$ ", Federal Holiday Printed |
|  | In Red, 40 Per Pg. |
| Code | SSS ALL |
| Price | \$2.37 |
| Unit of Issue | (Ea) |

## TIMEKEEPERS RECORD

Colored Vellum Paper, Black Letters


| NSN \# | $7510-00-$ L05-0622 |
| :--- | :--- |
| Description | $17 \times 22 ", 250$ Per Case, Superintendent of <br> Documents. |
| Code | SSS ALL |
| Price | $\$ 3.00$ |
| Unit of Issue | (Ea) |

## EXECUTIVE

NSN \# 7510-00-687-8184

## Description

Code SSS ALL
Price $\quad \$ 1.35$
Unit of Issue (Ea)
STANDARD
NSN \# 7510-01-450-5449

Description 2006 Wall Calendar, 12 Month, Perforated For Separation And Punched So That Three Months Can Be Displayed, Red \& Black Printing, U.S. Government, $8 \mathrm{f} \times 11 \mathrm{e}$ ", 10 Per Package.
Code
SSS ALL
\$0.95
Unit of Issue (Ea)

## CARD, INDEX



## CART, LUGGAGE

| NSN \# | 7290-00-L05-1401 |
| :---: | :---: |
| Description | $12 \times 13 ½$ P latform With Elastic Cord, Reinforced Contoured Handle And Locking Brace, Folds To 12 W X 33/4 D X 2012 H, Black In Color, Stebco Executive Impression Exi-14200. |
| Code | SSS ALL |
| Price | \$16.70 |
| Unit of Issue | (Bx) |



| CARTRIDGE, DESK JET |  |
| :--- | :--- |
| NSN \# | 7510-00-L05-1828 |
| Description | HP Desk J et Tri Chamber Color Ink For |
|  | Hewlett Packard Desk J et 310, 320, 340 |
|  | Series, 400, 500c, 540,550c, 560c, 670 c |
|  | And Deskwriter C, 310, 320, 540, 550C, |
|  | 560C Printers, Hewlett Packard \#51625A. |
| Code | SSS ALL |
| Price | $\$ 24.19$ |
| Unit of Issue | (Ea) |

NSN \# 7510-01-358-0771


## CARTRIDGE, LASER PRINIER

| NSN \# | 6850-00-L05-1808 |
| :--- | :--- |
| Description | Hewlett Packard \#HP 92275A, EPL2P \& 3P |
|  | Cartridge, Superdrum, Use With: APPLE: |
|  | Personal Laserwriter LS, NT, \& SC, |
|  | BROTHER: HL-4, HL-4PS \& HL4V, |
|  | CANON: LPB-4, HEWLETT PACKARD: |
|  | Laserjet IIP, IIP PLUS, IIIP \& IIIP PLUS |
| Code | SSS ALL |
| Price | $\$ 80.90$ |
| Unit of Issue | (Ea) |

## NSN \# 6850-00-L05-1807

Description HP IV Cartridge, Recycled, Use With


NSN \# 6850-00-L05-1820
Description For Use With Hewlett-Packard Laserj et Series II, III, IID And IIID Printers, Hewlett Packard \#HP92295A.
Code SSS ALL
Price $\quad \$ 69.28$
Unit of Issue (E a)
NSN \# 6850-00-L05-1825
Description Recycled Toner Cartridge, For Use With Hewlett Packard Laser J et Printers 5P, 6P, 5MP, 6MP, \& 6Pxi, American Laser Inc. \#HPC3903A.
Code SSS ALL
Price
Unit of Issue
\$71.35
(Ea)


## CARTRIDGE, FAX MACHINE

Imaging Cartridge Refill For Xerox Fax Machines
NSN \# 3610-01-289-7468

| Description | For Models 7020/7021, 1 Per Case, Xerox |
| :--- | :--- |
|  | \#8R2254. |
| Code | SSS 31 |
| Price | $\$ 84.66$ |
| Unit of Issue | (Bx) |

# National Institutes of Health 



## CLEANING CLOTH



## CLEANING KIT




## BINDER CLIP, SPRING TYPE WITH WIRE HANDLE



| NSN \# | 7510-00-223-6807 |
| :---: | :---: |
| Description | Medium Size, 1/2" Capacity, 120 Per Case. |
| Code | SSS ALL |
| Price | \$1.20 |
| Unit of Issue | (Dz) |
| NSN \# | 7510-00-285-5995 |
| Description | Large Size, 1"Capacity, 50 Per Case. |
| Code | SSS ALL |
| Price | \$1.79 |
| Unit of Issue | (Dz) |
| IDEAL PATTERN |  |
| NSN \# | 7510-00-161-4291 |
| Description | Medium (\#2), $1^{1 ⁄ 2} 2^{\prime \prime}$ High, 3/8" C apacity, 50 Per Box, 100 Per Case. |
| Code | SSS ALL |
| Price | \$1.13 |
| Unit of Issue | (Bx) |
| NSN \# | 7510-00-161-4290 |
| Description | Large (\#1), 2¼" High, ½" Capacity, 144 Per Case. |
| Code | SSS ALL |
| Price | \$0.49 |
| Unit of Issue | (Dz) |
| GEM PATTERN |  |
| NSN \# | 7510-00-318-2443 |
| Description | Small Size, 15/16" Long, $1 / 4$ " Wide, $1 / 16^{\prime \prime}$ Capacity, 100 Per Box, 25 Per Case. |
| Code | SSS ALL |
| Price | \$0.26 |
| Unit of Issue | (Bx) |
| NSN \# | 7510-00-161-4292 |
| Description | Large Size, $1^{11 / 4 " ~ L o n g, ~ 5 / 16 " ~ W i d e, ~ 3 / 8 " ~}$ Capacity, 100 Per Bag, 250 Per Case. |
| Code | SSS ALL |
| Price | \$2.22 |
| Unit of Issue | (Bx) |


| NSN \# | 7510-00-L05-1501 |
| :--- | :--- |
| Description | Large Size, Standard No. 1 And J umbo |
|  | -Sized Clips, Smooth Finish And Corrosion |
|  | Assistant, Acco \#ACO 2580,100 Per Bx, |
|  | 10 Per Carton. |
| Code | SSS ALL |
| Price | $\$ 0.57$ |
| Unit of Issue | (Bx) |

## DISPENSER FOR GEM PAPER CLIPS

NSN \# 7520-01-283-5555
Description $\quad 25 / 8^{\prime \prime}$ Square X $2{ }^{13 / 16^{\prime \prime}}$ High, Smoke Plastic Bottom With Black Top, Magnetic, Refillable, Comes Supplied With 100 \#1 Paper Clips, 144 Per Case, Sterling \#298 -90 or W. T. Rogers \#04234.
Code SSS 31
Price $\quad \$ 2.49$
Unit of Issue (Ea)

## CLOCK

| NSN \# | 6645-01-421-6900 |
| :--- | :--- |
| Description | 6" In Diameter, Taupe In Color With |
|  | Matching Face, For The Office Work |
|  | Module, Cubicle Or Work Station, White |
|  | Numerals And Hands, Red Sweep Second |
|  | Hand, Velcro Strips For Standard Mounts |
|  | To Be Placed On Fabric Work Station, 10 |
|  | Per Case. |
| Code | SSS ALL |
| Price | \$5.51 |
| Unit of Issue | (Ea) |

## COMPACT DISC (CD)

| NSN \# | 7045-00-L07-2791 |
| :--- | :--- |
| Description | Rewritable CD, CD-RW Maxell \#630010. |
| Code | SSS ALL |
| Price | $\$ 1.18$ |
| Unit of Issue | (Ea) |
|  |  |
| NSN \# | 5835-00-L05-1402 |
| Description | Maxell CD Rom, 650 MB, 74 min, |
|  | Recordable CD, Comes In Its Own Jewel |
| Code | Case, Maxell \#648210. |
| Price | SSS ALL |
| Unit of Issue | \$0.41 |
| (Ea) |  |



| CORRECTING TAPE |  |
| :---: | :---: |
| White, Pressure Sensitive Adhesive (Removable), In A Dispenser With Cutting Edge, For Blanking Out Or Covering Up Type |  |
|  |  |
| NSN \# | 7510-01-211-2666 |
| Description | $84 \mathrm{~mm}(1 / 3$ ") Wide, 17.6 M (700") Long, 3M \#652. |
| Code | SSS ALL |
| Price | \$2.56 |
| Unit of Issue | (Ea) |
| NSN \# | 7510-01-390-0717 |
| Description | Mono Correction Tape, For Use On All Types Of Paper, Including Fax Paper, Can Be Written/Typed On, Single Line Applicator Precise Enough To A Single Letter, 6 Per Box, 12 Boxes Per Case, Tombo \#CT-YT4. |
| Code | SSS ALL |
| Price | \$1.69 |
| Unit of Issue | (Ea) |
| DESK PAD |  |
| NSN \# | 7195-00-L05-2899 |
| Description | Clear Desk Pad, Clear Self-Healing Surface, Nicks, And Cuts Disappear, Flexible Vinyl Bends For Insertion Of Materials AOP 6070, Krystal Artistic \#88783. |
| Code | SSS ALL |
| Price | \$10.19 |
| Unit of Issue | (Ea) |
| DESK TRAY |  |
| NSN \# | 7520-00-L05-2480 |
| Description | New Dimension, Stackable, Smoke Color Holds $81 / 2$ X 11" Paper, Made From 25\% Post-Consumer Plastic, Newell Home Products \#16003 4 Per Case. |
| Code | SSS ALL |
| Price | \$1.70 |
| Unit of Issue | (Pg) |

## DICTIONARY

| NSN \# | $7610-00-142-9051$ |
| :--- | :--- |
| Description | "ENGLISH" Abridged, Desk Type, 10/Cs. |
| Code | SSS ALL |
| Price | $\$ 16.80$ |
| Unit of Issue | (Ea) |
|  |  |


| NSN \# | 7610-00-L05-1849 |
| :--- | :--- |
| Description |  |

OXFORD American Dictionary, Abridged, Contains Words, Phrases And Color Slang Likely To Be Met In Everyday Usage In This Country, 70,000 Entries, Hundreds Of Footnote In Individually Entries Illustrating Proper Usage Of Different W ords, Pocket Dictionary, Soft Back.

| Code | SSS ALL |
| :--- | :--- |
| Price | $\$ 5.18$ |

Unit of Issue (Ea)

## DISPENSER, TAPE, OFFICE

| NSN \# | 7520-00-L05-1957 |
| :--- | :--- |
| Description | 3M Brand Tape Dispenser For 1" Core <br> Black, Replaces 7520-00-240-2411, Core <br> Attached To Dispenser To Prevent Loss, <br>  <br>  <br>  <br> 3M \#C4210. <br> Code <br> SSS ALL <br> Price <br> Unit of Issue |
|  | $\$ 7.20$ |

## DISKETTE, MAGNETIC

Videotype Recording, Flexible Memory Unit
NSN \# 7045-01-375-8543


NSN \#
Description

Code
Price
Unit of Issue

NSN \#
Description
Code
Price
Unit of Issue

7045-01-347-5290
3½" Diameter, 2.0 Megabyte, Unformatted, Double Side, High Density, For Use In IBM Personal System/2
Models 50, 60 \& 80, 3 M Brand, 10 Per Box.
SSS ALL
\$3.95
(Bx)

7045-00-L05-9027
3½ Diameter, IBM Formatted, Double
Sided, High Density, Neon Diskettes, 2.0
MB, 10 Per Box, Imation \#MN11916.
SSS ALL
\$3.69
(Bx)


## DISPENSER, CLAM CLIP

Hand Held, Stainless Steal Clips To Fasten Paper Neatly And Securely, Removable Reusable Clips Will Not Crease Or Bend Edges Of Paper, Holds Up To 10 Clips, 288 Per Case

| NSN \# | $7510-01-317-4220$ |
| :--- | :--- |
| Description | Medium In Size. |
| Code | SSS ALL |
| Price | $\$ 3.46$ |
| Unit of Issue | (Ea) |

NSN \#
7510-01-392-6965
Description
Large In Size.


SSS ALL
Price $\quad \$ 3.38$
Unit of Issue
(Ea)

## DORLAND'S MEDICAL DICTIONARY

| NSN \# | 7610-00-527-2842 |
| :--- | :--- |
| Description | DORLANDS MEDICAL, Standard Edition, |
|  | Thumb Index, American Illustrated, 5 Per <br>  <br> Code ISBN \#0721631541. |
| Price | SSS ALL |
| Unit of Issue | $\$ 49.90$ |
|  | (Ea) |




FOLDER, SET, FILE
Self Tabs, Manila, Vertical, Blank, Flat Type, Bottom Scored For Expansion, All Positions, 100\% Chemical Wood Pulp, 133 Lb (9.5 Point), Letter Size ( $91 / 2 \mathrm{X}$
113/4"), 5 Per Case
$\begin{array}{ll}\text { NSN \# } & 7530-00-282-2507 \\ \text { Description } & 1 / 3 \text { Cut, Esselte \#752-1/3 } \\ \text { Code } & \text { SSS ALL } \\ \text { Price } & \$ 7.71 \\ \text { Unit of Issue } & \text { (Hd) }\end{array}$

| NSN \# | 7530-00-281-5941 |
| :---: | :---: |
| Description | $1 / 5$ Cut |
| Code | SSS 31 |
| Price | \$8.25 |
| Unit of Issue | (Hd) |

## FRAME, CERTIFICATE

Suitable For Hanging Vertically Or Horizontally, $\mathbf{8}^{1 ⁄ 2}$ X 11", C ommercial Grade Hardwood, 12 Per Case

| NSN \# | 7105-01-419-5322 |  |
| :---: | :---: | :---: |
| Description | Walnut In Color, Kandu Industries, Inc. |  |
| Code | SSS 31 |  |
| Price | \$5.97 |  |
| Unit of Issue | (Ea) |  |


| NSN \# | 7105-01-424-6477 |  |
| :---: | :---: | :---: |
| Description | Glossy Black In Color, Kandu Industries, Inc. |  |
| Code | SSS ALL |  |
| Price | \$4.49 | Les= |
| Unit of Issue | (Ea) |  |

## GLUE/PASTE STICK

21 Grams ( 0.75 Oz) Stick, Rub-On Type, Non-Toxic, Washable, For Paper, Fabric, Photo, \& Etc., "UHU STIC", 12 Per Box

| NSN \# | $8040-01-360-8079$ |
| :--- | :--- |
| Description | Rubs On Clear, Dries Clear, 100 Per Case, <br>  <br> Faber Castell \#99649. <br> Code |
| SSS ALL |  |
| Unite of Issue | $\$ 0.98$ |
|  | (Ea) |



| NSN \# | 8040-01-361-3097 |
| :--- | :--- |
| Description | Rubs On Purple, Dries Clear, 72 Per Case, <br> Faber Castell \#99602. |
| Code | SSS ALL |
| Price | $\$ 1.76$ |
| Unit of Issue | (Ea) |

## HAND CLEANER

| NSN \# | 8520-00-782-3554 |
| :--- | :--- |
| Description | Paper Towel, Towelette, $5 \times 8$ 8", Pre <br>  <br>  <br>  <br>  <br> Goistened, Removes Ink, Stains And Office <br> Clinipad \#91001. |
| Code | SSS ALL |
| Price | $\$ 1.05$ |
| Unit of Issue | $(B x)$ |
|  |  |

## HANGER SOFTWALL



## HOLDER, CALENDAR

| NSN \# | 7510-00-789-2455 |
| :--- | :--- |
| Description | Use With NSN \#7510-01-450-5449, 12 X |
|  | 30", With Clips To Hold Above U.S. <br> Government Standard Size Calendar, 50 <br> Per Case |
| Code | SSS ALL |
| Price | $\$ 1.65$ |
| Unit of Issue | (E a) |




## HOLDER, PEN/ PENCIL

| NSN \# | 7510-00-L05-6796 |
| :--- | :--- |
| Description | Wooden Pen/Pencil Holder, Mahogany In <br> Color, 12 Per Case, S wingline \#S WI73994. |
| Code | SSS ALL |
| Price | $\$ 4.86$ |
| Unit of Issue | (Ea) |

## INDEX SHEET SET

For 3-R ing Loose-Leaf Binders


## INK

For Fabric, Foam, Latex, Rubber Stamp Pads, 59 ml (2 Oz) Bottle, Squeeze Bottle, 12 Per Box


## KNIFE, STENCIL CUTTING

| NSN \# | 5110-00-595-8400 |
| :--- | :--- |
| Description | Aluminum, With 6 Blades, Chuck J aws For <br> Holding Blade, For Cutting Stencils, Etc, <br> 200 Per Case, X-Acto \#3201. |
| Code | SSS ALL |
| Price | $\$ 2.99$ |
| Unit of Issue | (Ea) |

## LABEL, SELF-ADHESIVE

Used With Laser Printers, Permanent-Adhesive, White In Color, Rectangular, 25 Sheets Per Pg
NSN \#
7530-01-349-4462


| NSN \# | 7530-01-289-1249 |
| :--- | :--- |
| Description | $1 \times 4 ", 20$ Labels Per Sheet, 60 Per Case, <br> Avery \#5261. |
| Code | SSS ALL |
| Price | $\$ 7.15$ |
| Unit of Issue | $(P g)$ |

## LABEL, SELF-ADHESIVE, ROLL

Time Tape, For Ballpoint Pen, Ink, Or Pencil, White, Vinyl C oated, Self Sticking, No Dispenser, 500" Per Roll

| NSN \# | $7530-00-827-4381$ |
| :--- | :--- |
| Description | $3 / 4 "$ W ide, Shamrock \#ST34-1 |
| Code | SSS ALL |
| Price | $\$ 2.32$ |
| Unit of Issue | (Ro) |

## LEAD, PENCIL, MECHANICAL

LE AD For Mechanical Pencils, Black, HB-Degree, Hi-Polymer, 12 Per Tube

NSN \#
7510-01-317-6421
Description 0.5 mm Diameter. SSS ALL
Code
\$0.79
Unit of Issue
(Tu)


| NSN \# | 7510-01-317-6422 |
| :---: | :---: |
| Description | 0.7 mm Diameter. |
| Code | SSS ALL |
| Price | \$0.76 |
| Unit of Issue | (Tu) |

## LIQUID RUBBER CEMENT

NSN \# 8040-00-291-8625
Description

Code SSS ALL
Price $\quad \$ 4.80$
Unit of Issue (J r)

## MARKERS

## MEDIUM POINT (Laboratory Use)

NSN \#
Description


Price
Unit of Issue


## DRY ERASE

Broad Chisel Point, Wipes Clean With White Board Eraser Or Dry Tissue NSN \# 7520-01-352-7321

Description 6 Color (Black, Red, Blue \& Green, Brown \& Orange) Set With Eraser, 12 Per Case, Sanford \#83056.
Code SSS ALL
Price $\quad \$ 6.68$
Unit of Issue (Se)


## MARKERS, OVERHEAD PROJECTOR

NSN \#
Description

Code
Price
Unit of Issue

## NOTEBOOK, STENOGRAPHER

NSN \#
Description

Code
Price
Unit of Issue

7530-00-223-7939
$6 \times 9 "$, Spiral Bound, 3/8" Ruling, With Center Line, 12/Pg, 72 Per Case. SSS ALL
\$1.01
(Ea)

## PAPER, BOND






## Post-It Super Sticky Notes, 4 X 4

NSN \# 7530-00-L05-0106

| Description | 3 Packs Daffodil, Lined 180 Sheets Per |
| :--- | :--- |
|  | Pad, 32 Per Case, 3M \#675-3SSY. |
| Code | SSS ALL |
| Price | $\$ 7.50$ |
| Unit of Issue | $(\mathrm{Pg})$ |



| NSN \# | 7520-00-L05-0145 |
| :--- | :--- |
| Description | Dr. Grip, Wide Contoured Grip, Blue In <br> Color, 6 Per Package, 6 Per Case, Pilot <br> $\# 36101$. |
| Code | SSS ALL |
| Price | $\$ 4.17$ |
| Unit of Issue | (Ea) |


| NSN \# | 7520-00-935-7136 |
| :--- | :--- |
| Description | Medium Point, Black Ink, Retractable Pen, <br> Medal Clip, Black Barrel Lettered "U.S. |
| Government", 144 Per Case. |  |
| Code | SSS ALL |
| Price | $\$ 4.81$ |
| Unit of Issue | (Dz) |

Fine Stainless Steel Point, Clear Barrel To Show Ink S upply, C olor Coded To Ink Color, 53/4" Long, Steel Pock C lip, 72 Per C ase
NSN \# 7520-00-L05-0130
Description Black Ink, Pilot \#30000.
Code SSS ALL
Price $\quad \$ 10.25$
Unit of Issue (Dz)

| NSN \# | 7520-00-L05-0132 |
| :--- | :--- |
| Description | Blue Ink, Pilot \#30001. |
| Code | SSS ALL |
| Price | $\$ 9.72$ |
| Unit of Issue | $(\mathrm{Dz})$ |

## MEDIUM POINT

NSN \# 7520-01-424-4876

Description Black Ink, Ergonomic, Skilcraft \#7520-01 -424-4876.
Code SSS ALL
Price $\quad \$ 16.00$
Unit of Issue (Dz)

NSN \# 7520-01-357-6843
Description Blue Ink, Skilcraft \#4003-BE.
Code SSS ALL
Price $\quad \$ 5.88$
Unit of Issue (Dz)

## PENCIL

## DRAWING, WRITING

100\% Recycled C ardboard And Newspaper Fiber Barrel, With Eraser And Bonded Lead
NSN \# 7510-01-357-8952
Description \#2 Medium Soft Black Lead, 120 Per Case,
 Sanford \#12201. SSS ALL
\$1.66
(Dz)


Black Lead, Wood C ased, With E raser, 120 Per C ase
NSN \# 7510-00-281-5234
Description No. 2, Medium Soft Lead, NIB/NISH.
Code SSS ALL
Price $\quad \$ 0.81$
Unit of Issue (Dz)


| NSN \# | 7510-00-286-5750 |
| :---: | :---: |
| Description | No. $2^{1 ⁄ 2}$, Extra Thin Lead, NIB/NISH. |
| Code | SSS 31 |
| Price | \$1.50 |
| Unit of Issue | (Dz) |
| PENCIL, MECHANICAL |  |
| NSN \# | 7520-00-L05-0146 |
| Description | Dr. Grip, Revolutionary Cushion Grip, 0.5 mm, Reduces Required Gripping Power By Up To 40\%, Relieves Stress And Alleviates Pilot \#36102. Writing Fatigue, $6 / \mathrm{Pckg}, 6$ pkg/Case, Pilot\#36102 |
| Code | SSS ALL |
| Price | \$4.19 |
| Unit of Issue | (Ea) |
| NSN \# | 7520-00-L05-6812 |
| Description | Sanford PhD, Black Barrel With Contoured |
|  | Rubber Grip, 12 Per Case, S anford \#67004. |
| Code | SSS 31 |
| Price | \$3.92 |
| Unit of Issue | (Ea) |
| NSN \# | 7520-00-164-8950 |
| Description | 0.5 mm Diameter Lead, Black, With Black Lead \& Eraser, 144/Cs. |
| Code | GDC ONLY |
| Price | \$4.54 |
| Unit of Issue | (Dz) |
| Plastic Barrel with R ibbed Grip,Metal Pocket C lip And Eraser, 144 Per C ase |  |
| NSN \# | 7520-00-L05-6810 |
| Description | With 0.5 mm Diameter Black Lead, "Clickster", S anford \#65000. |
| Code | SSS ALL |
| Price | \$4.47 |
| Unit of Issue | (Dz) |

Plastic Barrel with Ribbed Grip,Metal Pocket C lip And Eraser, 144 Per Case
Plastic Barrel with Ribbed Grip,Metal Pocket C lip And Eraser, 144 Per Case

NSN \# 7520-00-L05-6815
$\begin{array}{ll}\text { Description } & \text { With } 0.7 \mathrm{~mm} \text { Diameter Black Lead, Sanford } \\ & \text { Clickster \#65010. }\end{array}$
Code GDC ONLY
Price
\$4.66
Unit of Issue (Dz)

## PENCIL SHARPENER

NSN \# 7520-01-202-2927
Description Heavy-Duty, Electric, Features A See -Through Shaving Receptacle, A Styrene Plastic Case \& Auto Stop To Prevent Over Sharpening, 10/Cs, Hunt Boston \#1716

Code SSS 31
Price
\$26.52
Unit of Issue

## PUNCH, PAPER, DESK

NSN \# 7520-00-224-7589
Description Non Adjustable, 2 Hole, Hand Lever Protective Base, Punches $1 / 4$ " Holes Spaced 23/4" Apart, Heavy Duty, $41 / 4^{"}$ Wide, 6" Long, 24 Per Case, Rolodex \#P-201


## NSN \#

7520-00-163-2563
Description
Adjustable, 3-Hole, Hand Lever, Protective Base, Punches $1 / 4^{\prime \prime}$ Holes, Equipped With 9" Scale, Heavy Duty, $6 \times 11$ ", 12 Per Case, NIB/NISH.
Code SSS ALL
Price $\quad \$ 22.99$
Unit of Issue (E a)



| NSN \# | $7510-00-$ L05-6998 |
| :--- | :--- |
| Description | $11 \times 17 "$ Fold Out Sheet Protector, 5 Per <br> Pack, 10 Per Case, Avery \#75256 <br> Code |
| SSS ALL |  |
| Price | $\$ 3.35$ |
| Unit of Issue | (Ea) |


| NSN \# | 7510-00-L05-6999 |
| :---: | :---: |
| Description | Protect N Tab, Clear, 5 Tab Set Sheet Protectors, Indexed Sheet Protectors, Sheet Protectors And Index Divider In One, 5 Dividers Per Pack, 60 Per Case, Avery \#TSP11. |
| Code | SSS ALL |
| Price | \$1.95 |
| Unit of Issue | (Ea) |

NSN \#
Description

Code
Price
Unit of Issue

7510-00-286-1407
Clear Plastic With Black Paper Insert, For 3 Ring Binder, $9 \times 11$ ", 3-Hole Punched On 11 " Side, Protects Papers, Documents,
Etc, 50/Bx, 10/Cs.
SSS ALL
\$4.09
(Bx)

## NSN \#

## Description

Code
Price
Unit of Issue
--------2

## 7510-01-236-0059

Clear Plastic, Flexible, Top Opening, Sealed Bottom, Punched For 3 Ring Binder, Reinforced Ring Edge Non Glare Surface, Notched Corners, Holds $81 / 2 \times 11^{\prime \prime}$ Sheets, 50 Per Box, 5 Per Case, Samsill \#42296.

SSS ALL

Unit of Issue
\$6.27

TOP LEGEND READS
EXECUTIVE CORRESPONDENCE Bottom 2 Line Legend Reads: DO NOT WRITE ON THIS COVER AS IT IS INTENDED FOR RE-USE RETURN IT WITH THE FILE COPIES TO ORIGINATING OFFICE

## NSN \# <br> 7510-01-084-1021

Description

## Code

Price
Unit of Issue
Clear Plastic, $1 \not 122^{\prime \prime}$ Overlap At Top, Holds $81 / 2 \times 11$ " Sheet Size, Printed Legend At Top And Bottom, 50 Per Box.
SSS ALL
\$10.95
(Bx)


## PROTECTOR, SURGE

NSN \#
Description

## Code

Price
Unit of Issue

6150-00-L05-6992
Rainbow Surge Protector, 6 Outlet, 6' Power Cord, Surge Protectors For Computers With Modems, 370 J oules, Kensington \#62146.
SSS ALL
\$13.17
(Ea)


## REFILLS, CLAM CLIP

| NSN \# | 7510-01-392-6513 |
| :--- | :--- |
| Description | For Use With NSN \#7510-01-392-6965, |
| Large Size. |  |
| Code | SSS ALL |
| Price | $\$ 2.57$ |
| Unit of Issue | (Ea) |
|  |  |

## NSN \# 7510-01-317-4228



## REFILLS, DISPENSER, POP-UP

| NSN \# | 7510-00-L05-2955 |
| :--- | :--- |
| Description | Refills For Scotch Pop-Up Magic Tape <br> Dispenser, 3 Per Pack, 75 Strips Per <br> Package, 48 Per Case, 3M \#90M-3PK |
| Code | SSS ALL |
| Price | $\$ 2.50$ |
| Unit of Issue | (Ea) |

## REMOVER, UN-DU

| NSN \# | 8040-00-L05-0021 |
| :---: | :---: |
| Description | Un-Du Adhesive Remover, Works On Contact To Temporarily Neutralize Adhesive, Allowing Reuse Of Stickers, Tape, And Labels, Leaves No Greasy Or Oily Residue, Safe For Most Surfaces Including Plexi Glass, Wood, Etc., Lee \#00002. |
| Code | SSS ALL |
| Price | \$6.59 |
| Unit of Issue | (Ea) |

## ROLODEX



## $1 / 4$ Lb Per Bag, 200 Per Case

| NSN \# | $7510-00-243-3434$ |
| :--- | :--- |
| Description | No. $32,3 \times 1 / 8^{\prime \prime}$. |
| Code | SSS 31 |
| Price | $\$ 0.65$ |
| Unit of Issue | $(\mathrm{Bg})$ |


| NSN \# | 7510-00-205-0842 |
| :--- | :--- |
| Description | No. $33,3 ½ \times 1 / 8 "$. |
| Code | SSS ALL |
| Price | $\$ 0.69$ |
| Unit of Issue | (Bg) |

NSN \# 7510-00-243-3435

## Description

No. 64, $3^{1 ⁄ 2} \mathrm{~K}^{\mathrm{X}} 1 / 4^{\prime \prime}$.
Code SSS 10
Price $\quad \$ 0.69$

Unit of Issue (Bg)

## STANDARD

| NSN \# | 7510-00-L05-7771 |
| :---: | :---: |
| Description | No. 74, 3122 X 3/8", Approx. 275 Per Lb, Plymouth \#24745. |
| Code | SSS ALL |
| Price | \$1.85 |
| Unit of Issue | (Bx) |
| NSN \# | 7510-00-L05-7772 |
| Description | No. $84,3^{1 ⁄ 2}$ X $^{1 / 21}$ ", Approx. 210 Per Lb, Plymouth \#24849. |
| Code | SSS 31 |
| Price | \$2.96 |
| Unit of Issue | (Bx) |


| NSN \# | 7510-00-L05-7773 |
| :---: | :---: |
| Description | No. 107, 7 X 5/8", Approx. 52 Per Lb, Plymouth \#25079. |
| Code | SSS 31 |
| Price | \$2.96 |
| Unit of Issue | (Bx) |
| RULER, PLASTIC |  |
| NSN \# | 7510-01-108-7797 |
| Description | 15 " Long (Ruled With $1 / 10 \& 1 / 16^{" \prime}$ Markings), Transparent, Has A Yellow Window Strip For Reading One Line Of Print At A Time, Wescott \#R 4061-15. |
| Code | SSS ALL |
| Price | \$1.54 |
| Unit of Issue | (Ea) |


| SCISSORS, OFFICE |  |
| :--- | :--- |
| Straight Trimmers |  |
| NSN \# | 5110-00-293-9199 |
| Description | 7" Length, ACM-101F-7 |
| Code | SSS ALL |
| Price | $\$ 1.89$ |
| Unit of Issue | (Ea) |


| NSN \# | 5110-00-161-6909 |
| :--- | :--- |
| Description | $9 "$ Length, 90 Per Case. |
| Code | SSS ALL |
| Price | $\$ 7.87$ |
| Unit of Issue | (Ea) |

## SHEETS, LAMINATING

| NSN \# | 7510-00-L05-7000 |
| :--- | :--- |
| Description | $9 \times 12$ Self Adhesive Laminating Sheets, |
|  | Quick Laminating Sheets, No Special <br> Equipment Needed, Lamination <br>  <br>  <br>  <br> MachineThat Is Not Needed, Avery <br> $\# 461253$. |
| Code | SSS ALL |
| Price | $\$ 12.65$ |
| Unit of Issue | $(\mathrm{Bx})$ |


| NSN \# | 7510-00-L05-8149 |
| :---: | :---: |
| Description | Miniature \#10 Staples, To Accommodate The Bates Electronic Battery Stapler, 50 Boxes Per Carton, Bates \#9836807. |
| Code | SSS ALL |
| Price | \$0.85 |
| Unit of Issue | (Bx) |
| NSN \# | 7510-00-272-9662 |
| Description | Standard Duty, $1 / 4 \times 1 / 21$ ", Chisel Point, 5000 Staples Per Box, 100 Boxes Per Carton. |
| Code | SSS ALL |
| Price | \$0.80 |
| Unit of Issue | (Bx) |
| SURGE PROTECTOR |  |
| NSN \# | 6150-00-L05-6997 |
| Description | Side By Side Surge Protector, Smart Socket Color Coded Surge Suppressor Side By Side For Bulky Plugs, Kensington \#62688 |
| Code | SSS ALL |
| Price | \$18.25 |
| Unit of Issue | (Ea) |


| SWAB, PRE-MOIST |  |
| :--- | :--- |
| NSN \# | 7920-00-L05-8539 <br> Cescription <br>  <br>  <br>  <br>  <br>  <br> Cleans Hard To Reach Areas On The <br> Keyboard, Printer Ink Cartridge Chamber, <br> Tape Heads And Fax Machine Scanner, 10 <br> Per Carton, Statx \#18040. <br> Code <br> SSS ALL <br> Price <br> Unit of Issue <br>  <br> \$4.60 <br> (Bx) |

## TAB TAGS (TAB SIGNAL)

| INSCRIBED |  |
| :--- | :--- |
| NSN \# | 7510-00-L05-8547 |
| Description | Clear With "FILE" Y ellow Color, 12 Per <br> Carton, 12 Per Case, Redi-Tag \#BTE <br>  <br> -60325. |
| Code | SSS ALL |
| Price | $\$ 2.57$ |
| Unit of Issue | (Ea) |

NSN \# 7510-01-389-2257

Description White With "NOTE" And Arrow Printed In Blue, 48 Per Case, 3M \#680-10.
Code SSS ALL
Price $\quad \$ 1.53$
Unit of Issue (Pg)

| NSN \# | 7510-01-315-8656 |
| :--- | :--- |
| Description | Red With "SIGN HERE" Printed In Black, <br> $9 / 16 \times 21 / 4 ", ~ C a n ~ B e ~ R e m o v e d ~ A n d ~ R e u s e d, ~$ |
|  | Self Adhesive, 120 Tags Per Package, <br>  <br>  <br> Redi Tag \#S 3-R SH02. <br> Code <br> SSS ALL |
| Price | $\$ 2.83$ |
| Unit of Issue | (Pg) |

## TACKS, MAP

NSN \#

## Description

Code
Price
Unit of Issue (Bx)

## TAPE, MASKING

| Manila, Creped, 3" C ore, 60 Yards Per R oll |  |
| :--- | :--- |
| NSN \# | 7510-00-266-6712 |
| Description | 1" Wide, 36 Per Case. |
| Code | SSS ALL |
| Price | $\$ 1.22$ |
| Unit of Issue | (Ro) |


| USE DISPENSER NSN 7520-00-240-2417 |  |
| :--- | :--- |
| NSN \# | 7510-00-266-6710 |
| Description | $2 "$ Wide, 24 Per Case, HIG \#2600-2. |
| Code | SSS ALL |
| Price | $\$ 1.63$ |
| Unit of Issue | (Ro) |

## TAPE, PRESSURE-SENSITIVE ADHESIVE

Transparent, C ellophane, Scotch Tape Type ON DISPENSER: 500" (14 Yards) Roll

| NSN \# | $7510-00-551-9822$ |
| :--- | :--- |
| Description | $1 ⁄ 2 "$ Wide, 144 Per Case. |
| Code | SSS ALL |
| Price | $\$ 0.84$ |
| Unit of Issue | (Ro) |


| NSN \# | $7510-00-551-9819$ |
| :--- | :--- |
| Description | $3 / 4 "$ Wide, 288 Per Case, 3M \#105 |
| Code | SSS ALL |
| Price | $\$ 0.73$ |
| Unit of Issue | (R 0$)$ |

ON 1" CORE: 1296" (36 Yards) Roll, 144 Per Case
NSN \# 7510-00-551-9818

| Description | $3 / 4^{\prime \prime}$ Wide. |
| :--- | :--- |
| Code | GDC ONLY |
| Price | $\$ 0.61$ |
| Unit of Issue | $($ Ro $)$ |

DISPENSER For Above 2 Items Use NSN 7520-00-240-2411 ON 3" CORE
2592" (72 Yards) Roll

| NSN \# | 7510-00-551-9817 |
| :--- | :--- |
| Description | 1" Wide, 36 Per Case. |
| Code | SSS ALL |
| Price | $\$ 1.63$ |
| Unit of Issue | (Ro) |



For DISPENSER See NSN 7520-00-240-2411
NSN \# 7510-00-079-7905

Description 3" Wide, 60 Yard Long R oll, Packing Tape For Sealing Container, With Out Dispenser, 24/Cs, 3M \#371.
Code SSS ALL
Price $\quad \$ 1.44$
Unit of Issue (Ro)


For DISPENSER See NSN 7520-00-634-6724 Manco EZ Start Tape
NSN \# 7510-00-L05-8905
Description 2" X 60 Yards, Carton Sealing Tape, Meets
Postal Regulations, Always Unrolls
ASmooth And Easy@, 12 Rolls Per Case,
Manco \#CS60C.
Code
Price
SSS ALL
$\$ 2.80$
(Ro)

TIME TAPE

| NSN \# | $7530-00-827-4381$ |
| :--- | :--- |
| Description | $3 / 4 "$ Wide, Shamrock \#ST34-1. |
| Code | SSS ALL |
| Price | $\$ 2.01$ |
| Unit of Issue | (Ro) |



