

*Appendix B*

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*Master Plan 2003 Update Schematic*

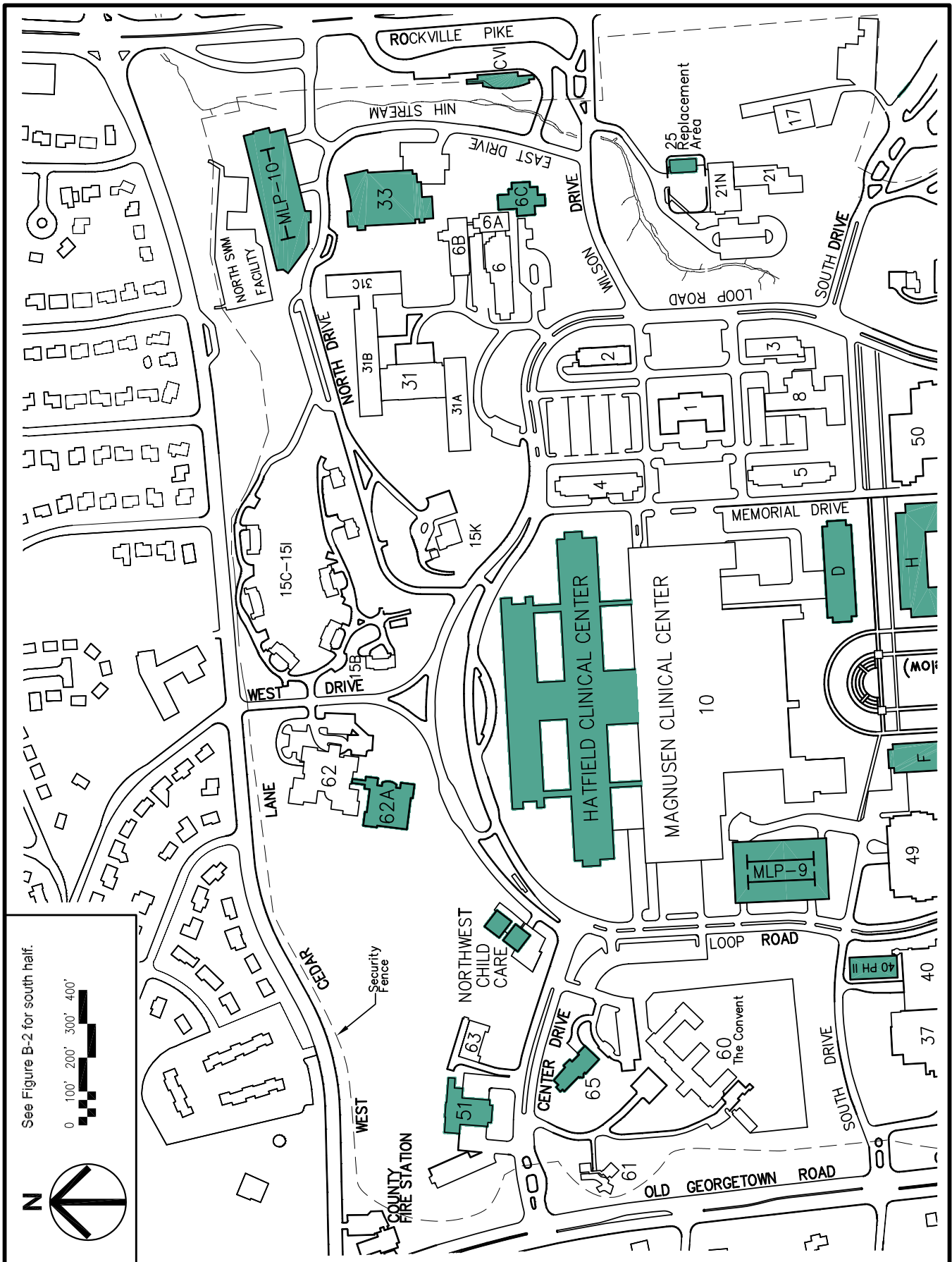


FIGURE B-1 MASTER PLAN SCHEMATIC - NORTH HALF.

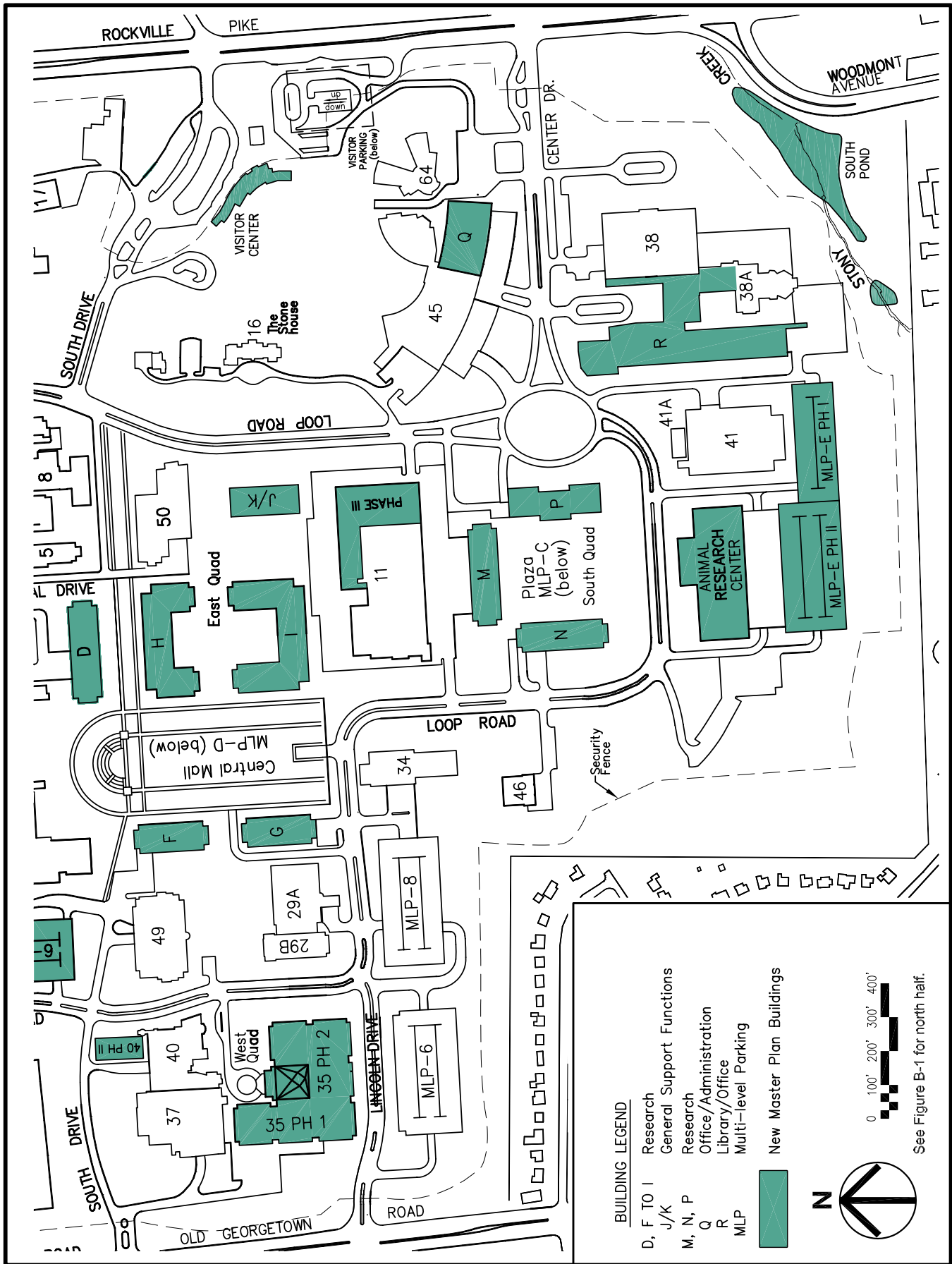


FIGURE B-2 MASTER PLAN SCHEMATIC - SOUTH HALF.

