

Dated: October 18, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 06-8878 Filed 10-24-06; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, October 31, 2006, 8 a.m. to November 1, 2006, 5 p.m., National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 which was published in the **Federal Register** on October 16, 2006, 71 FR 60744-60746.

The meeting will be held October 31, 2006, 7 a.m. to November 2, 2006, 7 a.m. The meeting location remains the same. The meeting is closed to the public.

Dated: October 18, 2006.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Toxicology Program (NTP); Center for the Evaluation of Risks to Human Reproduction (CERHR); Availability of the Draft Expert Panel Report on Hydroxyurea and Request for Public Comment on the Draft Report; Announcement of the Hydroxyurea Expert Panel Meeting—Correction to Expert Panel Roster

**AGENCY:** National Institute for Environmental Health Sciences; National Institutes of Health, HHS.

**ACTION:** Correction of Hydroxyurea Expert Panel Roster.

**SUMMARY:** Please be advised that the Hydroxyurea Expert Panel Roster as published in the **Federal Register** (Vol. 71, No. 199, pp. 60746-60748) on October 16, 2006 should include Francesco Marchetti, Ph.D., Lawrence Berkeley National Laboratory, Berkeley, CA. Marvin Meistrich, Ph.D. was listed as a panel member, but is not a member of the panel.

**FOR FURTHER INFORMATION CONTACT:** Dr. Michael D. Shelby, CERHR Director, 919-541-3455, [shelby@niehs.nih.gov](mailto:shelby@niehs.nih.gov).

Dated: October 17, 2006.

**Samuel H. Wilson,**

*Deputy Director, National Institute of Environmental Health Sciences and National Toxicology Program.*

[FR Doc. E6-17887 Filed 10-24-06; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a Teleconference Meeting of the SAMHSA Center for Substance Abuse Prevention (CSAP) National Advisory Council on November 6, 2006.

The meeting will be open and will include discussion of the Center's policy issues and current administrative, legislative and program developments. The public is invited to attend the meeting in person or listen to the discussions via telephone. Due to limited space, seating will be on a registration-only basis. To register, contact the Council Executive Secretary, Ms. Tia Haynes (see contact information below) to obtain the teleconference call-in number and access code. Please communicate with Ms. Haynes to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained after the meeting by contacting Ms. Haynes or by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council/csap/csapnac.aspx>, as soon as possible after the meeting. The transcript for the meeting will also be available on the SAMHSA Council Web site within three weeks after the meeting.

**Committee Name:** Substance Abuse and Mental Health Services Administration; Center for Substance Abuse Prevention National Advisory Council.

**Date/Time:** Monday, November 6, 2006, 1 p.m. to 3 p.m. (Open).

**Place:** 1 Choke Cherry Road, Video Teleconference Room, L-1057, Rockville, Maryland 20857.

**Contact:** Tia Haynes, Executive Secretary, SAMHSA/CSAP National Advisory Council, 1 Choke Cherry Road, 4-1066, Rockville, Maryland 20857, telephone: (240) 276-2436, fax: (240) 276-2430, e-mail:

[tia.haynes@samhsa.hhs.gov](mailto:tia.haynes@samhsa.hhs.gov).

Dated: October 18, 2006.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. E6-17859 Filed 10-24-06; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5041-N-37]

#### Notice of Proposed Information Collection: Comment Request; Monthly Report of Excess Income

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 26, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 4178, Washington, DC 20410 or [Lillian\\_Deitzer@hud.gov](mailto:Lillian_Deitzer@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Willie Spearmon, Director, Office of Multifamily Housing Assistance and Grant Administration, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-3000 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the