## COURT SERVICES AND OFFENDER SUPERVISION AGENCY FOR THE DISTRICT OF COLUMBIA

| Location       | Position Title  | Name of Incumbent  | Type<br>of<br>Appt. | Pay<br>Plan | Level,<br>Grade, or<br>Pay | Tenure | Expires  |
|----------------|---|--------------------|---------------------|-------------|----------------------------|--------|----------|
|                | COURT SERVICES AND OFFENDER<br>SUPERVISION AGENCY                             |                    |                     |             |                            |        |          |
| Washington, DC | Director  | Paul A. Quander Jr | PA                  | EX          | IV                         |        | 07/30/08 |
|                | DEPUTY DIRECTOR   |                    |                     |             |                            |        |          |
| Do             | Deputy Director   | Career Incumbent   | CA                  | ES          |                            |        |          |
|                | LEGISLATIVE, INTERGOVERNMENTAL<br>AND PUBLIC AFFAIRS                          |                    |                     |             |                            |        |          |
| Do             | Director, Legislative, Intergovernmental and Public Affairs.                  | do                 | CA                  | ES          |                            |        |          |
|                | OFFICE OF GENERAL COUNSEL   |                    |                     |             |                            |        |          |
| Do             | Attorney (General Counsel)  | do                 | CA                  | ES          |                            |        |          |
|                | COMMUNITY JUSTICE PROGRAMS  |                    |                     |             |                            |        |          |
| Do             | Associate Director for Community Justice Programs.                            | do                 | CA                  | ES          |                            |        |          |
|                | MANAGEMENT AND ADMINISTRATION   |                    |                     |             |                            |        |          |
| Do             | Associate Director for Management and Administration.                         | do                 | CA                  | ES          |                            |        |          |
|                | HUMAN RESOURCES   |                    |                     |             |                            |        |          |
| Do             | Associate Director of Human Resources   | do                 | CA                  | ES          |                            |        |          |
| D0             | INFORMATION TECHNOLOGY  |                    |                     |             |                            |        |          |
| Do             | Chief Information Officer   | do                 | CA                  | ES          |                            |        |          |
| 20             | COMMUNITY SUPERVISION PROGRAM   |                    | 011                 |             |                            |        |          |
| Do             | Associate Director for Management and Administration.                         | Vacant             | XS                  | SL          |                            |        |          |
| Do             | Deputy Director   | do                 | XS                  | SL          |                            |        |          |
| Do             | Director of Legislative, Intergovernmental                                    | do                 | XS                  | SL          |                            |        |          |
| Do             | and Public Affairs. Associate Director for Special Criminal Justice Programs. | do                 | XS                  | SL          |                            |        |          |
| Do             | Attorney (General Counsel)  | do                 | XS                  | SL          |                            |        |          |
| Do             | Associate Director for Community Justice                                      | do                 | XS                  | SL          |                            |        |          |
|                | Programs.   | ,                  | ***                 | Q.T.        |                            |        |          |
| Do             | Director of Human Resources   | dodo               | XS<br>XS            | SL<br>SL    |                            |        |          |
| Do             | Associate Director for Community Super-                                       | do                 | XS                  | SL          |                            |        |          |
|                | vision Services.  |                    |                     |             |                            |        |          |
| Do             | Associate Director for Community Super-                                       | Career Incumbent   | CA                  | ES          |                            |        |          |
| Do             | vision Services.<br>do  | do                 | CA                  | ES          |                            |        |          |
| <i>D</i> 0     | PRETRIAL SERVICES AGENCY  |                    | UA                  | 120         |                            |        |          |
| Do             | Director  | Vacant             | XS                  | SL          |                            |        |          |
| D0             | Director  | v acant            | ΛO                  | ъг          |                            |        |          |

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

| Location       | Position Title                                 | Name of Incumbent     | Type<br>of<br>Appt. | Pay<br>Plan | Level,<br>Grade, or<br>Pay | Tenure  | Expires  |
|----------------|--|-----------------------|---------------------|-------------|----------------------------|---------|----------|
|                | OFFICE OF THE CHAIRMAN                         |                       |                     |             |                            |         |          |
| Washington, DC | Chairman                                       | Andrew J. Eggenberger | PAS                 | EX          | III                        | 5 Years | 10/18/08 |
| Do             | Vice Chairman                                  | John E. Mansfield     | PAS                 | EX          | III                        | 5 Years | 10/18/11 |
| Do             | Member   | Joseph F. Bader       | PAS                 | EX          | III                        | 5 Years | 10/18/08 |
| Do             | do   | Larry W. Brown        | PAS                 | EX          | III                        | 5 Years | 10/18/10 |
| Do             | do   | Peter S. Winokur      | PAS                 | EX          | III                        | 5 Years | 10/18/09 |
| Do             | OFFICE OF THE GENERAL MANAGER General Manager  | Career Incumbent      | CA                  | ES          |                            |         |          |
| B0             | OFFICE OF THE GENERAL COUNSEL                  | Career meanibent      | 011                 | Lo          |                            |         |          |
| Do             | General Counsel                                | do                    | CA                  | ES          |                            |         |          |
| Do             | Senior Counsel for Nuclear Safety Engineering. | William M. Shields    | XS                  | SL          |                            |         |          |