

**ADDRESSES:** Thomas A. Contreras, Forest Supervisor, Mendocino National Forest, 825 N. Humboldt Avenue, Willows, California 95988.

**FOR FURTHER INFORMATION CONTACT:** Jack Horner, Recreation Fee Coordinator, 530-934-3316. Information about proposed fee changes can also be found on the Mendocino National Forest Web site: <http://www.fs.fed.us/r5/mendocino/recreation/index.html>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. These new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: May 1, 2007.

**Thomas A. Contreras,**

*Forest Supervisor.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Florence Flood Retarding Structure Supplemental Watershed Plan, Pinal County, AZ

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service (NRCS) Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Florence Flood Retarding Structure (FRS) Supplemental Watershed Plan, Pinal County, Arizona.

**FOR FURTHER INFORMATION CONTACT:** David McKay, State Conservationist, USDA-NRCS, 230 North First Avenue, Suite 509, Phoenix, Arizona 85003, telephone (602) 280-8801.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. Based on evidence

presented, David McKay, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project proposes to rehabilitate the Florence FRS to meet NRCS and State of Arizona safety and performance standards.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. Copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Don Paulus, Assistant State Conservationist for Programs, at the above address.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: May 2, 2007.

**David McKay,**

*State Conservationist.*

[FR Doc. E7-9147 Filed 5-10-07; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's (RHS) intention to request an extension for a currently approved information collection in support of the program for Fire and Rescue Loans.

**DATES:** Comments on this notice must be received by July 10, 2007 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Derek L. Jones, Loan Specialist, Community Programs Division, RHS, U.S. Department of Agriculture, Stop 0787, 1400 Independence Avenue, SW.,

Washington, DC 20250-0787.

Telephone (202) 720-1504.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Fire and Rescue Loans.

*OMB Number:* 0575-0120.

*Expiration Date of Approval:* June 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Fire and Rescue Loan program is authorized by Section 306 of the Consolidated Farm and Rural Development Act (7 U.S.C. 1926) to make loans to public entities, nonprofit corporations, and Indian tribes for the development of community facilities for public use in rural areas and is covered by 7 CFR part 1942-C. The primary regulation for administering the Community Facilities program is 7 CFR part 1942-A (OMB Number 0575-0015) that outlines eligibility, project feasibility, security, and monitoring requirements.

The Community Facilities fire and rescue program has been in existence for many years. This program has financed a wide range of fire and rescue projects varying in size and complexity from construction of a fire station with fire fighting and rescue equipment to financing a 911 emergency system. These facilities are designed to provide fire protection and emergency rescue services to rural communities.

Information will be collected by the field offices from applicants, borrowers, and consultants. This information will be used to determine applicant/borrower eligibility, project feasibility, and to ensure borrowers operate on a sound basis and use funds for authorized purposes. Failure to collect proper information could result in improper determination of eligibility, improper use of funds, and/or unsound loans.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2.15 hours per response.

*Respondents:* Not-for-profit institutions, State, local, or tribal governments.

*Estimated Number of Respondents:* 1,735.

*Estimated Number of Responses per Respondent:* 2.68.

*Estimated Number of Responses:* 4,651.

*Estimated Total Annual Burden on Respondents:* 10,004 hours.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, (202) 692-0035.

*Comments:* Comments are invited on: (a) Whether the proposed collection of