

Subsequent meetings in 2007 are planned.

**DATES:** February 27, 2007, 1 p.m. to 6 p.m., and February 28, 2006, 8 a.m. to 12 p.m.

**ADDRESSES:** Marriott, 2101 Louisiana Blvd. NE., Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Miguel Rocha (303) 445-2841.

**SUPPLEMENTARY INFORMATION:** The Managing for Excellence Project will identify and address the specific 21st Century challenges Reclamation must meet to fulfill its mission to manage, develop, and protect water and related resources in an environmentally and economically sound manner in the interest of the American public. This project will examine Reclamation's core capabilities and the agency's ability to respond to both expected and unforeseeable future needs in an innovative and timely manner. This project will result in essential changes in a number of key areas, which are outlined in, *Managing for Excellence—An Action Plan for the 21st Century* Bureau of Reclamation. For more information regarding the Project, Action Plan, and specific actions being taken, please visit the Managing for Excellence Webpage at <http://www.usbr.gov/excellence>.

### Registration

Although you may register the first day of the conference starting at 10 a.m., we highly encourage you to register online at <http://www.usbr.gov/excellence>, or by phone at 303-445-2808.

Dated: January 4, 2007.

**Brenda W. Burman,**

*Deputy Commissioner—External and Intergovernmental Affairs Washington Office.*  
[FR Doc. 07-252 Filed 1-19-07; 8:45 am]

**BILLING CODE 4310-MN-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington,

established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, February 22, 2007, 10 a.m.—4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: December 7, 2006.

**James A. Esget,**

*Program Manager, Pacific Northwest Region.*  
[FR Doc. 06-9781 Filed 1-19-07; 8:45 am]

**BILLING CODE 4310-MN-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

[6P04091]

#### Public Announcement; Sunshine Act Meeting

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Wednesday, January 24, 2007.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

**MATTERS CONSIDERED:** The following matters will be considered during the closed portion of the Commission's Business Meeting: Petitions for reconsideration involving three original jurisdiction cases pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-259 Filed 1-18-07; 10:20 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

[6P04091]

#### Public Announcement; Sunshine Act Meeting

Pursuant To The Government In The Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**TIME AND DATE:** 10 a.m., Wednesday, January 24, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of Minutes of Previous Commission Meeting.
2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.
3. Proposed Amendment to 28 CFR 2.25.
4. Proposed Amendment to 28 CFR 2.66.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-260 Filed 1-18-07; 10:20 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request

January 16, 2007.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained at <http://www.reginfo.gov/public/do/PRAMain>, or contact Ira Mills on 202-693-4122 (this is not a toll-free number) or E-Mail: [Mills.Ira@dol.gov](mailto:Mills.Ira@dol.gov).

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for U.S. Department of Labor/Employment and Training Administration (ETA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment and Training Administration.

*Type of Review:* Extension without change of a currently approved collection.

*Title:* Worker Profiling and Reemployment Services Activity and Worker Profiling and Reemployment Services Outcomes.

*OMB Number:* 1205-0353.

*Frequency:* Quarterly.

*Affected Public:* State Governments.

*Type of Response:* Reporting.

*Number of Respondents:* 53.

*Annual Responses:* 212.

*Average Response Time:* 30 minutes.

*Total Annual Burden Hours:* 106 hours.

*Total Annualized Capital/Startup Costs:* 0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* 0.

*Description:* The Worker Profiling and Reemployment Services (WPRS) program allows for the targeting of reemployment services to those most in need of services. The ETA 9048 and ETA 9049 are the only means of tracking the activities in the WPRS program. The ETA 9048 reports on the numbers and flows of claimants at the various stages of the WPRS system from initial profiling through the completion of

specific reemployment services. This allows for evaluation and monitoring of the program. The ETA 9049 gives a limited, but inexpensive, look at the reemployment experience of profiled claimants who were referred to services by examining the state's existing wage record files to see in which quarter the referred individuals became employed, what wages they earned and whether they have changed industries.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. E7-757 Filed 1-19-07; 8:45 am]

**BILLING CODE 4510-30-P**

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Paperwork Reduction Act; 30-Day Notice; Correction

**AGENCY:** Office of National Drug Control Policy.

The Office of National Drug Control Policy (ONDCP) corrects an error in its 30 day notice published Friday, January 12, 2007 at page 1561. The facsimile number to request additional information is corrected to (202) 295-5571.

Dated: January 12, 2007.

**Daniel R. Petersen,**

*Assistant General Counsel.*

[FR Doc. E7-765 Filed 1-19-07; 8:45 am]

**BILLING CODE 3180-02-P**

## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Alan T. Waterman Award Committee (1172).

*Date and Time:* February 23, 2007, 8:30 a.m.-1:30 p.m.

*Place:* National Science Foundation, Rm. 1235, 4201 Wilson Blvd., Arlington, Virginia.

*Type of Meeting:* Closed.

*Contact Person:* Ms. Mayra Montrose, Program Manager, Room 1282, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-8040.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a personal

nature where disclosure would constitute unwarranted invasions of personal privacy. These matters are exempt under 5 U.S.C. 552b(c)(6) of the Government in the Sunshine Act.

Dated: January 17, 2007.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 07-223 Filed 1-19-07; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Astronomy and Astrophysics Advisory Committee #13883; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 94-463, as amended), the National Science Foundation announces the following Astronomy and Astrophysics Advisory Committee (#13883) meeting:

*Date and Time:* February 8-9, 2007, 8:30 a.m.-5 p.m.

*Place:* L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

*Type of Meeting:* Open.

*Contact Person:* Dr. G. Wayne Van Citters, Director, Division of Astronomical Sciences, Suite 1045, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-4908.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation (NSF), the National Aeronautics and Space Administration (NASA) and the U.S. Department of Energy (DOE) on issues within the field of astronomy and astrophysics that are of mutual interest and concern to the agencies.

*Agenda:* To hear presentations of current programming by representatives from NSF, NASA, DOE and other agencies relevant to astronomy and astrophysics; to discuss current and potential areas of cooperation between the agencies; to formulate recommendations for continued and new areas of cooperation and mechanisms for achieving them.

Dated: January 17, 2007.

**Susanne E. Bolton,**

*Committee Management Officer.*

[FR Doc. 07-224 Filed 1-19-07; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering; Amended Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), notice is hereby given of a change in the agenda of a meeting of the Committee on Equal Opportunities in Science and Engineering, #1173 (published in Vol. 72, No. 9, page 1178 on January 16, 2007). Discussions with the Director of