

as the Pueblo of Pojoaque Financial Officer shall recommend.

H. The final decisions of the Commission may be appealed only to the Tribal Council.

I. The Commission is authorized to license any person within the boundaries of lands over which the Pueblo of Pojoaque has jurisdiction if the alcoholic beverages are purchased from New Mexico wholesalers.

### *Sec. 3. Regulations Concerning Alcoholic Beverages*

#### *Sec. 3.1 Compliance with Liquor Control Act.*

A. The sale or the possession for the purpose of sale or offering for sale, manufacture or transportation of alcoholic beverages is hereby prohibited within the exterior boundaries of Pueblo of Pojoaque except on the terms and conditions specified in the Liquor Control Act.

B. It is unlawful for any person to deliver any alcoholic beverages for resale within the exterior boundaries of Pojoaque Pueblo unless such person has complied with the laws of the Pueblo of Pojoaque and applicable laws of the State of New Mexico.

*Sec. 3.2 Alcoholic Beverages in Unlicensed Public Places.* It is unlawful for any person to drink or consume alcoholic beverages or for any person who is the owner, proprietor, operator or agent of the owner, proprietor or operator to sell, serve, furnish or permit the drinking or consumption of alcoholic beverages in any public place of any public club, whether operated for profit or not, except in those establishments having a license to dispense alcoholic beverages.

#### *Sec. 4. Regulations Concerning Minors*

*Sec. 4.1 Employment of Minors.* It is unlawful for any licensee knowingly to employ any person under twenty-one (21) years of age in the sale and service of alcoholic beverages.

#### *Sec. 4.2 Selling or Giving Alcoholic Beverages to Minors.*

A. It is unlawful for any club, retailer, dispenser or any other person to do any of the following:

(1) Sell, serve or give any alcoholic beverages to a minor, or to permit a minor to consume alcoholic beverages on the licensed premises;

(2) Buy alcoholic beverages for or procure the sale or service of alcoholic beverage to a minor;

(3) Deliver alcoholic beverages to a minor;

(4) Aid or assist a minor to buy, procure or be served with alcoholic beverages.

B. It is unlawful for any minor to consume, buy, attempt to buy, receive,

possess or permit himself to be served with any alcoholic beverage in a licensed premise.

C. If any person not a minor deceives another person to believe that a minor is legally entitled to be sold, served or delivered alcoholic beverages, he and not the person deceived shall have committed an unlawful act.

D. It is unlawful for any person to give, loan, sell or deliver an identity card to a minor with the knowledge that the minor intends to use the identity for the purpose of procuring or attempting to procure any alcoholic beverages.

E. It is unlawful for minor employees to ring up and/or accept payment in liquor in licensed premises. All alcohol servers must wear a color-coded tag verifying LCC certification on their badge during business hours. Updated lists of certified alcohol servers shall be submitted to the Commission annually, with license renewal applications. Upon completion of alcohol server's training, certifications shall be forwarded to the Commission.

#### *Sec. 5. Licenses and License Tax*

*Sec. 5.1 Licenses; Required Sales and Shipment.* It is unlawful for any person, on his own behalf or as agent for another person, except a duly licensed wholesaler, directly or indirectly to sell or offer for sale or ship or transport into the exterior boundaries of the Pojoaque Pueblo for resale any alcoholic beverages, except to a duly licensed retailer, dispenser, club, micro brewer, restaurant, canopy operator or special dispenser.

*Sec. 5.2 Application for Pueblo of Pojoaque License.* Applications for a Pueblo of Pojoaque license under this section shall be made to the Commission and shall contain such information as the Commission shall prescribe.

#### *Sec. 5.3 License Tax.*

A. Annual license taxes on the privileges of persons holding liquor licenses issued by the Commission are imposed as follows:

(1) Dispenser: an annual fee of one thousand two hundred and fifty dollars (\$1,250);

(2) Retailer: an annual fee of one thousand two hundred and fifty dollars (\$1,250);

(3) Club: an annual fee of one thousand two hundred and fifty dollars (\$1,250);

(4) Micro brewer: an annual fee of one thousand two hundred and fifty dollars (\$1,250);

(5) Restaurant: an annual fee of one thousand dollars (\$1,000);

(6) Canopy: an annual fee of one thousand two hundred and fifty dollars (\$1,250);

B. The licenses specified in Subsection A of this section shall be re-issued annually on or about July 1 upon the payment of the annual license fee. Renewal applications and fees shall be submitted no later than May 1, to the proper review and evaluation. Application fees and/or licensing fees shall not be prorated. Any late renewal applications shall be subject to a late fee assessment of not more than ten percent (10%) of the liquor application fee.

*Sec. 5.4 Special Dispensers' Permits.* Any person granted a special dispenser's permit for use within the exterior boundaries of the Pueblo of Pojoaque shall pay in advance a fee of fifty dollars (\$50.00) per day for each day or fraction thereof that the permittee is to dispense alcoholic beverages. Any other fees will be determined by the Commission at the time of licensing. The Commission shall consider the proposed use, location and extent of the permit before determining the fees. Special dispenser's permits may only be issued in connection with a public celebration upon written approval from the Commission.

#### *Sec. 6. Penalty*

*Sec. 6.1* As provided in the Liquor Control Act, the failure to pay the license or permit fees imposed by this chapter, in addition to any penalty imposed by the Pueblo of Pojoaque Tribal Court, shall be grounds for closing forthwith the place of business of any defaulting licensee.

[FR Doc. E7-797 Filed 1-19-07; 8:45 am]

BILLING CODE 4310-4J-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Fourth Public Meeting for Reclamation's Managing for Excellence Project

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of a public meeting and announcement of subsequent meetings to be held.

**SUMMARY:** The Bureau of Reclamation is holding a meeting to inform the public about the Managing for Excellence project. This meeting is the first of three meetings that will be held in 2007 to inform the public about the action items, progress, and results of the Managing for Excellence project and to seek broad public input and feedback.

Subsequent meetings in 2007 are planned.

**DATES:** February 27, 2007, 1 p.m. to 6 p.m., and February 28, 2006, 8 a.m. to 12 p.m.

**ADDRESSES:** Marriott, 2101 Louisiana Blvd. NE., Albuquerque, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Miguel Rocha (303) 445-2841.

**SUPPLEMENTARY INFORMATION:** The Managing for Excellence Project will identify and address the specific 21st Century challenges Reclamation must meet to fulfill its mission to manage, develop, and protect water and related resources in an environmentally and economically sound manner in the interest of the American public. This project will examine Reclamation's core capabilities and the agency's ability to respond to both expected and unforeseeable future needs in an innovative and timely manner. This project will result in essential changes in a number of key areas, which are outlined in, *Managing for Excellence—An Action Plan for the 21st Century* Bureau of Reclamation. For more information regarding the Project, Action Plan, and specific actions being taken, please visit the Managing for Excellence Webpage at <http://www.usbr.gov/excellence>.

### Registration

Although you may register the first day of the conference starting at 10 a.m., we highly encourage you to register online at <http://www.usbr.gov/excellence>, or by phone at 303-445-2808.

Dated: January 4, 2007.

**Brenda W. Burman,**

*Deputy Commissioner—External and Intergovernmental Affairs Washington Office.*  
[FR Doc. 07-252 Filed 1-19-07; 8:45 am]

**BILLING CODE 4310-MN-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington,

established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, February 22, 2007, 10 a.m.—4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 Marsh Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington, 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the option of using the acquired habitat lands to mitigate the impacts that occur from the planned conservation measures and develop recommendations. This meeting is open to the public.

Dated: December 7, 2006.

**James A. Esget,**

*Program Manager, Pacific Northwest Region.*  
[FR Doc. 06-9781 Filed 1-19-07; 8:45 am]

**BILLING CODE 4310-MN-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

[6P04091]

#### Public Announcement; Sunshine Act Meeting

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Wednesday, January 24, 2007.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

**MATTERS CONSIDERED:** The following matters will be considered during the closed portion of the Commission's Business Meeting: Petitions for reconsideration involving three original jurisdiction cases pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-259 Filed 1-18-07; 10:20 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

[6P04091]

#### Public Announcement; Sunshine Act Meeting

Pursuant To The Government In The Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice. United States Parole Commission.

**TIME AND DATE:** 10 a.m., Wednesday, January 24, 2007.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of Minutes of Previous Commission Meeting.
2. Reports from the Chairman, Commissioners, Chief of Staff, and Section Administrators.
3. Proposed Amendment to 28 CFR 2.25.
4. Proposed Amendment to 28 CFR 2.66.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: January 17, 2007.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*  
[FR Doc. 07-260 Filed 1-18-07; 10:20 am]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review; Comment Request

January 16, 2007.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained at <http://www.reginfo.gov/public/do/PRAMain>, or contact Ira Mills on 202-693-4122 (this is not a toll-free number) or E-Mail: [Mills.Ira@dol.gov](mailto:Mills.Ira@dol.gov).