

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10785 and # 10786]

**Texas Disaster # TX-00226**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Texas dated 1/16/2007.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/15/2006 and continuing.

*Effective Date:* 1/16/2007.

*Physical Loan Application Deadline Date:* 3/19/2007.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/16/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Hardin, Newton.

*Contiguous Counties:* Texas

Jasper, Jefferson, Liberty, Orange, Polk, Sabine, Tyler

Louisiana:

Beauregard, Calcasieu, Sabine, Vernon

The Interest Rates are:

	Percent
Homeowners With Credit Available Elsewhere: .....	6.250.
Homeowners Without Credit Available Elsewhere: .....	3.125.
Businesses With Credit Available Elsewhere: .....	7.934.
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere: .....	4.000.
Other (Including Non-Profit Organizations) With Credit Available Elsewhere: .....	5.000.
Businesses and Non-Profit Organizations Without Credit Available Elsewhere: .....	4.000.

The number assigned to this disaster for physical damage is 10785 B and for economic injury is 10786 0.

The States which received an EIDL Declaration # are Texas, Louisiana.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 16, 2007.

**Steven C. Preston,**  
*Administrator.*

[FR Doc. E7-962 Filed 1-23-07; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5676]

**Culturally Significant Objects Imported for Exhibition; Determinations: "Encompassing the Globe: Portugal and the World in the 16th and 17th Centuries"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Encompassing the Globe: Portugal and the World in the 16th and 17th Centuries", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Arthur M. Sackler Gallery, Washington, DC, and the National Museum of African Art, Washington, DC, from on or about June 23, 2007, until on or about September 16, 2007, and at possible additional venues yet to be determined, are in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: January 16, 2007.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E7-1005 Filed 1-23-07; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice 5677]

**Culturally Significant Objects Imported for Exhibition; Determinations: "Glass, Gilding, and Grand Design: Art of Sasanian Iran (224-642)"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Glass, Gilding, and Grand Design: Art of Sasanian Iran (224-642)", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Asia Society, New York, New York, from on or about February 12, 2007, until on or about May 27, 2007, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: January 16, 2007.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

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