

Peninsula and central Washington northern spotted owl populations;

- The biological value in identifying conservation areas in southwest Washington and northwest Oregon;
- The practicality of Appendix E, which provides examples of how a salvage logging action (Recovery Action 22) may be implemented;
- The identified boundaries of the Managed Owl Conservation Areas (option 1 only) and the Conservation Support Areas;
- Methods for managing the threat posed by barred owls; and
- Ways to create incentives for private land owners and managers to support recovery of the northern spotted owl.

**Authority**

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: May 25, 2007.

**David J. Wesley,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. E7-11492 Filed 6-13-07; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[WO-250-1231-EB-24 1A]

**Submission to Office of Management and Budget—Information Collection, OMB Control Number 1004-0119**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the

Bureau of Land Management (BLM) has submitted a request for an extension of an approved information collection to the Office of Management and Budget (OMB) for approval.

**DATES:** The OMB is required to respond to this request within 60 days but may respond after 30 days. Submit your comments to OMB at the address below by July 16, 2007 to receive maximum consideration.

**ADDRESSES:** Send comments to the OMB, Interior Department Desk Officer (1004-0119), at OMB-OIRA via e-mail *OIRA\_DOCKET@omb.eop.gov* or via facsimile at (202) 395-6566. Also please send a copy of your comments to BLM via Internet and include your name, address, and ATTN: 1004-0119 in your Internet message to *comments\_washington@blm.gov* or via mail to: U.S. Department of the Interior, Bureau of Land Management, Mail Stop 401LS, 1849 C Street, NW., ATTN: Bureau Information Collection Clearance Officer (WO-630), Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** You may contact Shirlean Beshir to obtain copies and explanatory material on this information collection at (202) 452-5033. Persons who use a telecommunication device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) on 1-800-877-8330, 24 hours a day, seven days a week, to contact Ms. Beshir.

**SUPPLEMENTARY INFORMATION:** On June 21, 2006, the BLM published a notice in the **Federal Register** (71 FR 35696) requesting comments on the information collection. The comment period closed on August 21, 2006. The BLM did not receive any comments.

We are soliciting comments on the following:

(a) Whether the collection of information is necessary for the proper functioning of the agency, including whether the information will have practical utility;

(b) The accuracy of our estimates of the information collection burden, including the validity of the methodology and assumptions we use;

(c) Ways to enhance the quality, utility, and clarity of the information collected; and

(d) Ways to minimize the information collection burden on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Title:* Permits for Recreation on Public Lands (43 CFR part 2930).

*OMB Control Number:* 1004-0119.

*Abstract:* The BLM manages the recreation use program on public lands according to the regulations at (43 CFR part 2930). These regulations implement the following statutes:

(1) The Land and Water Conservation Fund Act, as amended (16 U.S.C. 460l-6a, (b), (g));

(2) The Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701(a)(8)), (43 U.S.C. 302(b)), and (43 U.S.C. 303);

(3) The Sentencing Reform Act (18 U.S.C. 3571); and

(4) 36 CFR part 71.

The BLM uses this information to approve and collect fees for recreation use on public lands.

*Burden Estimate per Form:* We estimate the completion time for this form and non-form information that is submitted on occasion to the BLM by individuals and the private sector as follows:

Burden hours information collected	Number of actions per year	Burden hours per action	Total annual burden hours
(a) Special Recreation Application and Permit (Form 2930-1) and non-form information in 43 CFR subpart 2932 .....	1,450	8	11,600
(b) 43 CFR subpart 2933; Non-form information to reserve a fee-use campground site, to collect recreation use fees, and obtain a recreation use permit .....	364,395	1	364,395
Totals .....	365,845	.....	375,995

*Annual Responses:* 365,845.

*Application Fee per Response:* 0.

*Annual Burden Hours:* 375,995.

Dated: June 8, 2007.

**Ted R. Hudson,**

*Bureau of Land Management, Acting Division Chief Regulatory Affairs.*

[FR Doc. 07-2934 Filed 6-13-07; 8:45 am]

**BILLING CODE 4310-84-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AK-910-1310PP-ARAC]

**Notice of Public Meeting, Alaska Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The Alaska Resource Advisory Council will conduct its field trip to Nome, Alaska, from July 18–20, 2007, which includes a public meeting on Wednesday, July 18, at St. Joseph's Church beginning at 1:30 p.m. The meeting will include a brief update on land management plans followed by a public comment period beginning at 4:15 p.m. A community open house where Nome residents can meet informally with the council is scheduled from 5:15 p.m. to 6:15 p.m.

When making public comment, participants should know that their address, phone number, e-mail address, or other personal identifying information in their comment, along with their entire comment may be made publicly available at any time. Commenters can ask that personal identifying information be withheld from their comments but this cannot be guaranteed.

**FOR FURTHER INFORMATION CONTACT:** Danielle Allen, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-3335 or e-mail [Danielle\\_Allen@ak.blm.gov](mailto:Danielle_Allen@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allotted for hearing public comments. Depending on the number of people wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the BLM.

Dated: June 7, 2007.

**Gust Panos,**

*Acting State Director.*

[FR Doc. E7-11532 Filed 6-13-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-5853-EU; N-62824, 7-08807]

#### Notice of Realty Action: Direct Sale of Federal Interest in Public Lands in Clark County, NV (N-62824)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer the Federal interest in public lands consisting of a reversionary interest, by direct sale, containing approximately 60 acres. The public lands have been designated for disposal within Clark County, Nevada, to Basic Management Incorporated (BMI) and will be offered for direct sale. The interest in land proposed for sale has been authorized and designated for disposal under the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2343), as amended (hereinafter "SNPLMA"). The reversionary interest in the lands will be offered noncompetitively in accordance with the applicable provisions of Sections 203 and 209 of the Federal Land Policy Management Act of 1976 (FLPMA) (43 U.S.C. 1713 and 1719), and FLPMA's implementing regulations, in particular 43 CFR 2711.3-3. The environmental assessment, map, approved appraisal report and other supporting documentation are available for review at the BLM, Las Vegas Field Office (LVFO), Las Vegas, Nevada.

**DATES:** Written comments regarding the proposed sale must be received by the BLM on or before July 30, 2007.

**ADDRESSES:** Comments regarding the proposed sale should be addressed to: Field Manager, Las Vegas Field Office, Bureau of Land Management, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

More detailed information regarding the proposed sale and the land involved may be reviewed during normal business hours (7:30 a.m. to 4:30 p.m.) at the BLM, Las Vegas Field Office (LVFO).

**FOR FURTHER INFORMATION CONTACT:** You may contact Anna Wharton, Supervisory Realty Specialist at (702) 515-5082. You may also call (702) 515-5000 and ask to have your call directed to a member of the Sales Team.

**SUPPLEMENTARY INFORMATION:** This sale is in conformance with the BLM, Las Vegas Resource Management Plan, approved October 15, 1998. BLM has determined that the sale action conforms with the land use plan decision LD-1 under the authority of FLPMA. The land contains no other known public values. The reversionary interest for the parcel will be sold at not less than the appraised fair market value (FMV) of the parcel, which has been determined to be \$18,068,000.00. Appraisal of the reversionary interest was conducted in accordance with Federal appraisal standards and

reviewed by the Department of the Interior prior to sale of public land or an interest in public land. On April 15, 1965, BMI, received a patent to approximately 60 acres of land under an Act of Congress dated August 27, 1954 (68 Stat. A223) (Act). Consistent with the Act, this patent was issued for the development, production, pumping, storage, transmission, and distribution of water. The patent contains a provision that states "provided, that, whenever the land herein granted shall cease to be used for the purposes for which it was granted, the estate of the grantee or its assigns shall terminate and revert to the United States". The land has been used by BMI for 39 years for the purposes allowed in the patent in providing water for the City of Henderson, Nevada's municipal water system. Basic Environmental Company, LLC (BEC) as successor to Basic Management Incorporated, has requested a purchase of the reversionary interest, the remaining interest in the patented land held by the United States.

Regulation 43 CFR part 2711-3-3(a) states that "Direct sales (without competition) may be utilized, when in the opinion of the authorized officer, a competitive sale is not appropriate and the public interest would best be served by a direct sale. Examples include, but are not limited to \* \* \* (2) A tract identified for sale that is an integral part of a project of public importance and speculative bidding would jeopardize a timely completion and economic viability of the project; and (3) There is a need to recognize an authorized use such as an existing business which could suffer a substantial economic loss if the tract were purchased by other than the authorized user."

Due to the patent that authorizes the existing improvements owned and maintained by BEC, and the continuing use of the land to provide municipal water to the City of Henderson, it is impracticable for the United States to sell the land to any entity other than the current title holder. The SNPLMA directs orderly disposal of land. In the opinion of the authorized officer, a direct sale to BEC, best serves the public interest. Existing improved lands consist of 19.3 acres and the balance equals 40.7 acres, totaling 60 acres.

#### Land Proposed for Sale

*Mount Diablo Meridian, Nevada*

T. 21 S., R. 63 E.,

Sec. 33, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .