U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Oklahoma, dated 02/01/2007, is hereby amended to include the following areas as adversely affected by the disaster.

# Primary Counties:

Alfalfa, Canadian, Comanche, Dewey, Garvin, Grant, Greer, Jackson, Jefferson, Kay, Lincoln, Osage, Pontotoc, Pottawatomie, Rogers, Tillman, Tulsa, Washington, Washita, Woods

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Herbert L. Mitchell,

Associate Administrator for Disaster Assistance. [FR Doc. E7–3708 Filed 3–1–07; 8:45 am] BILLING CODE 8025–01–P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 10817]

#### Oregon Disaster # OR-00017

**AGENCY:** U.S. Small Business Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oregon (FEMA–1683–DR), dated 02/22/2007.

*Incident:* Severe Winter Storm and Flooding.

Incident Period: 12/14/2006 through 12/15/2006.

*Effective Date:* 02/22/2007.

Physical Loan Application Deadline Date: 04/23/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

# FOR FURTHER INFORMATION CONTACT: A.

Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/22/2007, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Benton, Clatsop Columbia, Lincoln, Polk, Tillamook, Wheeler, Yamhill, Confederated Tribes Of The Siletz Indians

The Interest Rates are:

	Percent
Other (Including Non-Profit Orga- nizations) With Credit Available Elsewhere Businesses And Non-Profit Orga- nizations Without Credit Avail- able Elsewhere	5.250 4.000

The number assigned to this disaster for physical damage is 10817.

(Catalog of Federal Domestic Assistance Number 59008)

#### Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. E7–3710 Filed 3–1–07; 8:45 am] BILLING CODE 8025–01–P

## SOCIAL SECURITY ADMINISTRATION

[Document No. SSA-2007-0015]

## The Ticket to Work and Work Incentives Advisory Panel Meeting

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of teleconference.

**DATES:** March 13, 2007—2 p.m. to 4 p.m. Eastern Daylight Savings Time

Ticket to Work and Work Incentives Advisory Panel Conference Call Call-in number: 1–888–790–4158. Pass code: PANEL TELECONFERENCE. Leader/Host: Berthy De la Rosa-Aponte. SUPPLEMENTARY INFORMATION:

*Type of meeting:* On March 13, 2007, the Ticket to Work and Work Incentives Advisory Panel (the "Panel") will hold a teleconference. This teleconference meeting is open to the public.

*Purpose:* In accordance with section 10(a)(2) of the Federal Advisory Committee Act, the Social Security Administration (SSA) announces this teleconference meeting of the Ticket to Work and Work Incentives Advisory Panel. Section 101(f) of Public Law 106– 170 establishes the Panel to advise the President, the Congress, and the Commissioner of SSA on issues related to work incentive programs, planning, and assistance for individuals with disabilities as provided under section 101(f)(2)(A) of the Act. The Panel is also to advise the Commissioner on matters specified in section 101(f)(2)(B) of that Act, including certain issues related to the Ticket to Work and Self-Sufficiency Program established under section 101(a).

The interested public is invited to listen to the teleconference by calling the phone number listed above. Public testimony will be taken from 3:30 p.m. until 4 p.m. Eastern Standard Time. You must be registered to give public comment. Contact information is given at the end of this notice.

Agenda: The full agenda for the meeting will be posted on the Internet at *http://www.ssa.gov/work/panel* at least one week before the starting date or can be received, in advance, electronically or by fax upon request.

*Contact Information:* Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

• Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024. Telephone contact with Debra Tidwell-Peters at (202) 358–6126.

- Fax at (202) 358–6440
- E-mail to TWWIIAPanel@ssa.gov.

• To register for the public comment portion of the meeting please contact Debra Tidwell-Peters by calling (202) 358–6126 or by e-mail to *debra.tidwellpeters@ssa.gov.* 

Dated: February 26, 2007.

#### Chris Silanskis,

Designated Federal Officer. [FR Doc. E7–3676 Filed 3–1–07; 8:45 am] BILLING CODE 4191–02–P

#### DEPARTMENT OF STATE

## [Public Notice 5707]

## Culturally Significant Objects Imported for Exhibition; Determinations: "Great Britons: Treasures from the National Portrait Gallery, London"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875],