

comments by any method mentioned above in **ADDRESSES**.

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Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority

The authority for this action is the Endangered Species Act of 1973, as amended, (16 U.S.C. 1531 et seq.).

Dated: December 14, 2007.

Kenneth Stansell,

Acting Director, Fish and Wildlife Service.

[FR Doc. E7-24971 Filed 12-26-07; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-912-1640-PH; 08-08807; TAS: 14X1109]

Notice Public Meetings: Mojave-Southern Great Basin Resource Advisory Council, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Announcement of Meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Mojave-Southern Great Basin Resource Advisory Council (RAC), will meet as indicated below.

DATES AND TIMES: The RAC will meet four times in Fiscal Year 2008: January 10 and 11 at the BLM Las Vegas Field Office at 4701 N. Torrey Pines Drive, Las Vegas, Nevada; May 1 and 2 at the BLM Las Vegas Field Office; June 26 and 27 at the BLM Ely Field Office at

702 N. Industrial Way, Ely, Nevada; and August 14 and 15 at the Caliente Youth Center, U.S. Highway 93 North, Caliente, Nevada. All meetings are open to the public. Meetings generally begin at 8 a.m. and will include a general public comment period, where the public may submit oral or written comments to the RAC. Each public comment period will begin at approximately 1 p.m. unless otherwise listed in each specific, final meeting agenda.

FOR FURTHER INFORMATION CONTACT:

Chris Hanefeld, (775) 289-1842, E-mail: chris_hanefeld@nv.blm.gov.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada.

Topics for discussion at each meeting will include, but are not limited to:

- January 10 and 11, (Las Vegas)—Brownsfield Act, mine closures and renewable energy.
- May 1 and 2, (Las Vegas)—National Conservation Areas, Southern Nevada Public Land Management Act (SNPLMA) Round 9 and special legislation.
- June 26 and 27, (Ely)—abandoned mines, groundwater development and wilderness.
- August 14 and 15, (Caliente)—Healthy Lands Initiative and recreation. Managers' reports of field office activities will be given at each meeting. The council may raise other topics at any of the four planned meetings.

Final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times will be sent to the media at least 14 days before each meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Chris Hanefeld no later than 10 days prior to each meeting.

Dated: December 18, 2007.

John Ruhs,

Ely Field Office Manager.

[FR Doc. E7-25024 Filed 12-26-07; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Public Meetings, Southwest Colorado Resource Advisory Council Meetings

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of Correction.

SUMMARY: Bureau of Land Management published notice in the **Federal Register**, Dec. 13, 2007, listing an incorrect meeting date.

FOR FURTHER INFORMATION CONTACT:

Melodie Lloyd, Public Affairs Specialist, (970) 244-3097.

Correction: In the **Federal Register** of Dec. 13, 2007, in FR Doc. E7-24051, on page 70890, second paragraph, under the heading of **DATES**, correct the May meeting date. It should read:

The Southwest Colorado RAC meetings will be held February 8, 2008; May 30, 2008; August 8, 2008; and November 14, 2008.

Dated: December 13, 2007.

Dated: December 19, 2007.

Barb Sharrow,

Uncompahgre Field Office Manager, Designated Federal Officer, Southwest Colorado RAC.

[FR Doc. E7-25026 Filed 12-26-07; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-0777-XX]

Notice of Public Meeting: Northeast California Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

DATES: The meeting will be held Thursday and Friday, Feb. 7-8, 2008, in the Conference Room of the Bureau of Land Management Eagle Lake Field Office, Susanville, CA. The meeting runs from 1 to 5 p.m. Feb. 7 and from 8 a.m. to noon on Feb. 8. Time for public comment is reserved at 11 a.m. on Friday, Feb. 8.

FOR FURTHER INFORMATION CONTACT: Tim Burke, BLM Alturas Field Office manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land

management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include an overview of proposals for wind energy development on BLM-managed public lands in northeast California, an update on management of sage-grouse habitat, a status report on field office resource management plans and status reports from the Alturas, Eagle Land and Surprise field offices. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: December 19, 2007.

Joseph J. Fontana,
Public Affairs Officer.

[FR Doc. E7-25034 Filed 12-26-07; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-060-5870-EU; N-82413; 8-08807; TAS: 14X5260]

Notice of Realty Action: Segregation for a Direct Sale of Public Land in Lander County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Realty Action.

SUMMARY: A parcel of public land of approximately 2.65 acres in Lander County, Nevada is being proposed for sale under the provisions of section 203 of the Federal Land Policy Management Act of 1976 (FLPMA) (43 U.S.C. 1713), at no less than the appraised fair market value to resolve unauthorized use of the public lands.

DATES: Interested parties may submit written comments to the Bureau of Land Management (BLM) regarding the proposed sale of the lands until February 11, 2008.

ADDRESSES: Mail written comments to the BLM Field Manager, Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, NV 89820.

FOR FURTHER INFORMATION CONTACT: Chuck Lane, (775) 635-4168.

SUPPLEMENTARY INFORMATION: The following-described public land in Lander County, Nevada, is being proposed for sale under the authority of section 203 of the FLPMA: Mount Diablo Meridian, Nevada.

T. 19 N., R. 44 E.,
Sec. 19, lots 28 and 29.

The area described contains 2.65 acres, more or less.

The 1986 BLM Shoshone-Eureka Resource Management Plan identifies this parcel of public land as suitable for disposal. The sale will be subject to the provisions of FLPMA and applicable regulations and will contain the reservation to the United States of a right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945). Conveyance of the identified public land will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities. Conveyance of any mineral interests pursuant to section 209 of the Act of October 21, 1976 (43 U.S.C. 1719) will be analyzed during processing of the proposed sale.

On December 27, 2008, the above described land will be segregated from appropriation under the public land laws, including the mining and mineral laws, except the sale provisions of the FLPMA. Upon publication of this Notice of Realty Action and until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously filed right-of-way applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The segregative effect will terminate upon issuance of a patent, publication in the **Federal Register** of a termination of the segregation, or December 27, 2009, unless extended by the BLM Nevada State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date.

For a period until February 11, 2008, interested parties and the general public may submit in writing any comments concerning the land being considered for sale, including notification of any encumbrances or other claims relating to the identified land to the BLM Field Manager at the above address. In order to ensure consideration in the environmental analysis of the proposed sale, comments must be in writing and postmarked or delivered within 45 days of the initial date of publication of this Notice of Realty Action. Only written comments submitted by postal service

or overnight mail to the BLM Field Manager will be considered properly filed. Facsimiles, telephone calls, and electronic mails are unacceptable means of notification. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. If you wish to have your name or address withheld from public disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Any determination by the BLM to release or withhold the names and/or addresses of those who comment will be made on a case-by-case basis. Such requests will be honored to the extent allowed by law. The BLM will make available for public review, in their entirety, all comments submitted by businesses or organizations, including comments by individuals in their capacity as an official or representative of a business or organization.

Any adverse comments will be reviewed by the BLM Nevada State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Authority: 43 CFR 2711.1-2.

Dated: December, 18, 2007.

Gerald Smith,

Acting Battle Mountain Field Office Manager.

[FR Doc. 07-6196 Filed 12-26-07; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-956-1420-BJ-TRST; Group No. 189, Minnesota]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Filing of Plat of Survey; Minnesota.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.