

Total Burden Hours: 457.

**Ruth Brown,**

Departmental Information Collection  
Clearance Officer.

[FR Doc. 05-3753 Filed 2-25-05; 8:45 am]

BILLING CODE 3710-11-M

**DEPARTMENT OF AGRICULTURE**

**Foreign Agricultural Service**

**Trade Adjustment Assistance for  
Farmers**

**AGENCY:** Foreign Agricultural Service,  
USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), approved a petition for trade adjustment assistance (TAA) that was filed on January 21, 2005, by the Olive Growers Council, Visalia, California. The certification date is March 14, 2005. Beginning on this date, California black olive producers who produce and market their olives will be eligible to apply for fiscal year 2005 benefits during an application period ending June 13, 2005.

**SUPPLEMENTARY INFORMATION:** Upon investigation, the Administrator determined that increased imports of processed olives contributed importantly to a decline in producer prices of black olives in California by 27.8 percent during January 2003 through December 2003, when compared with the previous 5-year average.

Eligible producers must apply to the Farm Service Agency for benefits. After submitting completed applications, producers shall receive technical assistance provided by the Extension Service at no cost and may receive an adjustment assistance payment, if certain program criteria are satisfied. Applicants must obtain the technical assistance from the Extension Service by September 12, 2005, in order to be eligible for financial payments.

Producers of raw agricultural commodities wishing to learn more about TAA and how they may apply should contact the Department of Agriculture at the addresses provided below for General Information.

*Producers Certified as Eligible for TAA, Contact:* Farm Service Agency service centers in California.

*For General Information About TAA, Contact:* Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Dated: February 16, 2005.

**A. Ellen Terpstra,**

Administrator, Foreign Agricultural Service.  
[FR Doc. 05-3754 Filed 2-25-05; 8:45 am]

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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Lassen National Forest, Almanor  
Ranger District, California, Creeks  
Forest Health Recovery Project**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** The Forest Service proposes to develop a network of defensible fuel profile zones (DFPZ's), establish group selection harvest units, and conduct area thinnings on the Almanor Ranger District in the Lassen National Forest. The DFPZ's, group selection harvest units, and area thinnings total an estimated 5,905, 1,245, and 3,285 acres respectively, and are spread over a 33,000 acre project area. Included in this proposal are the use of National Forest system roads, the use of temporary roads, and the decommissioning of some system and temporary roads. The project would be implemented through a combination of commercial timber sales, service contracts, and force account crews. These management activities were developed to implement and be consistent with the Lassen National Forest (LNF) Land and Resource Management Plan (LRMP, 1993), as amended by the Herger-Feinstein Quincy Library Group Forest Recovery Act FEIS, FSEIS, and ROD's (1999, 2003), and the Sierra Nevada Forest Plan Amendment FEIS, FSEIS, and ROD's (2001, 2004).

**Decision to Be Made:** The decision to be made is whether to implement the proposed action as described above, to meet the purpose and need for action through some other combination of activities, or to take no action at this time.

**Scoping Process:** Comments concerning the scope of the analysis should be received in writing within 15 days of the date of publication of this Notice of Intent in the **Federal Register**.

The project was initially listed in the Forest's February 2004 quarterly edition of the Schedule of Proposed Actions (SOPA). Scoping letters were sent in June 2004 to those who responded to the SOPA and other identified interest and affected individuals and government agencies. In the SOPA, the mode of environmental documentation

was predicted as an environmental assessment.

At this time, the environmental analysis will be documented in an environmental impact statement. Since only minor changes are being made to the proposed action that was previously scoped, the scoping period at this time is brief. Those who responded during the June 2004 scoping period will be contacted again. In addition, scoping letters previously received by the Forest Service from the first scoping period will continue to be used for this process. A public scoping meeting is not anticipated at this time.

The scoping process will be used to identify issues regarding the proposed action. An issue is defined as point of dispute, debate, or disagreement related to a specific proposed action based on its anticipated effects. Significant issues brought to our attention are used during an environmental analysis to develop alternatives to the proposed action. Some issues raised in scoping may be considered non-significant because they are: (1) Beyond the scope of the proposed action and its purpose and need; (2) already decided by law, regulation, or the Land and Resource Management Plan; (3) irrelevant to the decision to be made; or (4) conjectural and not supported by scientific or factual evidence.

**Alternatives:** Alternatives proposed to date are the Proposed Action as described above and the No Action.

**Identification of Permits or Licenses Required:** No permits or licenses have been identified to implement the proposed action.

**Lead, Joint Lead, and Cooperating Agencies:** The USDA Forest Service is the lead agency for this proposal; there are no cooperating agencies.

**Estimated Dates for Filing:** The expected filing date with the Environmental Protection Agency for the draft EIS April 18, 2005. The expected filing date for the final EIS is June 27, 2005.

**Person to Which Comments May be Mailed:** Comments may be submitted to: Alfred Vazquez District Ranger, Almanor Ranger District, at P.O. Box 767, Chester, CA, 96020 or (530) 258-5194 (fax) during normal business hours. The Almanor Ranger District business hours are from 8 am to 4:30 pm Monday through Friday. Electronic comments, in acceptable plain text (.txt), rich text (.rtf), or Word (.doc) formats, may be submitted to: [comments-pacificsouthwest-lassen-almanor@fs.fed.us](mailto:comments-pacificsouthwest-lassen-almanor@fs.fed.us) using Subject: Creeks Forest Health Recovery Project.

**Reviewer's Obligation to Comment:** The comment period on the draft EIS

will be 45 days from the date the Environmental Protection Agency publishes the notice of availability of the draft EIS in the **Federal Register**.

The Forest Service believes, at this early stage, it is important to give reviewers notice of several court rulings related to public participation in the environmental review process. First, reviewers of draft statements must structure their participation in the environmental review of the proposal so that it is meaningful and alerts an agency to the reviewer's position and contentions. *Vermont Yankee Nuclear Power Corp. v. NRDC*, 435 U.S. 519, 553 (1978). Also, environmental objections that could be raised at the draft environmental impact statement stage but that are not raised until after completion of the final environmental impact statement may be waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1986) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposal action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

**FOR FURTHER INFORMATION CONTACT:** Al Vazquez, District Ranger or Robin Bryant, Interdisciplinary Team Leader may be contacted by phone at (530) 258-2141 for more information about the proposed action and the environmental impact statement or at the Almanor Ranger District, P.O. Box 767, Chester, CA 96020.

*Responsible Official and Mailing Address:* Laurie Tippin, Forest Supervisor, 2550 S. Riverside Drive, Susanville, CA 96130 is the responsible official.

Dated: February 22, 2005.

**Laurie Tippin,**

*Forest Supervisor, Lassen National Forest.*

[FR Doc. 05-3746 Filed 2-25-05; 8:45 am]

**BILLING CODE 5410-99-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Opal Creek Scenic Recreation Area (SRA) Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** An Opal Creek Scenic Recreation Area Advisory Council meeting will convene in Stayton, Oregon on Wednesday, March 23, 2005. The meeting is scheduled to begin at 6:30 p.m., and will conclude at approximately 8:30 p.m. The meeting will be held in the South Room of the Stayton Community Center located on 400 West Virginia Street in Stayton, Oregon.

The Opal Creek Wilderness and Opal Creek Scenic Recreation Area Act of 1996 (Opal Creek Act) (Pub. L. 104-208) directed the Secretary of Agriculture to establish the Opal Creek Scenic Recreation Area Advisory Council. The Advisory Council is comprised of thirteen members representing state, county and city governments, and representatives of various organizations, which include mining industry, environmental organizations, inholders in Opal Creek Scenic Recreation Area, economic development, Indian tribes, adjacent landowners and recreation interests. The council provides advice to the Secretary of Agriculture on preparation of a comprehensive Opal Creek Management Plan for the SRA, and consults on a periodic and regular basis on the management of the area. The agenda will include completing the prioritization of projects for the Scenic Recreation Area.

A direct public comment period is tentatively scheduled to begin at 8 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the March 23rd by sending them to Designated Federal Official Paul Matter at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Paul Matter; Willamette National Forest, Detroit Ranger District,

HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: February 18, 2005.

**Y. Robert Iwamoto,**

*Deputy Forest Supervisor.*

[FR Doc. 05-3747 Filed 2-25-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Flathead County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Flathead County Resource Advisory Committee (RAC) will meet in Kalispell, Montana on March 9th. The purpose of this meeting is to discuss upcoming RAC Projects.

**DATES:** The meeting will be held from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Flathead County Commissioner's Office, Commissioner's Conference Room, 800 South Main, Kalispell, Montana 59901.

**FOR FURTHER INFORMATION CONTACT:** Kaaren Arnoux, Flathead National Forest, Administrative Assistant, (406) 758-5251.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public.

**Denise Germann,**

*Public Affairs Specialist.*

**Cathy Barbouletos,**

*Forest Supervisor.*

[FR Doc. 05-3750 Filed 2-25-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet March 18, 2005, (RAC) in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees, (4) Discussion/Approval of projects (Travelers Home and Hellhole trails, canary grass, Middle Fork Eel river barriers), (6) Matters before the group-discussion/action, (9) Next agenda and meeting date.