text or Adobe Portable Document Format (PDF) on the Internet at the following site: http://www.ed.gov/news/ fedregister.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1–888–293–6498; or in the Washington, DC, area at (202) 512–1530.

Note: The official version of this document is the document published in the Federal Register. Free Internet access to the official edition of the Federal Register and the Code of Federal Regulations is available on GPO Access at: http://www.gpoaccess.gov/nara/index.html.

## John H. Hager,

Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 05–15460 Filed 8–3–05; 8:45 am]

BILLING CODE 4000-01-P

#### **ELECTION ASSISTANCE COMMISSION**

## **Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting for the Executive Board of the EAC Standards Board (amended).

**DATE & TIME:** Tuesday, August 23, 2005, 6:30 p.m.–8:30 p.m.

**PLACE:** Adam's Mark Hotel, 1550 Court Place, Denver, CO 80202.

**TOPICS:** The Executive Board of the U.S. Election Assistance Commission (EAC) Standards Board will meet to plan and prepare for the meeting of Standards Board, to plan and prepare a presentation of recommendations to the Standards Board on the Voluntary Voting System Guidelines proposed by EAC, and to handle other administrative matters.

#### PERSON TO CONTACT FOR INFORMATION:

Bryan Whitener, Telephone: (202) 566–3100.

## Thomas R. Wilkey,

Executive Director, U.S. Election Assistance Commission.

[FR Doc. 05–15549 Filed 8–2–05; 8:45 am]

BILLING CODE 6820-KF-M

# ENVIRONMENTAL PROTECTION AGENCY

[FRL-7948-2, OA-2005-0003]

Description of Collaboration With the Environmental Council of the States Regarding National Environmental Performance Track and State Performance-Based Environmental Leadership Programs

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice describes and seeks public comment about a collaborative effort between EPA and the Environmental Council of the States (ECOS). This effort seeks to integrate performance-based environmental leadership programs into standard operating procedures for states and EPA in order to identify, develop, and implement incentives for top environmental performers that are part of state and federal performance-based environmental leadership programs. EPA will convene a public meeting on October 19, 2005, in Chicago, Illinois, to solicit stakeholder input on the preliminary results of these collaborations.

**DATES:** A public meeting will be held on October 19, 2005. EPA will accept comments until October 31, 2005. EPA encourages those interested in attending the public meeting to reply to EPA via the docket with their intent by October 4, 2005.

ADDRESSES: Comments may be submitted to: Office of Administrator Docket, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC, 20460. Attention Docket ID No. OA–2005–0003. Comments may also be submitted electronically or through hand delivery or courier, see details in section I.B.1 of the Supplementary Information Section of this notice. The public meeting will be held in Chicago, Illinois at the Hilton Chicago Hotel, 720 South Michigan Avenue, from 9 a.m. to 12 p.m. CDT.

EPA asks you to submit your information electronically, by mail, or through hand delivery/courier; simply follow the detailed instructions as provided in Unit I.B.1 of this notice.

**FOR FURTHER INFORMATION CONTACT:** Bob Sachs, Office of Policy, Economics, and Innovation. Phone: 202–566–2884; Email: *sachs.robert@epa.gov.* 

# SUPPLEMENTARY INFORMATION:

#### I. General Information

A. How Can I Get Copies of Related Information?

1. Docket. EPA has established an official public docket for this action under Docket ID No. OA–2005–0003. The official public docket is the collection of materials that is available for public viewing at the Office of Administrator Docket in the EPA Docket Center, (EPA/DC) EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566–1744.

2. Electronic Access. An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at http://www.epa.gov/edocket/ to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Once in the system, select "search," then key in the appropriate docket identification number.

When a document is selected from the index list in EPA Dockets, the system will identify whether the document is available for viewing in EPA's electronic public docket. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B of this notice. EPA intends to work towards providing electronic access to all of the publicly available docket materials through EPA's electronic public docket.

For public commenters, it is important to note that EPA's policy is that public comments, whether submitted electronically or in paper, will be made available for public viewing in EPA's electronic public docket as EPA receives them and without change, unless the comment contains copyrighted material, CBI, or other information whose disclosure is restricted by statute. When EPA identifies a comment containing copyrighted material, EPA will provide a reference to that material in the version of the comment that is placed in EPA's electronic public docket. The entire printed comment, including the copyrighted material, will be available in the public docket.

Public comments submitted on computer disks that are mailed or delivered to the docket will be