

Comments, including names and street addresses of commenters, will be available for public review at the Alaska State Office (*see ADDRESSES* above), during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to hold your name or address from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses will be made available for public inspection in their entirety.

Dated: February 24, 2005.

**Carolyn Spoon,**

*Chief, Branch of Lands and Realty.*

[FR Doc. 05-4075 Filed 3-2-05; 8:45 am]

**BILLING CODE 4310-JA-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-05-1310-DB]

#### Notice of Meeting of the Pinedale Anticline Working Group's Air Quality Task Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (1976) and the Federal Advisory Committee Act (1972), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Pinedale Anticline Working Group (PAWG) Air Quality Task Group (subcommittee) will meet in Pinedale, Wyoming, for a business meeting. Task Group meetings are open to the public.

**DATES:** A PAWG Air Quality Task Group meeting is scheduled for April 7, 2005, from 8 a.m. until 5 p.m.

**ADDRESSES:** The PAWG Air Quality Task Group meeting will be held in the U.S. Forest Service office at 29 E. Fremont Lake Rd., Pinedale, WY.

**FOR FURTHER INFORMATION CONTACT:** Susan Caplan, BLM/Air Quality TG Liaison, Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Rd., Cheyenne, WY 82009, or PO Box 1828, Cheyenne, WY 82003; 307-775-6031.

**SUPPLEMENTARY INFORMATION:** The Pinedale Anticline Working Group (PAWG) was authorized and established with release of the Record of Decision (ROD) for the Pinedale Anticline Oil and Gas Exploration and Development

Project on July 27, 2000. The PAWG advises the BLM on the development and implementation of monitoring plans and adaptive management decisions as development of the Pinedale Anticline Natural Gas Field (PAPA) proceeds for the life of the field.

At their second business meeting, the PAWG established seven resource- or activity-specific Task Groups, including one for Air Quality. Public participation on the Task Groups was solicited through the media, letters, and word-of-mouth.

The agenda for this meeting will include information gathering and discussion related to implementation and funding of the adopted air quality monitoring plan for the Pinedale Anticline gas field. At a minimum, public comments will be heard just prior to adjournment of the meeting.

Dated: February 23, 2005.

**Priscilla E. Mecham,**

*Field Office Manager.*

[FR Doc. 05-4041 Filed 3-2-05; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-910-05-0777-XX]

#### Notice of Public Meeting, New Mexico Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management, New Mexico Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting dates are April 13-14, 2005, at the Sally Port Inn, 200 North Main, Roswell, New Mexico. An optional field trip is planned for Tuesday, April 12, 2005. The public comment period is scheduled for April 12, 2005, from 6-7 p.m. at the Sally Port Inn. The public may present written comments to the RAC. Depending on the number of individuals wishing to comment and time available, oral comments may be limited. The three established RAC working groups may have a late afternoon or an evening meeting on Wednesday, April 13, 2005.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning

and management issues associated with public land management in New Mexico. All meetings are open to the public. At this meeting, topics include issues on renewable and nonrenewable resources.

#### **FOR FURTHER INFORMATION CONTACT:**

Theresa Herrera, New Mexico State Office, Office of External Affairs, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115, (505) 438-7517.

Dated: February 23, 2005.

**Linda S.C. Rundell,**

*State Director.*

[FR Doc. 05-4067 Filed 3-2-05; 8:45 am]

**BILLING CODE 4310-FB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZAR 05427]

#### Public Land Order No. 7627; Partial Revocation of Public Land Order No. 1229; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a public land order insofar as it affects approximately 340 acres of National Forest System land withdrawn for campgrounds, recreation areas, and other public purposes.

**DATES:** *Effective Date:* April 4, 2005.

**FOR FURTHER INFORMATION CONTACT:** Cliff Yardley, BLM Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, 602-417-9437.

**SUPPLEMENTARY INFORMATION:** The land is located within an overlapping withdrawal for a Forest Service roadside zone, so the partial revocation is a record-clearing action only.

#### **Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 1229, which withdrew National Forest System land for campgrounds, recreation areas, and other public purposes, is hereby revoked insofar as it affects the following described land:

#### **Tonto National Forest**

*Gila and Salt River Meridian*

A strip of land 200 feet on each side of the centerline of Federal Highway 9-K through the following subdivisions:

T. 9 N., R. 10 E.,

sec. 3, lots 3 and 4, and S $\frac{1}{2}$ NW $\frac{1}{4}$  (formally described NW $\frac{1}{4}$ );  
 sec. 4, lots 1 to 4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$  (formally described N $\frac{1}{2}$ );  
 sec. 5, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ , and SE $\frac{1}{4}$  (formally described E $\frac{1}{2}$ );  
 sec. 8, N $\frac{1}{2}$  and SW $\frac{1}{4}$ .  
 T. 10 N., R. 10 E.,  
 sec. 28, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
 sec. 33, NW $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
 sec. 34, SW $\frac{1}{4}$ .

The area described contains approximately 340 acres in Gila County.

Dated: February 11, 2005.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 05–4148 Filed 3–2–05; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 069197 and UTU 069197A]

#### Public Land Order No. 7626; Partial Revocation of Public Land Order No. 3480; Utah

**AGENCY:** Bureau of Land Management.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes a Public Land Order insofar as it affects approximately 150 acres of National Forest System lands withdrawn for Birch and Sulphur Campgrounds and South Fork Recreation Area. This order opens the lands to mining.

**DATES:** *Effective Date:* April 4, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Marsha Fryer, Forest Service, Ironmountain Region, 324–25th Street, Ogden, Utah 84401–2310, 801–625–5802.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that a withdrawal is no longer needed on the lands described in Paragraph 1 and has requested the partial revocation.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Public Land Order No. 3480, which withdrew National Forest System lands for campgrounds, administrative sites, and other public purposes, is hereby revoked insofar as it affects the following described lands:

*Uinta National Forest*

*Birch Campground*

**Salt Lake Meridian**

T. 7 S., R. 4 E.,

Sec. 26, N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$  and

SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 27, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

#### *Sulphur Campground*

T. 7 S., R. 4 E.,

Sec. 27, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  and

SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$  (part of lot 1)

#### *Ashley National Forest*

#### *South Fork Recreation Area*

#### **Uintah Special Meridian**

T. 2 N., R. 7 W.,

Sec. 20, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 21, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  and

W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

The areas described aggregate approximately 150 acres in Duchesne and Utah Counties.

2. At 10 a.m. on April 4, 2005, the lands described in Paragraph 1 will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of these lands under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (2000), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: February 11, 2005.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 05–4149 Filed 3–2–05; 8:45 am]

**BILLING CODE 3410–11–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV–050–5853–ES; N–66442]

#### Notice of Realty Action: Change of Use for Recreation and Public Purposes Lease/Conveyance

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Recreation and public purposes change of use.

**SUMMARY:** Clark County of Nevada proposes to change the use of public lands in an existing Recreation and

Public Purposes lease to add a fire station facility.

**FOR FURTHER INFORMATION CONTACT:**

Susan Woods, BLM Realty Specialist, (702) 515–5129.

**SUPPLEMENTARY INFORMATION:** The following described public land in Las Vegas, Clark County, Nevada was classified and segregated on April 19, 2002, for lease/conveyance under provisions of the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*). (**Federal Register**, Vol. 67, No. 76, page 19446).

The proposed change of use to include a five-acre fire-station facility to the lease/conveyance is consistent with uses authorized under the R&PP Act.

T. 22 S., R. 60 E.,

sec. 28, N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

W $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

(Containing approximately 285.0 acres)

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed change of use for the lands to the Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130.

*Classification Comments:* Given the public lands were previously classified for R&PP purposes, comments pertaining to classification will not be accepted.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision or any other factor not related to the suitability of the land for the proposed facilities. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, the change of use of the land described in the Notice will become effective 60 days from the date of publication in the **Federal Register**.

Dated: December 16, 2004.

**Sharon DiPinto,**

*Assistant Field Manager, Division of Lands.*

[FR Doc. 05–4147 Filed 3–2–05; 8:45 am]

**BILLING CODE 4310–HC–P**