

measures that will yield information on various aspects of performance consistent with the program's purpose. When implemented, each grantee will be required to submit data documenting its performance on these measures.

In addition, the applicant's proposed project evaluation must describe the extent to which the methods of evaluation include the use of objective performance measures that are clearly related to the intended outcomes of the project and will produce quantitative and qualitative data on the project's contribution to the reform and improvement of such systems.

If funded, the applicant will be expected to report such data in the projects' annual performance reports (34 CFR 75.590). Data should reflect how States have used State Personnel Development Grant funding, in addition to State resources, to reform and improve their systems for personnel preparation and professional development.

We will notify grantees of the performance measures once they are developed.

## VII. Agency Contact

### FOR FURTHER INFORMATION CONTACT:

Larry Wexler, U.S. Department of Education, 400 Maryland Avenue, SW., Room 4019, Potomac Center Plaza, Washington, DC 20202-2550. Telephone: (202) 245-7571.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (*e.g.*, Braille, large print, audiotope, or computer diskette) on request by contacting the following office: The Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center Plaza, Washington, DC 20202-2550. Telephone: (202) 245-7363.

## VIII. Other Information

*Electronic Access to This Document:* You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: February 25, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 05-4150 Filed 3-2-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, March 30, 2005, 1 p.m.-8:30 p.m.

**ADDRESSES:** Cities of Gold Hotel, 10-A Cities of Gold Road, Pojoaque, NM.

**FOR FURTHER INFORMATION CONTACT:** Menice Manzanares, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or e-mail: [mmanzanares@doeal.gov](mailto:mmanzanares@doeal.gov).

### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

- 1 p.m. Call to Order by Ted Taylor, Deputy Designated Federal Officer (DDFO)
- Establishment of a Quorum
- Welcome and Introductions by Chairman, Tim DeLong
- Approval of Agenda
- Approval of Minutes of January 19, 2005
- 1:15 p.m. Board Business
  - A. Report from Chairman, Tim DeLong
  - B. Report from Department of Energy, Ted Taylor, DDFO
  - C. Report from Executive Director, Menice S. Manzanares
    - Request for Agenda Items for Annual Retreat
    - D. New Business
- 2 p.m. Break
- 2:15 p.m. Reports

- A. Waste Management Committee, Jim Brannon
  - Introduction of Letter to Ed Wilmot, Re: Scrap Metals EIS
- B. Environmental Monitoring, Surveillance and Remediation Committee, Chris Timm
  - Introduction of Recommendation 2005-2 (Withdrawn by the Committee at the January 19, 2005 meeting)
  - Introduction of Board Recommendation 2005-3
  - Introduction of Board Recommendation 2005-4
- C. Community Involvement Committee, Grace Perez
- D. Comments from Ex-Officio Members
- 5 p.m. Dinner Break
- 6 p.m. Public Comment
- 6:15 p.m. Consideration and Action on Board Recommendation 2005-02
- Consideration and Action on Board Recommendation 2005-03
- Consideration and Action on Board Recommendation 2005-04
- Thank you to Dorothy Hoard, retiring NNM CAB Member
- 6:45 p.m. Key NNM CAB Issues for National Chairs' Meeting, Tim DeLong
- 7 p.m. Area G Forum Update, Jim Brannon
- 7:10 p.m. Viewing of The Manhattan Project, from the Oak Ridge SSAB's Stewardship Education Resource Kit
- 8 p.m. Comments from Board Members and Recap of Meeting
- 8:15 p.m. Press Releases, Editorials or other follow-up from this meeting
- 8:30 p.m. Adjourn

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Manzanares at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 1660 Old Pecos Trail, Suite B, Santa Fe, NM. Hours of operation for the Public Reading Room are 9 a.m.-4 p.m. on Monday through Friday. Minutes will also be made available by writing or calling Menice Manzanares at the Board's office address or telephone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org>.

Issued at Washington, DC, on February 25, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-4115 Filed 3-2-05; 8:45 am]

**BILLING CODE 6405-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Saturday, March 12, 2005, 8:30 a.m.–12 noon.

**ADDRESSES:** Ross Township Firehouse, 2565 Cincinnati-Brookville Road, Ross Township, Ohio 45061.

**FOR FURTHER INFORMATION CONTACT:** Doug Sarno, The Perspectives Group, Inc., 1055 North Fairfax Street, Suite 204, Alexandria, VA 22314, at (703) 837-1197, or e-mail [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- 8:30 a.m. Call to Order
- 8:35 a.m. Updates and Announcements
  - Projects and Updates
  - Silos and Critical Analysis Team
  - Environmental Management Budget
  - Ex-Officio Updates
- 9 a.m. Legacy Management Updates
- 9:45 a.m. FCAB History Project
  - Structure
  - Examples
- 10:30 a.m. Break
- 10:45 a.m. Workshop Plans
  - History Roundtable
  - Educators Workshop
- 11:30 a.m. Preparation for April SSAB Chairs Meeting
- 11:50 a.m. Public Comment
- 12 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should

contact the Board chair at the address or telephone number listed below.

Requests must be received five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued in Washington, DC, on February 28, 2005.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-4117 Filed 3-2-05; 8:45 am]

**BILLING CODE 6450-01-M**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

**[Docket No. CP05-73-000]**

#### Northern Natural Gas Company; Notice of Application

February 25, 2005.

Take notice that on February 18, 2005, Northern Natural Gas Company (Northern), 1111 South 103rd Street, Omaha, Nebraska 68124, filed an application in Docket No. CP05-73-000 pursuant to section 7(c) of the Natural Gas Act (NGA) and Part 157(A) of the Commission's Regulations, for authorization to construct and operate two pig launchers, with appurtenances, located in Carver County, Minnesota, all as more fully set forth in the application which is on file with the Commission and open to public inspection. This filing may be also viewed on the Web

at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERConline Support at [FERConlineSupport@ferc.gov](mailto:FERConlineSupport@ferc.gov) or toll free at (866) 208-3676, or TTY, contact (202) 502-8659.

The pig launchers would be attached to the Waconia branch lines, which would allow Northern to run an in-line inspection tool to gather data on the condition of the pipeline. These facilities are required in order for Northern to perform duties in compliance with the Pipeline Safety Improvement Act of 2002 and the Department of Transportation Final Integrity management Rule for High Consequence Areas. The proposed installation and operation of the pig launchers will not impact capacity on the Waconia branch lines. Northern has used section 2.55(a) of the Commission's Regulations to install pig launchers in the past, but that, under section 2.55(a) pipelines are not authorized to acquire needed easements for property by exercise of eminent domain. Northern is filing this 7(c) application in order to receive authority from the Commission to install pig launchers and to be allowed to exercise the power of eminent domain to acquire the necessary easements to install the required facilities. Northern has estimated the capital cost for the pig launchers at \$386,159.

Any questions regarding this application should be directed to Michael T. Loeffler, Director of Certificates for Northern, 111 South 103rd Street, Omaha, Nebraska 68124, at (402) 398-7103, or Bret Fritch, Senior Regulatory Analyst, at (402) 398-7140.

There are two ways to become involved in the Commission's review of this project. First, any person wishing to obtain legal status by becoming a party to the proceedings for this project should, on or before the comment date stated below, file with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, a motion to intervene in accordance with the requirements of the Commission's Rules of Practice and Procedure (18 CFR 385.214 or 385.211) and the Regulations under the NGA (18 CFR 157.10). A person obtaining party status will be placed on the service list maintained by the Secretary of the Commission and will receive copies of all documents filed by the applicant and by all other parties. A party must submit 14 copies of filings made with the Commission and must mail a copy to the applicant and to every other party in