

meet the needs of the students in the early childhood education program at the institution, and the needs of the parents and children participating in the child care program; or

2. If the institution does not have an early childhood education curriculum, the extent to which the project will coordinate with the institution's other programs for economically disadvantaged students to meet the needs of the parents and children participating in the child care program; and

(d) The plan to encourage parental involvement.

2. Only applicants requesting grant assistance for new child care programs must:

(a) Provide a timeline, covering the period from receipt of the grant through the provision of the child care services, delineating the specific steps the institution will take to achieve the goal of providing low-income students with child care services;

(b) Specify any measures the institution will take to assist low-income students with child care during the period before the institution provides child care services; and

(c) Include a plan for identifying resources needed for the child care services, including space in which to provide childcare services and technical assistance if necessary.

*C. Management of Project.* (Maximum 20 Points)

All applicants must describe the management plan for the proposed project, and include the following:

1. The resources, including technical expertise and financial support, the institution will draw upon to support the child care program and the participation of low-income students in the program, such as accessing social services funding, using student activity fees to help pay the costs of child care, using resources obtained by meeting the needs of parents who are not low-income students, and accessing foundation, corporate or other institutional support, and demonstrate that the use of the resources will not result in increases in student tuition;

2. The qualifications, including relevant training, experience, and time commitment of key project personnel;

3. The organizational placement of the project; and

4. Specific plans for financial management, student records management, and personnel management.

*D. Evaluation.* (Maximum 15 Points)

All applicants must describe the evaluation plan for the project and must:

1. Demonstrate that the evaluation plan is:

(a) appropriate to the project; and  
(b) includes both quantitative and qualitative evaluation measures; and

2. Describe the specific and measurable ways by which the plan will evaluate the success of the project on the retention and graduation of students whose children are served by the project.

*E. Budget.* (Maximum 5 points)

The extent to which the budget is adequate to support the proposed project (costs are reasonable in relation to the number of persons to be served and to the anticipated results and benefits).

## VI. Award Administration Information

1. *Award Notices:* If your application is successful, we notify your U.S. Representative and U.S. Senators and send you a Grant Award Notification (GAN). We may also notify you informally.

If your application is not evaluated or not selected for funding, we notify you.

2. *Administrative and National Policy Requirements:* We identify administrative and national policy requirements in the application package and reference these and other requirements in the *Applicable Regulations* section of this notice.

We reference the regulations outlining the terms and conditions of an award in the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

3. *Reporting:* At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. In addition, pursuant to Section 419N(e) of the HEA, you must submit reports 18 months and 36 months after receiving the first grant payment, as directed by the Secretary.

4. *Performance Measures:* The success of the CCAMPIS Program will be measured by the persistence and completion rates of students whose children are served by the program.

## VII. Agency Contacts

### FOR FURTHER INFORMATION CONTACT:

Dorothy S. Marshall or Antoinette Clark-Ross, U.S. Department of Education, 1990 K Street, NW., Suite 7000, Washington, DC 20006-8510. Telephone: 202-502-7600 or by e-mail: [TRIO@ed.gov](mailto:TRIO@ed.gov).

If you use a telecommunication device for the deaf (TDD), you may call

the Federal Relay Services (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact persons listed in this section.

## VIII. Other Information

### *Electronic Access to This Document:*

You may view this document, as well as other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at 202-512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 3, 2005.

**Sally L. Stroup,**

*Assistant Secretary for Postsecondary Education.*

[FR Doc. 05-11390 Filed 6-7-05; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

[Docket No. EA-220-B]

### Application To Export Electric Energy; NRG Power Marketing, Inc.

**AGENCY:** Office of Electricity Delivery and Energy Reliability, DOE.

**ACTION:** Notice of application.

**SUMMARY:** NRG Power Marketing, Inc. (NRGPMI) has applied to renew its authority to transmit electric energy from the United States to Canada pursuant to section 202(e) of the Federal Power Act.

**DATES:** Comments, protests or requests to intervene must be submitted on or before July 8, 2005.

**ADDRESSES:** Comments, protests or requests to intervene should be addressed as follows: Office of Electricity Delivery & Energy Reliability, Mail Code: OE-20, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585-0350 (FAX 202-287-5736).

**FOR FURTHER INFORMATION CONTACT:**

Steven Mintz (Program Office) 202-586-9506 or Michael Skinker (Program Attorney) 202-586-2793.

**SUPPLEMENTARY INFORMATION:** Exports of electricity from the United States to a foreign country are regulated and require authorization under section 202(e) of the Federal Power Act (FPA) (16 U.S.C. 824a(e)).

On May 3, 2000, the Department of Energy (DOE) issued Order No. EA-220 authorizing NRGPMI to transmit electric energy from the United States to Canada as a power marketer. On September 24, 2002, in Order No. EA-220-A, DOE renewed the NRGPMI authorization to export electric energy to Canada for a two-year term that expired on September 24, 2004.

On May 31, 2005, NRGPMI filed an application with DOE for renewal of the export authority contained in Order No. EA-220-A for a five-year term. NRGPMI proposes to export electric energy to Canada and to arrange for the delivery of those exports over the international transmission facilities presently owned by Basin Electric Power Corporation, Bonneville Power Administration, Eastern Maine Electric Power Cooperative, International Transmission Company, Joint Owners of the Highgate Interconnection Facilities, Long Sault Inc., Maine Electric Power Company, Maine Public Service Company, Minnesota Power & Light, Minnkota Power Cooperative, New York Power Authority, Niagara Mohawk Power Corp., Northern States Power, Vermont Electric Company, and Vermont Electric Transmission Company.

*Procedural Matters:* Any person desiring to become a party to these proceedings or to be heard by filing comments or protests to this application should file a petition to intervene, comment or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the FERC's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with the DOE on or before the dates listed above.

Comments on the NRGPMI application to export electric energy to Canada should be clearly marked with Docket EA-220-B. Additional copies are to be filed directly with NRG Power Marketing, Inc., 211 Carnegie Center, Princeton, NJ 08540-4543, ATTN: Contract Administration.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to the National Environmental Policy Act of 1969, and a determination is

made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above or by accessing the program's Home Page at <http://www.fe.doe.gov>. Upon reaching the Home page, select "Electricity Regulation," and then "Pending Proceedings" from the options menus.

Issued in Washington, DC, on June 1, 2005.

**Ellen Russell,**

*Acting Senior Advisor to the Director for Regulatory Programs, Office of Electricity Delivery & Energy Reliability.*

[FR Doc. 05-11365 Filed 6-7-05; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Office of Fossil Energy; National Petroleum Council**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

This notice announces a meeting of the National Petroleum Council. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, June 22, 2005, 9 a.m.

**ADDRESSES:** Park Hyatt Washington Hotel, 24th and M Streets, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** James Slutz, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202-586-5600.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

*Tentative Agenda:*

- Call to Order and Introductory Remarks.
- Remarks by the Honorable Samuel W. Bodman, Secretary of Energy.
- Remarks by a Guest Speaker—To Be Determined.
- Administrative Matters.
- Discussion of Any Other Business Properly Brought Before the National Petroleum Council.
- Adjournment.

*Public Participation:* The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of

business. Any member of the public who wishes to file a written statement to the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact James Slutz at the address or telephone number listed above. Request must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

*Transcripts:* Available for public review and copying at the Public Reading Room, Room 1E-90, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except federal holidays.

Issued at Washington, DC, on June 3, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

[FR Doc. 05-11385 Filed 6-7-05; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. IC05-598-000; FERC-598]

**Commission Information Collection Activities, Proposed Collection; Comment Request; Extension**

June 2, 2005.

**AGENCY:** Federal Energy Regulatory Commission, DOE.

**ACTION:** Notice of proposed information collection and request for comments.

**SUMMARY:** In compliance with the requirements of section 3506(c)(2)(a) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), the Federal Energy Regulatory Commission (Commission) is soliciting public comment on the specific aspects of the information collection described below.

**DATES:** Comments on the collection of information are due August 12, 2005.

**ADDRESSES:** Copies of sample filings of the proposed collection of information can be obtained from the Commission's website (<http://www.ferc.gov/docs-filings/elibrary.asp>) or to the Federal Energy Regulatory Commission, Attn: Michael Miller, Office of the Executive Director Officer, ED-33, 888 First Street NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those parties filing electronically do not need to make a paper filing. For paper filings, the original and 14 copies of such