

March 4, 2003. The meeting will convene at 6 p.m. at the Children's Museum, 300 Congress Street, 5th Floor, Boston, MA.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands national park area.

*The Agenda for this meeting is as follows:*

1. Call to Order, Introductions of Advisory Council members present
2. Review and Approval of Minutes from past meetings
3. Guest Speaker
4. Update on Outreach Program
5. Nomination for Advisory Council Seats
6. Election of Officers
7. Public Comment
8. Next Meeting
9. Adjourn

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands. Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Avenue, Boston, MA, 02110, telephone (617) 223-8667.

Dated: November 4, 2002.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. 03-1000 Filed 1-15-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission Two Hundred Fortieth Meeting; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, January 24, 2003.

The Commission was reestablished pursuant to Pub. L. 87-126 as amended by Pub. L. 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of minutes of previous meeting (November 22, 2002)
3. Reports of Officers
4. Reports of Subcommittees  
Dune Shack Subcommittee  
Nickerson Fellowship Subcommittee
5. Superintendent's Report  
Marconi Event  
Salt Pond Visitor Center  
News from Washington
6. Old Business  
Invasive Species
7. New Business  
Water Supply Issues
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Due to a delay in this notice being delivered to National Park Service staff during the holiday season, the notice could not be published at least 15 days prior to the meeting dates. The National Park Service regrets this error, but is compelled to hold the meeting as scheduled because of the significant sacrifice re-scheduling would require of committee members who have adjusted their schedules to accommodate the proposed meeting dates, and the high level of anticipation by all parties who will be affected by the outcome of the committee's actions. Since the proposed meeting dates have received widespread publicity in area news media and among the parties most affected, the National Park Service believes that the public interest will not be adversely affected by the less-than-15 days advance notice in the **Federal Register**.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod

National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: January 8, 2003.

**A. Durand Jones,**

*Deputy Director, National Park Service.*

[FR Doc. 03-994 Filed 1-15-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Chalmette Battlefield Task Force Committee Meeting**

**AGENCY:** National Park Service, Jean Lafitte National Historical Park and Preserve, Interior.

**ACTION:** Notice of task force meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that a meeting of the Chalmette Battlefield Task Force Committee will be held at 4 p.m. at the following location and date:

**DATES:** Wednesday, January 29, 2003.

**ADDRESSES:** The Council Chambers Meeting Room at the St. Bernard Parish Government Complex, 8245 W. Judge Perez Drive in Chalmette, LA 70042.

**FOR FURTHER INFORMATION CONTACT:** Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Decatur Street, New Orleans, LA 70130, (504) 589-3882, extension 137 or 108.

**SUPPLEMENTARY INFORMATION:** The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr. Paul V. Perez, Captain Bonnie Pepper Cook, Mr. Michael L. Fraering, Colonel John F. Pugh, Jr., and Geraldine Smith.

The matters to be discussed at this meeting include the purpose of the committee, background and history of the area, appointment of a vice-chairperson and scheduling future meetings. This meeting will be open to the public, however, facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the

superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana approximately 4 weeks after the meeting and on the park Web site at <http://www.nps.gov/jela.htm>.

Dated: December 11, 2002.

**W. Thomas Brown,**

*Acting Regional Director, Southeast Region.*

[FR Doc. 03-993 Filed 1-15-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 10 a.m. on Friday, February 7, 2003, a park headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland.

The Commission was established by *Pub. L. 91-664* to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld, Chairman  
Mr. Charles J. Weir  
Mr. Barry A. Passett  
Mr. Terry W. Hepburn  
Ms. Elise B. Heinz  
Ms. JoAnn M. Spevacek  
Mrs. Mary E. Woodward  
Mrs. Donna Printz  
Mr. Rockwood H. Foster  
Mrs. Ferial S. Bishop  
Ms. Nancy C. Long  
Mrs. Jo Reynolds  
Dr. James H. Gilford  
Mrs. Sue Ann Sullivan  
Brother James Kirkpatrick

Topics that will be presented during the meeting include:

1. Status of the draft Land Protection Plan
2. Major construction/development projects
3. Historic Leasing Program
4. Duke Power Company right-of-way easement application
5. Mecklenburg Warehouse planning project
6. Western Maryland Railroad right-of-way planning study
7. Business Plan

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Douglas D. Faris, Superintendent, C&O Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: November 26, 2002.

**Douglas Faris,**

*Superintendent, C&O Canal National Historical Park.*

[FR Doc. 03-1001 Filed 1-15-03; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 21, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 343-1836. Written or faxed comments should be submitted by January 31, 2003.

**Beth Savage,**

*Acting Keeper of the National Register of Historic Places.*

### CONNECTICUT

#### Fairfield County

Downtown Stamford Historic District (Boundary Increase 2), Roughly along Bedford St., Stamford, 02001744.

### GEORGIA

#### Appling County

Bank Surrency, 80 Hart St., Surrency, 02001742.

### NORTH CAROLINA

#### Halifax County

Scotland Neck Historic District, Roughly bounded by Church, Bryan, Cherry,

Roanoke, and Fifth and Eighteenth Sts., Scotland Neck, 02001743.

### PENNSYLVANIA

#### Montgomery County

Globe Knitting Mills, 660 and 694 E. Main St., Norristown, 02001745.

#### Milmorale

1150 Church Rd., Wyncote, Cheltenham, 02001746.

*A request for Removal has been made for the following resources:*

### ARKANSAS

#### Ashley County

Wiggins Cabin, City Park, Crossett, 82002093.

#### Jefferson County

Austin House, (Thompson, Charles L., Design Collection TR), 704 W. 5th Ave., Pine Bluff, 82000842.

#### Phillips County

Short-Deisch House, 409 Biscoe St., Helena, 74000490.

#### Pulaski County

Bechle House, 1004 E. 9th St., Little Rock, 79000449.

### IOWA

#### Webster County

Illinois Central Passenger Depot-Fort Dodge, (Advent and Development of Railroads in Iowa MPS), Jct. Of Fourth St., and Fourth Ave., S., Fort Dodge, 90001307.

[FR Doc. 03-989 Filed 1-15-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 28, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 343-1836.