superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana approximately 4 weeks after the meeting and on the park Web site at http://www.nps.gov/ jela.htm.

Dated: December 11, 2002.

# W. Thomas Brown,

Acting Regional Director, Southeast Region. [FR Doc. 03–993 Filed 1–15–03; 8:45 am] BILLING CODE 4310–70–P

# DEPARTMENT OF THE INTERIOR

## National Park Service

## Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 10 a.m. on Friday, February 7, 2003, a park headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland.

The Commission was established by *Pub. L. 91–664* to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld, Chairman

- Mr. Charles J. Weir
- Mr. Barry A. Passett
- Mr. Terry W. Hepburn
- Ms. Elise B. Heinz
- Ms. JoAnn M. Spevacek
- Mrs. Mary E. Woodward
- Mrs. Donna Printz
- Mr. Rockwood H. Foster
- Mrs. Ferial S. Bishop
- Ms. Nancy C. Long
- Mrs. Jo Reynolds
- Dr. James H. Gilford
- Mrs. Sue Ann Sullivan

Brother James Kirkpatrick

Topics that will be presented during

- the meeting include:
- 1. Status of the draft Land Protection Plan
- 2. Major construction/development projects
- 3. Historic Leasing Program
- 4. Duke Power Company right-of-way easement application
- 5. Mecklenburg Warehouse planning project
- 6. Western Maryland Railroad right-ofway planning study
- 7. Business Plan

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Douglas D. Faris, Superintendent, C&O Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: November 26, 2002.

#### **Douglas Faris**,

Superintendent, C&O Canal National Historical Park. [FR Doc. 03–1001 Filed 1–15–03; 8:45 am]

BILLING CODE 4310-70-M

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 21, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service,1201 Eye St. NW., 8th floor, Washington DČ 20005; or by fax, (202) 343–1836. Written or faxed comments should be submitted by January 31, 2003.

## Beth Savage,

Acting Keeper of the National Register of Historic Places.

#### CONNECTICUT

### **Fairfield County**

Downtown Stamford Historic District (Boundary Increase 2), Roughly along Bedford St., Stamford, 02001744.

# GEORGIA

#### Appling County

Bank Surrency, 80 Hart St., Surrency, 02001742.

# NORTH CAROLINA

## Halifax County

Scotland Neck Historic District, Roughly bounded by Church, Bryan, Cherry,

Roanoke, and Fifth and Eighteenth Sts., Scotland Neck, 02001743.

# PENNSYLVANIA

### **Montgomery County**

Globe Knitting Mills, 660 and 694 E. Main St., Norristown, 02001745.

#### Milmoral

1150 Church Rd., Wyncote, Cheltenham, 02001746.

A request for Removal has been made for the following resources:

# ARKANSAS

### Ashley County

Wiggins Cabin, City Park, Crossett, 82002093.

#### Jefferson County

Austin House, (Thompson, Charles L., Design Collection TR), 704 W. 5th Ave., Pine Bluff, 82000842.

#### **Phillips County**

Short-Deisch House, 409 Biscoe St., Helena, 74000490.

#### Pulaski County

Bechle House, 1004 E. 9th St., Little Rock, 79000449.

# IOWA

# Webster County

Illinois Central Passenger Depot-Fort Dodge, (Advent and Development of Railroads in Iowa MPS), Jct. Of Fourth St., and Fourth Ave., S., Fort Dodge, 90001307.

[FR Doc. 03–989 Filed 1–15–03; 8:45 am] BILLING CODE 4310–70–P

## DEPARTMENT OF THE INTERIOR

# **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before December 28, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 343-1836.

Written or faxed comments should be submitted by January 31, 2003.

#### Patrick Andrus,

Acting Keeper of the National Register of Historic Places.

## CALIFORNIA

# San Diego County

Canfield—Wright House, 420 Avenida Primavera, Del Mar, 02001747.

# GEORGIA

# Muscogee County

Hillcrest—Wildwood Circle Historic District, Roughly bounded by Wildwood Ave., 13th and 17th Sts., and Dixon Dr., Columbus, 02001748.

## ILLINOIS

#### Adams County

Lewis Round Barn, 2007 E 1250th St., Mendon, 02001750.

#### Champaign County

Women's Gymnasium, University of Illinois at Urbana-Champaign, (University of Illinois Buildings designed by Charles A. Platt MPS), 906 S Goodwin Ave., Urbana, 02001751.

Women's Residence Hall—West Residence Hall, University of Illinois at Urbana-Champaign, (University of Illinois Buildings designed by Charles A. Platt MPS), 1111W Nevada St., Urbana, 02001752.

## **Clark County**

First Congregational Church, 202 N 6th St., Marshall, 02001753.

#### Henry County

West Water Tower and Ground Storage Tank, 310 11th Ave., Orion, 02001754.

#### Lake County

Griffith, John, Store Building, 103–113 E Scranton Ave., Lake Bluff, 02001755.

### **Rock Island County**

Deere, John, House, 1217 11th Ave., Moline, 02001756.

#### Schuyler County

White Oak Hall, SE corner Jct. of White Oak and Lower Beardstown Rds., Rushville, 02001757.

#### **Union County**

St. Anne's Episcopal Church, 507 S Main St., Anna, 02001758.

Union Lookout, 3/4 mi. S of Jct. Co. Rd. 13 and Trail of Tears State Forest Rd., Jonesboro, 02001759.

## Will County

Scutt, Hiram B., Mansion, 206 N Broadway, Joliet, 02001760.

#### MASSACHUSETTS

## Middlesex County

Middlesex Fells Reservation Parkways, (Metropolitan Park System of Greater Boston MPS), E Border Rd., Fellsway E, Fellsway W, Hillcrest Pky., South St., Pond St., S Border Rd., Ravine Rd., and Woodland Rd., Malden, 02001749.

# SOUTH CAROLINA

## **Berkeley County**

Cooper River Historic District, (Cooper River MPS), Along the E and W branches of the Cooper R., Moncks Corner, 02001761.

# SOUTH DAKOTA

# **Charles Mix County**

Jacobson School, (Schools in South Dakota MPS), 289th St., Armour, 02001762.

## Jerauld County

Will, H.P., House, 214 Alene Ave. N, Wessington Springs, 02001763.

#### Lawrence County

St. Lawrence O'Toole Catholic Church, 618 Main, Central City, 02001764.

#### Lincoln County

Anderson, Dr. Andrew, House, 416 E 2nd St., Canton, 02001765.

## Minnehaha County

Farley-Loetscher Company Building I, 322 and 324 E 8th St., Sioux Falls, 02001766.

McKennan Park Historic Increase (Boundary Increase), Roughly bounded by 1st Ave. S, Phillips Ave., 24th St. E, and 26th St., Sioux Falls, 02001767.

## Pennington County

Burlington and Quincy High Line Hill City to Keystone Branch, Along RR right of way from 222 Railroad Ave to Keystone Depot, Hill City, 02001768.

[FR Doc. 03–990 Filed 1–15–03; 8:45 am] BILLING CODE 4310–70–P

## DEPARTMENT OF THE INTERIOR

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 04, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places. National Park Service. 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 343-1836.

Written or faxed comments should be submitted by January 31, 2003.

### Carol D. Shull,

Keeper of the National Register of Historic Places.

# CALIFORNIA

# Los Angeles County

Middough Brothers—Insurance Exchange Building, 205 E. Broadway, Long Beach, 03000002.

# COLORADO

#### **Denver County**

Robinson House, 3435 Albion St., Denver, 03000003.

# FLORIDA

# Hendry County

Caldwell Home Place, 160 Curry St., LaBelle, 03000009.

## Jackson County

St. Luke Baptist Church, 4476 E. Jackson St., Marianna, 03000008.

## Nassau County

Amelia Island Lighthouse, (Florida's Historic Lighthouses MPS), 215½ Lighthouse Circle, Fernandina Beach, 03000004.

## **Pinellas County**

Jungle Prada Site, Address Restricted, St. Petersburg, 03000007.

## **Polk County**

Oak Hill Cemetery, (Bartow MPS), West Parker St., Bartow, 03000006.

## Volusia County

French, Seth, House, 319 E. French Ave., Orange City, 03000005.

# MAINE

#### Aroostook County

St. John Catholic Church, St. John Rd., St. John Plantation, 03000017.

# Hancock County

Agassiz Bedrock Outcrop, 406 State St.,

Ellsworth, 03000014. East Blue Hill Post Office, 13 Curtis Cove Rd.,

East Blue Hill, 03000016. Nazi Spy Landing Site, West shore of Crabtree Neck at Sunset Ledge Cove, Hancock Point, 03000015.

## Waldo County

Frankfort Dam, S of jct. of ME 1A and North Branch of Marsh Stream, Frankfort, 03000018.

### MISSOURI

#### Jackson County

Kansas City, Missouri Western Union Telegraph Building, 100–114 E. 7th St., Kansas City, 03000010.

# NEW JERSEY

#### **Cape May County**

TBM–3E "Avenger" Torpedo Bomber Warplane, 500 Forrestal Rd., Cape May Airport, Lower Township, 03000019.