

Web site, <http://www.mentalhealthcommission.gov>, or by communicating with the contact whose name and telephone number is listed below.

**Committee Name:** The President's New Freedom Commission on Mental Health.

**Meeting Date/Time:**

Open: February 4, 2003, 1 p.m. to 4 p.m.

Open: February 5, 2003, 8:30 a.m. to 4 p.m.

Open: February 6, 2003, 8:30 a.m. to 12 p.m.

**Place:** Crystal Gateway Marriott, 1700 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:**

Claire Heffernan, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 13C-26, Rockville, MD 20857, Telephone: (301) 443-1545; Fax: (301) 480-1554, e-mail: [Cheffern@samhsa.gov](mailto:Cheffern@samhsa.gov), Web site: <http://www.mentalhealthcommission.gov>.

Dated: January 13, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-1022 Filed 1-15-03; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of SAMHSA Special Emphasis Panels I in January and February 2003.

A summary of the meetings and a roster of the members may be obtained from: Ms. Coral Sweeney, Review Specialist, SAMHSA, Division of Extramural Policy Management, Review Branch, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: 301-443-2998.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meetings will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, these meetings are concerned with matters exempt from mandatory disclosure in title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, 10(d).

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** January 29, 2003.

**Place:** Substance Abuse and Mental Health Services Administration, Division of Extramural Policy Management, Review Branch, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857.

**Closed:** January 29, 2003.

**Panel:** Evaluation Technical Assistance Center, SM 03-002.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** February 3-7, 2003.

**Place:** Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

**Closed:** 8:30 a.m. February 3, 2003 to adjournment February 7, 2003.

**Panel:** Targeted Capacity Expansion-Prevention and Early Intervention, SM 03-004-3 Committees.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

**Committee Name:** SAMHSA Special Emphasis Panel I (SEP I).

**Meeting Date:** February 3-5, 2003.

**Place:** Bethesda Marriott, 5151 Pooks Hill Road, Bethesda, MD 20814.

**Closed:** 8:30 a.m. February 3, 2003 to adjournment February 5, 2003.

**Panel:** American Indian/Alaska Native—NRC SP 03-001, 1 Committee.

**Contact:** Diane McMenamin, Division of Extramural Policy Management, Review Branch, Parklawn Building, 5600 Fishers Lane, Room 1789, Rockville, Maryland 20857.

Dated: January 3, 2003.

**Diane McMenamin,**

*Division of Extramural Policy Management, Review Branch, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-907 Filed 1-15-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval; Application, Permit, and Reporting for Federal Subsistence Hunt, Designated Hunter, and Fish/Shellfish Harvest in Alaska

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Office of Management and Budget (OMB) regulations at 5 CFR part 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that we provide an opportunity for interested members of the public and affected agencies to comment on our information collection and recordkeeping activities (see 5 CFR 1320.8(d)). We are notifying the public that we will submit a request to OMB to renew its approval of the collection of information for application, permit, and reporting for Federal Subsistence Hunt, Designated Hunter, and Fish/Shellfish Harvest in Alaska.

**DATES:** Comments must be submitted on or before March 17, 2003.

**ADDRESSES:** Send your comments to: Harvest Data Coordinator, Office of Subsistence Management, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; and Service Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 222-ARLSQ, 4401 N. Fairfax Dr., Arlington, VA 22203, or e-mail [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the Information Collection request, explanatory information, and related forms, contact Anissa Craghead, Service Information Collection Clearance Officer, at 703/358-1730 or [anissa\\_craghead@fws.gov](mailto:anissa_craghead@fws.gov); or Charles Miller, Office of Subsistence Management, at 907/786-3888.

**SUPPLEMENTARY INFORMATION:** We will submit a request to OMB to renew its approval of the collection of information associated with three forms used by the U.S. Fish and Wildlife Service. Those forms are discussed below.

**Title:** Federal Subsistence Hunt Application, Permit, and Report.

**OMB Number:** 1018-0075.

**Service Form Number:** 7FS-1.

**Frequency:** On occasion.

**Description of Respondents:** Federally defined rural residents.

**Total Annual Burden Hours:** The reporting burden is estimated to average .25 hours per response. The total annual burden is 1,225 hours.

**Total Annual Responses:** 4,900.

**Abstract:** The Alaska National Interest Lands Conservation Act (ANILCA) and Fish and Wildlife Service regulations at 50 CFR part 100, require that persons engaged in taking fish and wildlife in Alaska must report their take to the Federal Subsistence Board (the Board) and that rural residents who want to participate in special hunts must apply for and obtain a special permit to do so. The Board uses harvest information to