Dated: September 25, 2003. Brenda E. Dyer, Deputy Clearance Officer, Department of Justice. [FR Doc. 03–24815 Filed 9–30–03; 8:45 am] BILLING CODE 4410–09–P

# DEPARTMENT OF LABOR

# Occupational Safety and Health Administration

[Docket No. GE2003-1, GE2003-2]

# Draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Retail Grocery Stores; Draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor. **ACTION:** Notice of rescheduling and postponement of public meetings.

**SUMMARY:** OSHA is rescheduling a public stakeholder meeting on the draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Retail Grocery Stores (draft grocery guidelines) for October 2, 2003. OSHA is also postponing the public stakeholder meeting on the draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing (draft poultry processing guidelines), which had been scheduled for October 2, 2003, and will reschedule it in the near future. DATES: OSHA will hold a half-day public stakeholder meeting on its draft grocery guidelines from 8:30 a.m. to 12:30 p.m., Thursday, October 2, 2003. ADDRESSES: Stakeholder meeting: The public stakeholder meeting on the draft grocery guidelines will be held at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001; telephone (202) 628-2100.

*Obtaining Copies of the Draft Guidelines:* You can download the draft grocery and poultry guidelines from OSHA's Web page on the Internet at *http://www.osha.gov.* Printed copies of the draft grocery and poultry guidelines are available from OSHA, Office of Publications, U.S. Department of Labor, Room N–3101, 200 Constitution Avenue, NW., Washington, DC 20210, or by telephone at (800) 321–OSHA (6742). You also may fax your request for copies of the draft guidelines to (202) 693–2498.

## **FOR FURTHER INFORMATION CONTACT:** Steven F. Witt, OSHA, Directorate of

Steven F. Witt, OSHA, Directorate of Standards and Guidance, U.S. Department of Labor, Room N–3718, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693–1950.

# SUPPLEMENTARY INFORMATION:

## **Draft Grocery Guidelines**

OSHA will hold a public stakeholder meeting on its draft grocery guidelines from 8:30 a.m. to 12:30 p.m., Thursday, October 2, 2003, at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001. The stakeholder meeting, originally set for October 18, 2003, had to be rescheduled because of the emergency closing of Federal government offices due to Hurricane Isabel.

# **Draft Poultry Processing Guidelines**

OSHA is postponing the October 2, 2003, public stakeholder meeting on its draft poultry processing guidelines. OSHA will announce the time and location of the rescheduled meeting in the **Federal Register** in the near future.

This notice was prepared under the direction of John L. Henshaw, Assistant Secretary for Occupational Safety and Health. It is issued under sections 4 and 8 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 653, 657).

Issued at Washington, DC, this 26 day of September, 2003.

# John L. Henshaw,

Assistant Secretary of Labor. [FR Doc. 03–24931 Filed 9–30–03; 8:45 am] BILLING CODE 4510–26–M

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-124]

# NASA Advisory Council, Biological and Physical Research Advisory Committee, Commercial Advisory Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

ACTION: Notice of Meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee, Commercial Advisory Subcommittee (CAS).

DATES: Wednesday, October 22, 2003, 9 a.m. to 5 p.m.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Room 8Q43, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Candace Livingston, Code US, National Aeronautics and Space Administration, Washington, DC 20546, 202/358–0697.

# **SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Advance notice of attendance to the Executive Secretary is requested. The agenda for the meeting will include the following topics:

- -Introduction/Remarks
- -Report from the Space Station
- Utilization Advisory Subcommittee –Decision Rules Status
- —Legislative Issues/Research Re-
- planning Activities
- —Independent Review Result
- -SPD Development Plan
- —Subcommittee Structure/Terms of Reference
- --Subcommittee Discussion --Wrap-Up/Recommendations

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/ place of birth; citizenship; visa/ greencard information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Kim Butler via email at kbutler@hq.nasa.gov or by telephone at (202) 358-2560. Attendees will be escorted at all times. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

# June W. Edwards,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 03–24859 Filed 9–30–03; 8:45 am] BILLING CODE 7510–01–U

# NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

# Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Archives and Records Administration (NARA). **ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency proposes to request extension of a currently approved information collection, NA Form 3035, Applicant Background Survey, to obtain source of recruitment, ethnicity, race,