Division, Suite 1600, Patrick Henry Building, 601 D Street NW., Washington, DC 20530.

Dated: September 25, 2003.

### Brenda E. Dyer,

Deputy Clearance Officer, Department of Justice.

[FR Doc. 03–24816 Filed 9–30–03; 8:45 am]

BILLING CODE 4410-FY-P

### **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

# Notice Pursuant to the National Cooperative Research and Production Act of 1993—AAF Association, Inc.

Notice is hereby given that, on September 11, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), AAF Association, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Agnostic Media, Seattle, WA; Automatic Duck, Inc., Snohomish, WA; Korean Broadcasting System, Seoul, REPUBLIC OF KOREA; Preview Multimedia, Hannover, GERMANY; Studio Audio & Video Ltd. (SADiE), Ely, UNITED KINGDOM; and The Walt Disney Company, Burbank, CA have been added as parties to this venture. Also, AISTM, Ampfing, GERMANY; and NOB, Hilversum, THE NETHERLANDS have been dropped as parties to this venture

No other changes have been made in either the membership or planned activities of the group research project. Membership in this group research project remains open, and AAF Association, Inc. intends to file additional written notification disclosing all changes in membership.

On March 28, 2000, AAF Association, Inc. filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on June 29, 2000 (65 FR 40127).

The last notification was filed with the Department on June 16, 2003. A notice was published in the **Federal**  **Register** pursuant to section 6(b) of the Act on July 16, 2003 (68 FR 42131).

### Dorothy B. Fountain,

Director Deputy of Operations, Antitrust Division.

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### **DEPARTMENT OF JUSTICE**

### **Drug Enforcement Administration**

## Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: National Clandestine Laboratory Seizure Report.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until December 1, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Clark R. Fleming, Field Division Counsel, El Paso Intelligence Center, 11339 SSG Sims Blvd., El Paso, TX 79908.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,

electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

- (1) Type of Information Collection: New Collection.
- (2) *Title of the Form/Collection:* National Clandestine Laboratory Seizure Report.
- (3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number: EPIC Form 143, Drug Enforcement Administration, U.S. Department of Justice.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: State and Local Law Enforcement Agencies. Other: None. Records in this system are used to provide clandestine laboratory seizure information for the El Paso Intelligence Center, Drug Enforcement Administration, and other law enforcement agencies, in the discharge of their law enforcement duties and responsibilities. It is a criminal offense under Title 21, United States Code, to illegally manufacture controlled substances and their counterfeits. 21 U.S.C. 873(a) authorizes the Attorney General to, among other things, "arrange for the exchange of information between governmental officials concerning the use and abuse of controlled substances". This form provides a consistent method by which state and local authorities can report incidents relating to the seizure of clandestine laboratories for illegal drug manufacturing or of materials evidencing clandestine laboratory operations.
- (5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 10,000 respondents will complete the information within 1 hour.
- (6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 10,000 total annual burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: September 25, 2003.

#### Brenda E. Dver,

Deputy Clearance Officer, Department of Justice.

[FR Doc. 03–24815 Filed 9–30–03; 8:45 am] BILLING CODE 4410–09–P

### **DEPARTMENT OF LABOR**

# Occupational Safety and Health Administration

[Docket No. GE2003-1, GE2003-2]

Draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Retail Grocery Stores; Draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of rescheduling and postponement of public meetings.

SUMMARY: OSHA is rescheduling a public stakeholder meeting on the draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Retail Grocery Stores (draft grocery guidelines) for October 2, 2003. OSHA is also postponing the public stakeholder meeting on the draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing (draft poultry processing guidelines), which had been scheduled for October 2, 2003, and will reschedule it in the near future.

**DATES:** OSHA will hold a half-day public stakeholder meeting on its draft grocery guidelines from 8:30 a.m. to 12:30 p.m., Thursday, October 2, 2003.

ADDRESSES: Stakeholder meeting: The public stakeholder meeting on the draft grocery guidelines will be held at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001; telephone (202) 628–2100.

Obtaining Copies of the Draft Guidelines: You can download the draft grocery and poultry guidelines from OSHA's Web page on the Internet at http://www.osha.gov. Printed copies of the draft grocery and poultry guidelines are available from OSHA, Office of Publications, U.S. Department of Labor, Room N–3101, 200 Constitution Avenue, NW., Washington, DC 20210, or by telephone at (800) 321–OSHA (6742). You also may fax your request for copies of the draft guidelines to (202) 693–2498.

### FOR FURTHER INFORMATION CONTACT:

Steven F. Witt, OSHA, Directorate of Standards and Guidance, U.S. Department of Labor, Room N–3718,

200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693–1950.

## SUPPLEMENTARY INFORMATION:

### **Draft Grocery Guidelines**

OSHA will hold a public stakeholder meeting on its draft grocery guidelines from 8:30 a.m. to 12:30 p.m., Thursday, October 2, 2003, at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001. The stakeholder meeting, originally set for October 18, 2003, had to be rescheduled because of the emergency closing of Federal government offices due to Hurricane Isabel.

### **Draft Poultry Processing Guidelines**

OSHA is postponing the October 2, 2003, public stakeholder meeting on its draft poultry processing guidelines. OSHA will announce the time and location of the rescheduled meeting in the **Federal Register** in the near future.

This notice was prepared under the direction of John L. Henshaw, Assistant Secretary for Occupational Safety and Health. It is issued under sections 4 and 8 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 653, 657).

Issued at Washington, DC, this 26 day of September, 2003.

### John L. Henshaw,

Assistant Secretary of Labor.

[FR Doc. 03–24931 Filed 9–30–03; 8:45 am]

BILLING CODE 4510-26-M

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-124]

NASA Advisory Council, Biological and Physical Research Advisory Committee, Commercial Advisory Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee, Commercial Advisory Subcommittee (CAS).

**DATES:** Wednesday, October 22, 2003, 9 a.m. to 5 p.m.

ADDRESSES: NASA Headquarters, 300 E Street, SW., Room 8Q43, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Candace Livingston, Code US, National Aeronautics and Space Administration, Washington, DC 20546, 202/358–0697.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Advance notice of attendance to the Executive Secretary is requested. The agenda for the meeting will include the following topics:

- —Introduction/Remarks
- Report from the Space Station
  Utilization Advisory Subcommittee
- —Decision Rules Status
- Legislative Issues/Research Replanning Activities
- —Independent Review Result
- —SPD Development Plan
- —Subcommittee Structure/Terms of Reference
- -Subcommittee Discussion
- —Wrap-Up/Recommendations

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/ place of birth; citizenship; visa/ greencard information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Kim Butler via email at kbutler@hq.nasa.gov or by telephone at (202) 358-2560. Attendees will be escorted at all times. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

### June W. Edwards,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 03–24859 Filed 9–30–03; 8:45 am]

# NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency proposes to request extension of a currently approved information collection, NA Form 3035, Applicant Background Survey, to obtain source of recruitment, ethnicity, race,