

Committee, The Pentagon, Room 3E1045, Washington, DC 20301-3330, telephone 703-695-0903.

Dated: September 4, 2003.

Patricia L. Toppings,

Alternate OSD Federal Register, Liaison Officer, Department of Defense.

[FR Doc. 03-23113 Filed 9-10-03; 8:45 am]

BILLING CODE 5001-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Armament Retooling and Manufacturing Support Public/Private Task Force

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to Public Law 92-463, notice is hereby given of the next meeting of the Armament Retooling and Manufacturing Support (ARMS) Public/Private Task Force (PPTF).

Date of Meeting: October 23, 2003.

Place of Meeting: Doubletree Hotel Crystal City, 300 Army Navy Drive, Arlington, VA 22202.

Time of meeting: 7:30 a.m.-5:30 p.m. on October 23.

Proposed Agenda: The purpose of the meeting is to update the task force and public on the status of ongoing actions, new items of interest, and suggested future direction/actions. Topics for this meeting will include: Program Savings and Economic Impact; National Marketing Program Update; and Allocations of ARMS Program Funding. This meeting is open to the public.

FOR FURTHER INFORMATION CONTACT: Mr. Mike Perez, U.S. Army Joint Munitions Command, and Attn: AMSJM-CCA-IA, Rock Island Arsenal, IL 61299, phone (309) 782-3360.

SUPPLEMENTARY INFORMATION: The PPTF encourages the development of new and innovative methods to optimize the asset value of the Government-Owned, Contractor-Operated ammunition industrial base for peacetime and national emergency requirements, while promoting economical and efficient processes at minimal operating costs, retention of critical skills, community economic benefits, and a potential model for defense conversion. The U.S. Army, Joint Munitions Command, will host this meeting.

A block of rooms has been reserved at the Doubletree Crystal City hotel for the night of October 22, 2003. The Doubletree Hotel Crystal City is located at 300 Army Navy Drive, Arlington, Virginia 22202, local phone (703) 416-4100. Please make your reservations by

calling 800-222-8733. Be sure to mention the guest code acronym ARMS Public/Private Task Force. Reserve your room prior to September 22nd to get the Government Rate of \$150.00 a night.

Also notify this office of your attendance by notifying Mike Perez, mike.perez@us.army.mil, and (309) 782-3360 (DSN 793-3360). to *To insure adequate arrangements (transportation, conference facilities, etc.) for all attendees, we request your attendance notification with this office by October 10, 2003.* Corporate casual is meeting attire.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 03-23172 Filed 9-10-03; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability of U.S. Patent Applications for Non-Exclusive, Exclusive, or Partially Exclusive Licensing

AGENCY: Department of the Army, DoD.

ACTION: Notice of availability.

SUMMARY: In accordance with 35 U.S.C. 209 and 37 CFR part 404 announcement is made of the availability for licensing of the following U.S. Patent Applications for non-exclusive, exclusive, or partially exclusive licensing listed in under **SUPPLEMENTARY INFORMATION.** The inventions listed below have been assigned to the United States Government as presented by the Secretary of the Army, Washington, DC. **FOR FURTHER INFORMATION CONTACT:** Mr. John Biffoni, Intellectual Property Attorney, U.S. Army Soldier and Biological Chemical Command, ATTN: AMSSB-CC (Bldg E4435), APG, MD 21010-5424, Phone: (410) 436-1158; Fax: (410) 436-2534 or E-mail: John.Biffoni@sbccom.apgea.army.mil.

SUPPLEMENTARY INFORMATION:

1. *Title:* "Chemical/Biological Escape Hood."

Description: The present invention is directed to an escape hood which is relatively inexpensive, lightweight, and compact, which enable the wearer to breathe for a sufficient time while escaping or evacuating from hazardous environments. The escape hood of the present invention is simple in design for manufacturing ease. It provides complete eye and face protection, while minimizing heat and carbon dioxide buildup and excessive moisture retention. The level and duration of protection against toxic biological and

chemical agents provided by the escape hood make it especially suitable for emergency use.

Patent Application Number: 09/968,091.

Filing Date: 1 October 2001.

2. *Title:* "Chemical/Biological Special Operations Mask".

Description: This invention relates to fill-face respiratory masks adapted for protecting the wearer against biologically/chemically hazardous materials especially in the form of airborne particulates, vapors and aerosols.

Patent Application Number: 09/968,193.

Filing Date: 1 October 2001.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 03-23171 Filed 9-10-03; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement for Carpinteria Shoreline, a Feasibility Study in the City of Carpinteria, Santa Barbara County, CA

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of intent.

SUMMARY: The Environmental Impact Statement (EIS) will address environmental impacts from measures being investigated to include beachfill and shoreline stabilization structures to provide storm damage and shoreline protection along the Carpinteria Shoreline in the City of Carpinteria, Santa Barbara County, CA. The U.S. Army Corps of Engineers and the City of Carpinteria, California, will cooperate in conducting this feasibility study. The U.S. Army Corps of Engineers is the lead Federal agency for this study.

The Carpinteria Shoreline feasibility study will be conducted over the next several years following a planning process that will include public involvement during each of the study phases. The investigation will address the shoreline needs associated with erosion of shoreline, coastal storm flooding damages to public and private properties, and the preservation and enhancement of recreational opportunities. The Study may result in a report recommending that Congress authorize a project for implementation by the Corps of Engineers or that measures could be implemented by