

limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Undersecretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Justo Hernandez, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Florida to have been affected adversely by this declared major disaster:

Miami-Dade County for Individual Assistance.

All counties within the State of Florida are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560, Individual and Household Program—Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

Michael D. Brown,

Undersecretary, Emergency Preparedness and Response.

[FR Doc. 03-11109 Filed 5-5-03; 8:45 am]

BILLING CODE 6718-02-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-3179-EM]

Maryland; Amendment No. 1 to Notice of an Emergency Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of an emergency declaration for the State of Maryland (FEMA-3179-EM), dated March 14, 2003, and related determinations.

EFFECTIVE DATE: April 23, 2003.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of an emergency declaration for the State of Maryland is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of March 14, 2003:

Charles County for emergency protective measures (Category B) under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs, 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

Michael D. Brown,

Undersecretary, Emergency Preparedness and Response.

[FR Doc. 03-11111 Filed 5-5-03; 8:45 am]

BILLING CODE 6718-02-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-3180-EM]

Pennsylvania; Amendment No. 1 to Notice of an Emergency Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of an emergency declaration for the Commonwealth of Pennsylvania, (FEMA-3180-EM), dated March 14, 2003, and related determinations.

EFFECTIVE DATE: April 23, 2003.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal

Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of an emergency declaration for the Commonwealth of Pennsylvania is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared an emergency by the President in his declaration of March 14, 2003:

Carbon, Huntingdon, Juniata, Mifflin, Northumberland, Snyder, and Washington Counties for emergency protective measures (Category B) under the Public Assistance program for a period of 48 hours.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

Michael D. Brown,

Undersecretary, Emergency Preparedness and Response.

[FR Doc. 03-11112 Filed 5-5-03; 8:45 am]

BILLING CODE 6718-02-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[FEMA-1458-DR]

Virginia; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the Commonwealth of Virginia, (FEMA-1458-DR), dated March 27, 2003, and related determinations.

EFFECTIVE DATE: April 28, 2003.

FOR FURTHER INFORMATION CONTACT: Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the Commonwealth of Virginia is hereby

amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of March 27, 2003:

Appomattox, Craig, Floyd, Halifax, Henry, Lee, Pittsylvania, Scott, and Wythe Counties and the cities of Danville and Norton for Public Assistance.

Buchanan, Dickenson, Montgomery, and Wise Counties and the cities of Roanoke and Salem for Public Assistance (already designated for Individual Assistance).

Prince William, Shenandoah, and Warren Counties and the cities of Manassas and Manassas Park for emergency protective measures (Category B) under the Public Assistance program for a period of 48 hours.

Lee, Pulaski, and Roanoke Counties for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.556, Fire Management Assistance; 83.558, Individual and Household Housing; 83.559, Individual and Household Disaster Housing Operations; 83.560 Individual and Household Program—Other Needs; 83.544, Public Assistance Grants; 83.548, Hazard Mitigation Grant Program.)

Michael D. Brown,

Undersecretary, Emergency Preparedness and Response.

[FR Doc. 03-11108 Filed 5-5-03; 8:45 am]

BILLING CODE 6718-02-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Invasive Species Advisory Committee

AGENCY: Office of the Secretary, Interior.
ACTION: Notice of Public Meetings of the Invasive Species Advisory Committee.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive

species cause. The Council is Co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on June 24–25, 2003 is to convene the full Advisory Committee (appointed by Secretary Norton on April 1, 2002); and to discuss implementation of action items outlined in the National Invasive Species Management Plan, which was finalized on January 18, 2001.

DATES: Meeting of Invasive Species Advisory Committee: 9 a.m., Tuesday, June 24, 2003; and 8:30 a.m., Wednesday, June 25, 2003.

ADDRESSES: Omni Ambassador East Hotel, 1301 North State Parkway, Chicago, IL 60610. Meetings on both days will be held in the Gold Coast / Astor Rooms.

FOR FURTHER INFORMATION CONTACT: Kelsey Passé, National Invasive Species Council Program Analyst; Phone: (202) 513-7243; Fax: (202) 371-1751.

Dated: April 30, 2003.

Christopher P. Dionigi,

Assistant Director for Domestic Policy, Science and Cooperation, National Invasive Species Council.

[FR Doc. 03-11136 Filed 5-5-03; 8:45 am]

BILLING CODE 4310-RK-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

Revised Departmental Strategic Plan for FY 2003–2008

AGENCY: Office of the Secretary, Interior.

ACTION: Extension of Comment Period on revised Departmental Strategic Plan for FY 2003–2008.

SUMMARY: The Department of the Interior (DOI) is extending the public comment period for its draft strategic plan for fiscal years 2003–2008 by one month. The comment period originally closed on April 25, 2003.

DATES: Comments should be provided no later than May 26, 2003.

ADDRESSES: Written comments can be provided by:

E-Mail: strategic_plan@ios.doi.gov.

Fax: (202) 208-2619.

Mail: U.S. Department of the Interior, Office of the Secretary, Office of Planning and Performance Management, Attention: Strategic Plan Coordinator, 1849 C Street NW., Mail Stop 5258, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

LeRon Bielak (202) 208-1818.

SUPPLEMENTARY INFORMATION:

On February 24, 2003, the Department of the Interior requested comments on its draft revised Strategic Plan for FY 2003–8 through a prior **Federal Register** notice (Vol. 68, No. 36, pp. 8616–7). DOI is extending the comment period in response to a number of requests from stakeholders.

DOI has taken a major departure from its past approaches to strategic planning. The DOI draft strategic plan will stand as the GPRA document for the entire agency. Commonality of mission function and desired results is given much greater weight than in previous plans. This overall approach is aimed at greater integration of purpose and function across the Department and at achieving superior performance results. The Departmental strategic plan cannot include goals and measures for every discrete aspect of every program, but outcomes are written to encompass all of the programs identified in the Department's budget accounts. Greater specificity for discrete elements will be found in bureau level annual or long-term operating plans or in specific field planning documents, as appropriate.

Interior looks forward to receiving additional comments regarding our planning approach and draft strategic plan during the extended comment period. The text of the draft plan is available in a "pdf" downloadable format through the DOI Internet Web site: www.doi.gov/about.html. For those who may not have internet access, a hard copy can be requested from the contact points listed in the **ADDRESSES** section.

Dated: April 29, 2003.

Norma Campbell,

Director—Office of Planning and Performance Management.

[FR Doc. 03-10960 Filed 5-5-03; 8:45 am]

BILLING CODE 4310-RK-M

DEPARTMENT OF LABOR

Office of the Secretary

Submission for OMB Review; Comment Request

April 29, 2003.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this