

as three hard copies or in an electronic version. Peer-reviewed publications published with or without award funds and manuscripts published without award funds are requested to be submitted to NMFS; however, these publications will not be disseminated to the public.

#### Classification

Prior notice and an opportunity for public comments are not required by the Administrative Procedure Act or any other law for this notice concerning grants, benefits, and contracts (5 U.S.C. section 553(a)(2)).

Furthermore, a regulatory flexibility analysis is not required for purposes of the Regulatory Flexibility Act (5 U.S.C. section 601 et seq).

This action has been determined to be not significant for purposes of Executive Order 12866.

Applications under this program are subject to Executive Order 12372, "Intergovernmental Review of Federal Programs."

Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless that collection of information displays a currently valid OMB control number.

This document contains collection-of-information requirements subject to the Paperwork Reduction Act (PRA). The use of Standard Forms 424, 424A, 424B, 424C, 424D, 269, and SF-LLL have been approved by OMB under the respective control numbers 0348-0043, 0348-0044, 0348-0040, 0348-0041, 0348-0042, 0348-0039, and 0348-0046.

This document also contains collection-of-information requirements that have been approved by OMB under control number 0648-0178. Public reporting burden for the registration of the salvage of dead marine mammals, or for periodic reports by state or local government officials or employees is estimated to average 20 minutes per individual response, response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this data collection, including suggestions for reducing the burden, to NMFS (see **FOR FURTHER INFORMATION CONTACT**).

Dated: February 3, 2003.

**William T. Hogarth,**

*Assistant Administrator for Fisheries,  
National Marine Fisheries Service.*

[FR Doc. 03-3290 Filed 2-5-03; 4:23 pm]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 020503B]

##### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee in February, 2003. Recommendations from the committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will held on Tuesday, February 25, 2003, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 0880; telephone: (781) 245-9300.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Research Steering committee will have a discussion of plans to solicit fishermen's input on collaborative research focusing on habitat-related issues. They will follow up on discussion concerning the NMFS experimental fishing permit program and its impact on collaborative research. Also on the agenda will be the role of the Research Steering Committee in developing Requests for Proposals, as well as reviewing and tracking research projects funded through the sea scallop research set-aside.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 5, 2003.

**Theophilus R. Brainerd,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-3292 Filed 2-10-03; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF EDUCATION

[CFDA No.: 84.031S]

##### Office of Postsecondary Education; Developing Hispanic-Serving Institutions (HSI) Program

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2003 competition; correction.

*Notice to Applicants:* On January 29, 2003 a notice inviting applications for new awards for the Hispanic-Serving Institutions (HSI) Program was published in the **Federal Register** (68 FR 4454 through 4456). On page 4454, the Deadline for Intergovernmental Review of "April 30, 2003" is corrected to read "May 2, 2003". Additionally, in column 3 on the same page, the applicability of the "Page Limit" section is corrected to read as follows: "The page limit does not apply to the application cover sheet (ED 424), Dual Submission Certification, the one-page abstract, the Certification Regarding Collaborative Arrangement (ED 851S-8), the Hispanic-Serving Institutions Assurance Form (ED 851S-7), and the Cooperative Arrangement Form (ED 851S-1). The page limit does, however, apply to all remaining parts of the application."

*For Applications and Further Information Contact:* Louis Venuto, U.S. Department of Education, Title V, Developing Hispanic-Serving Institutions Program, 1990 K Street NW., 6th floor, Washington, DC 20006-8513. Telephone: (202) 502-7763 or via Internet: [title.five@ed.gov](mailto:title.five@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative

format (e.g. Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under *For Applications and Further Information Contact*.

Individuals with disabilities may obtain a copy of the application package in an alternative format by contacting that person. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/legislation/FedRegister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of a document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1101-1101d, 1103-1103g.

Dated: February 6, 2003.

**Sally L. Stroup,**

*Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 03-3396 Filed 2-10-03; 8:45 am]

**BILLING CODE 4000-01-P**

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## DEPARTMENT OF EDUCATION

### Reauthorization of the Higher Education Act; Public Hearing

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice includes the schedule and proposed agenda of the upcoming public hearing regarding proposals for the reauthorization of the Higher Education Act (HEA). The Office of Postsecondary Education (OPE) invites comments from the public regarding proposals for amending and extending the HEA. The meeting will take place in Kansas City, Missouri during the annual Federal Student Aid Spring Update meeting.

### Assistance to Individuals with Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed under **FOR FURTHER INFORMATION CONTACT** no later than Wednesday, February 26, 2003. Although we will attempt to meet a request we receive after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

**DATES:** Friday, March 7, 2003.

**Location:** Westin Crown Center, Century Ballroom, One Pershing Road, Kansas City, MO, 64108.

**Times:** 10 a.m.-4:30 p.m.

**Meeting Format:** This meeting will be held according to the following schedule:

1. Time: 10 a.m.-12:30 p.m.

2. Time: 1:30 p.m.-4:30 p.m.

**Attendees:** If you would like to attend the meeting listed above, we ask that you register with the Office of Postsecondary Education by e-mail or fax to the address listed under **ADDRESSES**. Please provide us with your name and contact information.

**Participants:** The hearing will begin with panels of invited speakers. After the presentations by the invited speakers, there will be time for comments from the public.

If you are interested in participating in the public comment period, we request that you reserve time on the agenda of the hearing by contacting the Office of Postsecondary Education by e-mail or fax. Please include your name, the organization you represent if appropriate, and a brief description of the issue you would like to present. Participants will be allowed approximately three to five minutes to present their comments, depending on the number of individuals who reserve time on the agenda. At the hearing, participants are also encouraged to submit two written copies of their comments. Persons interested in making comments are encouraged to address the issues and questions discussed under **SUPPLEMENTARY INFORMATION**.

Given the expected number of individuals interested in providing comments at the hearing, reservations for presenting comments should be made as soon as possible. However, please submit your reservation to comment at the hearing no later than February 28, 2003. Requests to speak during the public comment period of

the hearing will be granted on a first-come, first-served basis.

Persons who are unable to obtain reservations to speak during the meeting are encouraged to submit written comments. Written comments will be accepted at the meeting site or may be mailed to the Office of Postsecondary Education at the address listed under **ADDRESSES**.

**ADDRESSES:** Submit all requests to reserve time on the agenda or to submit written comments to OPE using one of the following methods:

1. *E-mail.* We encourage you to submit your request to reserve time on the agenda or written comments through the Internet to the following address: [HEA.2004@ed.gov](mailto:HEA.2004@ed.gov).

2. *Facsimile.* You may submit your request to reserve time on the agenda by facsimile at (202) 502-7875.

3. *Mail.* You may submit your written comments to Jeffrey R. Andrade, Deputy Assistant Secretary for Policy, Planning, and Innovation, Office of Postsecondary Education, 1990 K Street, NW., Room 8046, Washington, DC 20006 ATTENTION: HEA Reauthorization. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information about the hearing, please contact Amy Raaf at (202) 502-7561 or Dan Iannicola, Jr. at (202) 502-7719 or via Internet: [amy.raaf@ed.gov](mailto:amy.raaf@ed.gov), [dan.iannicola@ed.gov](mailto:dan.iannicola@ed.gov).

To obtain additional information about hotel reservations and the agenda for the Federal Student Aid Spring Update meeting, visit Federal Student Aid's Web site at: <http://edeworkshop.ncspearson.com/KansasCity.htm>.

**SUPPLEMENTARY INFORMATION:** As the 108th Congress begins to hold hearings on reauthorization of the Higher Education Act and the Administration begins to work on its proposals for amending the HEA, we are interested in hearing from the higher education community and other members of the public about ways to ensure that the significant amounts of funding for the programs authorized in the HEA are wisely spent. We are also looking to build upon successful program results in providing access to students, maintaining high levels of student retention in higher education programs and improving the quality of postsecondary education.

Many of the programs authorized under the HEA work well and provide