

at 45 CFR Part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857.

The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: March 18, 2003.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-7282 Filed 3-25-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-030-5700-BX; Closure Notice No. NV-030-03-001]

**Temporary Closure of Public Lands: Washoe County, NV**

**AGENCY:** Bureau of Land Management, Nevada.

**ACTION:** Notice of closure.

**SUMMARY:** The Carson City Field Office Manager announces the temporary closure of selected public lands under his administration. This action is being taken to provide for public safety during the 2003 Pylon Racing Seminar and 2003 Reno National Championship Air Races.

**EFFECTIVE DATES:** June 19 through June 22, 2003, and September 7 through September 14, 2003.

**FOR FURTHER INFORMATION CONTACT:** Charles P. Pope, Assistant Manager, Nonrenewable Resources, Carson City

Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

**SUPPLEMENTARY INFORMATION:** This closure applies to all the public, on foot or in vehicles. The public lands affected by this closure are described as follows:

**Mt. Diablo Meridian**

T. 21 N., R. 19 E.,

Sec. 8, N1/2NE1/4, SE1/4NE1/4 and E1/2SE1/4;

Sec. 16, N1/2 and SW1/4.

Aggregating approximately 680 acres.

The above restrictions do not apply to emergency or law enforcement personnel or event officials. The authority for this closure is 43 CFR 8364.1. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

A map of the closed area is posted in the Carson City Field Office of the Bureau of Land Management.

Dated: January 27, 2003.

**Charles P. Pope,**

*Assistant Manager, Nonrenewable Resources, Carson City Field Office.*

[FR Doc. 03-7171 Filed 3-25-03; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-310-0777-XG]

**Notice of Resource Advisory Council Vacancy**

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California, Interior.

**ACTION:** Notice of vacancy and call for nominations.

**SUMMARY:** Pursuant to authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U. S. Bureau of Land Management is seeking nominations to fill a vacant seat on the Northeast California Resource Advisory Council. The person selected to fill the vacancy will complete an unexpired term that ends in September 2004. The appointee will be eligible to compete for the full three-year term when the current term expires.

**SUPPLEMENTARY INFORMATION:** The council vacancy is in membership category one: persons holding federal livestock grazing permits. The appointment will be made by the Secretary of the Interior, as are all BLM

Resource Advisory Council appointments. The person selected must have knowledge or experience in the interest area specified, and must have knowledge of the geographic area under the council's purview (the Northeast portion of California and the Northwest corner of Nevada).

Qualified applicants must have demonstrated a commitment to collaborate with varied interests to solve a broad spectrum of natural resource issues.

Nomination forms are available by contacting BLM Public Affairs Officer Joseph J. Fontana, 2950 Riverside Drive, Susanville, CA 96130; by telephone (530) 252-5332; or e-mail, [jfontana@ca.blm.gov](mailto:jfontana@ca.blm.gov). Nominations must be returned to: Bureau of Land Management, 2950 Riverside Drive, Susanville, CA 96130, Attention Public Affairs Officer, no later than April 25, 2003. Individuals can nominate themselves, or interest groups can submit nominations. Nominations must include letters of support from the interest groups the nominee will represent.

**FOR FURTHER INFORMATION CONTACT:** BLM Alturas Field Manager Tim Burke at (530) 233-4666, or Public Affairs Officer Joseph J. Fontana at the above phone or e-mail address.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 03-7161 Filed 3-25-03; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-130-1020-PG; GP3-0061]

**Call for Nominations for the Eastern Washington Resource Advisory Council**

**AGENCY:** Bureau of Land Management (BLM).

**ACTION:** Notice of extended nomination due date for **Federal Register** notice (GP3-0061) regarding Eastern Washington Resource Advisory Council vacancy.

**SUMMARY:** The purpose of this notice is to extend the due date for accepting public nominations for the Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (RAC) that has an open position to represent environmental and/or conservation interests. This position will expire in 2006. The RAC provides advice and recommendations to the BLM and the USDA Forest Service on

land use planning and management of public lands within their geographic areas. Public nominations will be accepted until April 21, 2003.

The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM.

Section 309 of FLPMA directs the Secretary to select 10- to 15-member citizen-based advisory councils that are established and authorized consistent with requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC membership must be balanced and representative of the various interests concerned with management of public lands.

Individuals may nominate themselves or others. Nominees for the Eastern Washington RAC must be residents of Washington. Nominees will be evaluated based on their education, training, experience, and their knowledge of the geographical area of the RAC. Nominees should have demonstrated a commitment to collaborative resource decision-making. All nominations submitted must include letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications.

**DATES:** All nominations should be received in the Oregon BLM State Office by April 21, 2003.

**FOR FURTHER INFORMATION CONTACT:** Pam Robbins: (503) 808-6306, [pam\\_robbs@blm.gov](mailto:pam_robbs@blm.gov), BLM State Office, 333 Southwest 1st Avenue, Portland, Oregon 97204.

Dated: March 20, 2003.

**Richard E. Hubbard,**

*Rangeland Management Specialist, Acting District Manager.*

[FR Doc. 03-7174 Filed 3-25-03; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-110-03-1220-PA]

#### Notice of Intent To Prepare a Plan Amendment and Environmental Assessment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare a Travel Management Plan Amendment to the White River Resource Management

Plan (RMP) for the Wilson Creek area in Rio Blanco, and Moffat Counties, Colorado.

**SUMMARY:** In accordance with the National Environmental Policy Act, notice is hereby given that the Bureau of Land Management (BLM) is preparing an EA and RMP to address management of roads and trails of the approximate 6,805 acre Wilson Creek area administered by the White River Field Office. The Wilson Creek Area is approximately 10 miles north of Meeker, Colorado. Early participation is encouraged and will help determine the future management of public lands administered by the White River Field Office.

**DATES:** The official public scoping for this planning effort commences with the publication of this notice. The public is invited to submit scoping comments to the address listed below for 60 days following the date that this notice is published in the **Federal Register**. BLM will publish exact dates, times, and locations for public meetings through media announcements, Internet postings, and mailings at least 15 days in advance of the meetings. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**ADDRESSES:** Written comments should be sent to the Bureau of Land Management, White River Field Office, 73544 Highway 64, Meeker, Colorado 81641 or e-mail [Chris\\_Ham@co.blm.gov](mailto:Chris_Ham@co.blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Chris Ham, Outdoor Recreation Planner, Telephone (970) 878-3845; E-mail—[Chris\\_Ham@co.blm.gov](mailto:Chris_Ham@co.blm.gov).

**SUPPLEMENTARY INFORMATION:** The use of off-highway vehicles (OHVs), snowmobiles, mountain bikes, and horses has greatly increased in recent years. These are important uses of public lands, especially OHV use in the Wilson Creek Area. They have also created several management concerns:

(1) The proliferation of new, unplanned roads and trails that have or will create unacceptable resource damage.

(2) Existing land use designations that allow cross-country travel within the Wilson Creek area during a portion of the year.

(3) Private land trespass issues created by land ownership patterns.

(4) Effects of OHV use on quality hunting experience.

The White River Field Office has and will continue to consult, communicate and cooperate with local landowners, recreationists, the Northwest Colorado Resource Advisory Committee and other affected interest groups to develop and design a travel system that will provide access for recreation, business and industry needs while sustaining land health standards.

BLM will use an interdisciplinary approach to develop the plan amendment and environmental assessment in order to consider all identified resource issues and concerns. Disciplines involved in the planning process will include specialists with expertise in outdoor recreation, rangeland management, archaeology, wildlife, hydrology, minerals, and soils.

Dated: February 5, 2003.

**Kent E. Walter,**

*Field Manager.*

[FR Doc. 03-7166 Filed 3-25-03; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

#### Notice of Public Meeting, Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Council will meet as indicated below.

**DATES:** The meeting will be held April 28-29, 2003, in the Binkley Room at Pike's Waterfront Lodge in Fairbanks, beginning at 8:30 a.m. The public comment period will begin at 1 p.m. April 28.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-3322 or e-mail [Teresa\\_McPherson@ak.blm.gov](mailto:Teresa_McPherson@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 13-member Council advises the Secretary