

- D. Budget, Schedule and Leveraging (a maximum of 20 points may be received for this criterion)
- E. Community Involvement and Partnerships (a maximum of 15 points may be received for this criterion)
- F. Measures of Success (a maximum of 10 points may be received for this criterion)

EPA decisions may take into account other statutory and policy considerations, such as urban and non-urban distribution and other geographic factors; designation as a Federal Empowerment Zone, Enterprise Community, or Renewal Community; population; and whether the applicant is a federally recognized Indian tribe.

Dated: September 24, 2003.

**Linda Garczynski,**

*Director, Office of Brownfields Cleanup and Redevelopment, Office of Solid Waste and Emergency Response.*

[FR Doc. 03-24780 Filed 9-29-03; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7566-1]

### Meeting of the National Drinking Water Advisory Council; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

**SUMMARY:** Under section 10(a)(2) of Pub. L. 92-423, "The Federal Advisory Committee Act," notice is hereby given of a meeting of the National Drinking Water Advisory Council (NDWAC), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The Council will hear presentations and have discussions on topics important to the Environmental Protection Agency's (EPA's) national drinking water program, including, but not limited to: An overview of EPA research activities; status reports from NDWAC's work groups on Affordability and the Contaminant Candidate List; an update on security, regulatory, and implementation activities; and an update on drinking water data quality.

**DATES:** The Council meeting will be held on November 19, 2003, from 8:30 a.m. until 5:30 p.m. and November 20, 2003, from 8:30 a.m. until 1 p.m., eastern standard time.

**ADDRESSES:** The meeting will be held at The Kingsgate Marriott Conference Hotel at the University of Cincinnati, located at 151 Goodman Drive,

Cincinnati, Ohio 45219, and is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Members of the public that would like to attend the meeting, present an oral statement, or submit a written statement, should contact Leslie Cronkhite, Designated Federal Officer, National Drinking Water Advisory Council, by phone at (202) 564-3878, by e-mail to [cronkhite.leslie@epa.gov](mailto:cronkhite.leslie@epa.gov) or by regular mail to the U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (M/C 4601M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The Council encourages the public's input and will allocate one hour during the meeting for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement on behalf of a group or organization. To ensure adequate time for public involvement, individuals or organizations interested in presenting an oral statement should notify the Council's Designated Federal Officer by telephone at (202) 564-3878, no later than October 3, 2003. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received no later than October 3, 2003, will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Any person needing special accommodations at this meeting, including wheelchair access, should contact Leslie Cronkhite (*see FOR FURTHER INFORMATION CONTACT* section). Arrangements need to be made at least five business days before the meeting so that appropriate special accommodations can be made.

Dated: September 24, 2003.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 03-24778 Filed 9-29-03; 8:45 am]

**BILLING CODE 6560-50-P**

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Notice of Hearing on Proposed Revised Employer Information Report (EEO-1)

**AGENCY:** Equal Employment Opportunity Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** Notice is hereby given that the Equal Employment Opportunity Commission has scheduled a public hearing to gather information and hear public comment on its proposed revision of the Employer Information Report (EEO-1) published for public comment at 68 FR 34965 (June 11, 2003).

**TIME AND DATE:** October 29, 2003; 9:30 a.m.

**PLACE:** 1801 L Street, NW, Washington, DC; Ninth Floor Commission Meeting Room.

**FOR FURTHER INFORMATION CONTACT:** Carol Miaskoff, Assistant Legal Counsel, Coordination Division, 1801 L Street, NW, Washington, DC 20507; (202) 663-4689 (voice) or (202) 663-7026 or Joachim Neckere, Director, Program Research and Surveys Division, 1801 L Street, NW, Room 9222, Washington, DC 20507; (202) 663-4958 (voice) or (202) 663-7063 (TDD).

**SUPPLEMENTARY INFORMATION:** Under section 709(c) of Title VII of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000e-8(c)), the Equal Employment Opportunity Commission (EEOC) on June 11, 2003 published proposed modifications to the EEO-1 Report form used by respondents annually to classify the race and ethnicity and job categories of employees. 68 FR 34965-34969. The proposed EEO-1 Report form can be found at <http://www.eeoc.gov/eo1>. The June 11, 2003 notice requested comments on the proposed changes to the EEO-1 Report and indicated that a hearing would be held. This notice sets the hearing for October 29, 2003.

Persons wishing to present their views orally at the hearing should notify the Commission of their desire to do so, in writing, postmarked or received no later than October 8, 2003. The notice should be addressed to Frances M. Hart, Executive Officer, Equal Employment Opportunity Commission, 1801 L Street, NW, Washington, DC 20507. The Executive Secretariat will accept notices transmitted by facsimile ("fax") machine. The telephone number of the fax receiver is (202) 663-4114. (This is not a toll-free number.) Only documents of six or fewer pages will be accepted via fax transmittal. This limitation is necessary to assure access to the equipment. Receipt of a fax transmittal will not be acknowledged, except that the sender may request confirmation of receipt by calling the Executive Secretariat staff at (202) 663-4070 (voice) or (202) 663-4074 (TDD). (These are not toll-free numbers.)