

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[CA-310-1820-AE]****Resource Advisory Council Meeting**

AGENCY: Bureau of Land Management, Northeast California Resource Advisory Council, Susanville, California.

ACTION: Notice of meeting date and location change.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Public Law 92-463) and the Federal Land Policy and Management Act (Public Law 94-579), the U. S. Bureau of Land Management's Northeast California Resource Advisory Council will meet Thursday and Friday, Jan. 29 and 30, 2004, in the meeting room of the Cedarville Community Church, corner of Center and Bonner Streets in Cedarville, California. The meeting date and location are changed from an earlier announced date of Jan. 22 and 23, 2004 in the BLM Office, Cedarville.

SUPPLEMENTARY INFORMATION: The original meeting notice was published in the *Federal Register* on Nov. 20, 2003 (Volume 68, No. 224, Notices, page 65470). Agenda items remain unchanged from the original announcement, but the time for public comments has been moved to 11:15 a.m. on Friday, Jan. 30, 2004.

FOR FURTHER INFORMATION CONTACT: Tim Burke, BLM Alturas Field Manager, at (530) 233-4666, or Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

Joseph J. Fontana,
Public Affairs Officer.

[FR Doc. 03-30070 Filed 12-2-03; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[NV-912-04-1990-PP-241A-006F]****Sierra Front-Northwestern Great Basin Resource Advisory Council; Notice of Meeting Location and Time**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting location and time for the Sierra Front-Northwestern Great Basin Resource Advisory Council (Nevada).

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), a meeting of the U.S. Department of the

Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), Nevada, will be held as indicated below. Topics for discussion at the meeting will include, but are not limited to: Manager's reports of current field office activities; Pine Nut Mountain RMP Amendment DEIS; review of Carson City & Winnemucca Field Offices criteria and initial project proposals for Round 5 of the Southern Nevada Public Lands Management Act; review of Mojave-Southern RAC's proposed Wild Horse & Burro Management Standards & Guidelines and modification to meet the needs of the Northwest Great Basin; review of proposed 2004-2005 Wild Horse Herd Management Area gathers in the Northwest Great Basin; discussion on differences and inconsistencies in field office consultation procedures under Section 106 of the National Historic Preservation Act; discussion of a Pershing County Land Bill; resource management update on the Truckee, Carson & Walker River systems, including, weather-permitting, a field trip to McCarran Ranch, Mustang Ranch, 102 Ranch & other flood control/restoration projects along the Truckee River, east of Reno/Sparks, Nevada; and additional topics the council may raise during the meeting.

DATES: The RAC will meet on Thursday, January 22, 2004, from 9 a.m. to 5 p.m., and Friday, January 23, 2004, from 8 a.m. to 3:30 p.m., at the BLM-Nevada State Office, Great Basin A&B Conference Room, 1340 Financial Blvd., Reno, Nevada. All meetings and field trips are open to the public. A general public comment period, where the public may submit oral or written comments to the RAC, will be held at 4 p.m. on January 22, 2004.

A final detailed agenda, with any additions/corrections to agenda topics, field trip stops and meeting times, will be available on the internet no later than January 8, 2004, at www.nv.blm.gov/rac; hard copies can also be mailed or sent via FAX. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish a hard copy of the agenda, should contact Mark Struble, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6107, no later than January 12, 2004.

FOR FURTHER INFORMATION CONTACT: Mark Struble, Public Affairs Officer, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. Telephone: (775) 885-6107. E-mail: mstruble@nv.blm.gov.

Dated: November 26, 2003.

Elayn Briggs,

Acting Field Office Manager, BLM-Carson City Field Office.

[FR Doc. 03-30071 Filed 12-2-03; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management****[CO-500-0777-XM-241A]****Notice of Amendment of Meeting Date, Front Range Resource Advisory Council (Colorado)**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Front Range Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held on January 14, 2004, at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado beginning at 9:15 a.m. The public comment period will begin at approximately 9:30 a.m. and the meeting will adjourn at approximately 4 p.m.

SUPPLEMENTARY INFORMATION: The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Front Range Center, Colorado. Planned agenda topics include Manager updates on current land management issues and a presentation on Colorado's Strategic Plan to Stop the Spread of Noxious Weeds and a discussion on the BLM Front Range Center Weed Program.

All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Front Range Center Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management (BLM),

Attn: Ken Smith, 3170 East Main Street, Canon City, Colorado 81212. Phone (719) 269-8500.

Dated: November 25, 2003.

Roy L. Masinton,

Front Range Center Manager.

[FR Doc. 03-30072 Filed 12-2-03; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-4210-05; N-75747]

Notice of Realty Action: Lease/conveyance for Recreation and Public Purposes

AGENCY: Bureau of Land Management, Interior.

ACTION: Recreation and Public Purpose Lease/conveyance correction.

SUMMARY: On October 27, 2003, a Notice of Realty Action was published in **Federal Register** Volume 68, No. 207, page 61231 for BLM serial number N-75747. The legal description for this notice inadvertently listed the Range as R.60E. It should have been listed as R.59E. Therefore, the correct legal description is as follows:

Mount Diablo Meridian

T. 20S., R. 59E.,

Sec. 12

W¹/₂NW¹/₄NW¹/₄NW¹/₄,

SW¹/₄NW¹/₄NW¹/₄,

W¹/₂SE¹/₄NW¹/₄NW¹/₄,

W¹/₂NW¹/₄SW¹/₄NW¹/₄.

Containing 25 acres, more or less.

All of the other information in the NORA was correct.

Dated: November 19, 2003.

Sharon DiPinta,

Acting Assistant Field Manager, Division of Lands, Las Vegas, NV.

[FR Doc. 03-30037 Filed 12-2-03; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-670-1232-FH]

Notice of Proposed Supplementary Rules on Public Land In California; Correction

AGENCY: Bureau of Land Management, California Desert District, California, Interior.

ACTION: Supplementary rules for payment of special recreation permit fees immediately upon arrival at the

Imperial Sand Dunes Recreation Area; Correction.

SUMMARY: The Bureau of Land Management (BLM) published a document in the **Federal Register** of November 20, 2003, concerning proposed supplementary rules for the Imperial Sand Dunes Recreation Area. The notice contained incorrect information on comment procedures.

FOR FURTHER INFORMATION CONTACT: Neil Hamada, (760) 337-4451, as to the substance of the proposed supplementary rules, or Ted Hudson, (202) 452-5042, as to this correction.

Correction

In the **Federal Register** of November 20, 2003, in FR Doc. 03-28960, on page 65472, in the first column, remove the heading "Electronic Access and Filing Address" and the first paragraph following that heading (the first full paragraph in the first column).

Dated: November 24, 2003.

Michael H. Schwartz,

Group Manager, Regulatory Affairs.

[FR Doc. 03-30038 Filed 12-2-03; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA")

Pursuant to 28 CFR 50.7, notice is hereby given that on November 12, 2003, a proposed Consent Decree between the United States and Paul Sauguet was lodged with the District Court for the Southern district of Illinois, in *U.S. v. Pharmacia Corporation, et al.* (Civil No. 99-63-GPM).

The United States' Second Amended Complaint in this action asserts that Paul Sauguet is jointly and severally liable under Section 107(a)(2) of CERCLA, 42 U.S.C. 9607(a)(2), for response costs that have been or will be incurred by the United States due to the release or threatened release of hazardous substances from several landfills that were operated by Paul Sauguet at the Sauguet Area 1 Superfund Site located in Sauguet and Cahokia, Illinois.

Under the proposed Consent Decree, Paul Sauguet will (1) stipulate to a judgment of \$9.2 million for past and future response costs; (2) pay to EPA \$60,000 which represents his ability to pay the judgment entered against him; and (3) pursue in good faith and to final

judgment or settlement, any cause of action that has been or may be asserted against any insurance carrier for indemnification of Paul Sauguet's stipulated liability to the United States.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Pharmacia Corporation, et al.*, Civ. No. 99-63-GPM (DOJ Ref. No. 90-11-2-06089).

The proposed Consent Decree may be examined at the Office of the United States Attorney, Southern District of Illinois, Suite 300 Fairview Heights, Illinois, 62208; and at EPA Region 5, 77 W. Jackson Blvd., Chicago, Illinois 60604 (contact Thomas Martin, Esq. (312) 886-4273). During the public comment period, the proposed Consent Decree may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the proposed Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please refer to *United States v. Pharmacia Corporation, et al.*, Civ. No. 99-63-GPM (DOJ Ref. No. 90-11-2-06089), and enclose a check in the amount of \$4.50 (25 cents per page reproduction cost) payable to the U.S. Treasury.

William D. Brighton,

Assistant Chief, Environmental Enforcement Section, Environment & Natural Resources Division.

[FR Doc. 03-30133 Filed 12-2-03; 8:45 am]

BILLING CODE 4410-15-M

DEPARTMENT OF LABOR

Office of the Secretary

Submission for OMB Review; Comment Request

November 20, 2003.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork