

program for the DoD. The Deputy Secretary of Defense November 10, 1999 memorandum, Subject: Smart Card Adoption and Implementation, directed the Department to implement smart card technology as a Department-wide Common Access Card (CAC) that shall be the standard ID card for active duty Uniformed Services personnel (to include the Selected Reserve), DoD civilian employees, and eligible contractor personnel. The CAC will be the principal card used to (1) enable physical access to buildings and controlled spaces and (2) gain access to the Department's computer networks and systems. Further guidance was provided in the USD (Personnel and Readiness) and DoD CIO April 18, 2002 joint memorandum to allow non-DoD federal employees requiring logical access to become eligible for the CAC. The Deputy Secretary directed the CAC be issued and maintained using the infrastructure provided by the Defense Enrollment Eligibility Reporting System (DEERS) and the Realtime Automated Personnel Identification System (RAPIDS). Initial implementation of the CAC began December 2000 and mass issuance is scheduled to be complete by April 2004.

This information collection is required to obtain the necessary data to establish eligibility for the CAC for those individuals not pre-enrolled in the DEERS, and to maintain a centralized database of eligible individuals.

Dated: September 2, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-22900 Filed 9-8-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Military Cancer Institute

#### Sunshine Act; Meeting Notice

**AGENCY HOLDING THE MEETING:** United States Military Cancer Institute.

**TIME AND DATE:** 8:30 a.m. to 3 p.m., November 12, 2003.

**PLACE:** Eisenhower Suite, WRAMC, 6900 Georgia Ave, NW., Washington DC 20307.

**STATUS:** Open—under “Government in the Sunshine Act” (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:** USMCI goals and objectives.

8:30 a.m. Meeting—Committee of Scientific Advisors

(1) Welcome

(2) Introduction

(3) Overview of Various Oncology

### Programs

(4) Committee and Director Executive Session

**FOR FURTHER INFORMATION CONTACT:** Mr. William Mahr, Associate Director for Administration—USMCI, (202) 782-0552.

Dated: September 5, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-23094 Filed 9-5-03; 3:19 pm]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, September 22, 2003, 12:15 p.m.–5:15 p.m.; Tuesday, September 23, 2003, 8:30 a.m.–4 p.m.

**ADDRESSES:** Houndslake, 1900 Houndslake Drive, Aiken, SC 29803.

**FOR FURTHER INFORMATION CONTACT:** deLisa Bratcher, Closure Project Office, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 952-8607.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Monday, September 22, 2003*

12:15 p.m.—Executive Committee Meeting  
1 p.m.—Combined Committee Session  
5:15 p.m.—Adjourn

*Tuesday, September 23, 2003*

8:30–9:30 a.m.—Approval of Minutes; Agency Updates; Public Comment Session; Chair and Facilitator Update  
9:30–10:15 a.m.—Nuclear Materials Committee Report  
10:15–11 a.m.—Waste Management Committee Report  
11–12 noon —Facilities Disposition & Site Remediation Committee Report  
12 noon—Lunch Break  
1–3:30 p.m.—Strategic & Legacy Management Committee Report  
3:30–3:45 p.m.—Administrative Committee

### Report

3:45–4 p.m.—Public Comments  
4 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, September 22, 2003.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct business. Each individual wishing to make public comment will be provided equal time to present their comments. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to deLisa Bratcher, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 952-8607.

Issued at Washington, DC, on September 3, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-22902 Filed 9-8-03; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Chairs Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Chairs Meeting. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires

that public notice of these meeting be announced in the **Federal Register**.

**DATES:** September 26–27, 2003.

**ADDRESSES:** Courtyard Marriott, 3835 Technology Drive, Paducah, KY 42001.

**FOR FURTHER INFORMATION CONTACT:**

Dianna Feireisel, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, Paducah, Kentucky 42001, (270) 441-6806.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

Friday, September 26, 2003

8 a.m.—Registration

8:30 a.m.—Opening Business

- Welcoming Remarks
- Introductions
- Meeting Ground Rules and Agenda Review

• Meeting Objectives and Expectations

9 a.m.—Roundtable presentations focusing on each Board's contribution to its specific site (5 minutes per site)

- Direct effect on cleanup projects (improved priorities, accelerated schedules, reduced cost, enhanced community support, etc.)
- Recommendations to DOE and responses
- Overall value

• Roundtable presentations focusing on assessment of semi-annual chairs meetings (5 minutes per site)

- Perceived purpose
- Value to specific sites
- Value to overall complex

10:30 a.m.—Break

10:45 a.m.—Chairs Summary of self-assessment at both local level and national level

- How the work of the CABs, at their individual sites and meeting collectively, have contributed to the mission
- Appropriate criteria for measuring the extent of board effectiveness

11:45 a.m.—Lunch

1 p.m.—DOE Presentations and Discussion

- FY 04 Budget
- Guidance for Site Development of End-State Vision documents
- EM Corporate Strategy
- Response to Recommendations (disposition planning and TRU Waste Workshop)

3 p.m.—Break

3:15 p.m.—Public Comment Period

4 p.m.—Day 1 Wrap-Up and Review of Day 2

4:15 p.m.—Meeting Adjourns

Saturday, September 27, 2003

8:30 a.m.—Review Agenda

8:35 a.m.—Assessment of Workshop (value/contributions)

- Presentation from each host site (5 minutes each)
- Individual site perspectives (5 minutes per site)

**Key Questions:**

- Intended purpose of workshops
  - Who are they aimed at?
  - What is their actual value and for whom?
  - What has changed, improved because of any workshop?
  - If workshops have value, are SSABs the appropriate sponsor?
- 10 a.m.—Break  
 10:15 a.m.—Continuation of Discussion  
 11 a.m.—Next steps for workshops and Chairs meeting  
 11:30 a.m.—Public Comment Period  
 11:45 a.m.—Meeting Wrap-Up
- Review of Expectations/Objectives
  - Meeting Evaluation
- 12 noon—Meeting Adjourns

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the end of the meeting.

*Minutes:* Minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday except Federal holidays. Minutes will also be available by writing or calling David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or phone (270) 441-6819.

Issued at Washington, DC, on September 3, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-22903 Filed 9-8-03; 8:45 am]

**BILLING CODE 6450-01-P**

**FEDERAL ENERGY REGULATORY COMMISSION**

**[IC03-592-000 FERC Form No. 592]**

**Commission Collection Activities, Proposed Collection; Comment Request; Extension**

September 2, 2003.

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of Section 3506(c)(2)(a) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), the Federal Energy Regulatory Commission (Commission) is soliciting public comment on the specific aspects of the information collection described below.

**DATES:** Comments on the collection of information are due by October 31, 2003.

**ADDRESSES:** Copies of the proposed collection of information can be obtained from Michael Miller, Office of the Executive Director, ED-30, 888 First Street, NE., Washington, DC 20426. Comments on the proposed collection of information may be filed either in paper format or electronically. Those parties filing electronically do not need to make a paper filing. For paper filings, the original and 14 copies of such comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426 and should refer to Docket No. IC03-592-000.

Documents filed electronically via the Internet can be prepared in a variety of formats, including WordPerfect, MS Word, Portable Document Format, Rich Text Format or ASCII format. To file the document, access the Commission's Web site at <http://www.ferc.gov> and click on "Make an E-filing," and then follow the instructions for each screen. First time users will have to establish a user name and password. The Commission will end an automatic acknowledgment to the sender's e-mail address upon receipt of comments. User assistance for electronic filings is available at 202-502-8258 or by e-mail to [efiling@ferc.gov](mailto:efiling@ferc.gov). Comments should not be submitted to this e-mail address.

All comments may be viewed, printed or downloaded remotely via the Internet through FERC's homepage using the eLibrary link. For user assistance, contact [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676 or for TTY, contact (202) 502-8659.

**FOR FURTHER INFORMATION CONTACT:**

Michael Miller may be reached by telephone at (202) 502-8415, by fax at (202) 273-0873 and by e-mail at [michael.miller@ferc.gov](mailto:michael.miller@ferc.gov).

**SUPPLEMENTARY INFORMATION:**

The information collected under the requirements of FERC Form No. 592, "Marketing Affiliates of Interstate Pipelines" (OMB No. 1902-0157) is used by the Commission to implement the statutory provisions of Sections 4, 5, 7, 8, 10, 14, 16 and 20 of the Natural Gas