

Form Numbers: HUD-50080-DF2B, SF-269, and SF-269-A.

Description of the Need for the Information and Its Proposed Use: The requested information is for the oversight of existing grants for federally assisted low-income housing owners to combat drug-related criminal activity in and around developments. No funding for new grants has been available since fiscal year 2001.

Respondents: Business or other for-profit, Not-for profit institutions.

Frequency of Submission: On occasion, Quarterly, Semi-annually, Annually.

Reporting Burden: Estimated number of respondents 150; Average annual responses per respondent 8; Total annual responses 1,200; Average burden per response 2.1 hours.

Total Estimated Burden Hours: 2,550.

Status: Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 29, 2003.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 03-22835 Filed 9-8-03; 8:45 am]

BILLING CODE 4210-72-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-69]

Notice of Submission of Proposed Information Collection to OMB: Section Eight Management Assessment Program (SEMAP) Certification

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review for extension of the current approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The requested information is used to assess a Public Housing Authority's (PHA's) management capabilities and performance in administering a housing choice voucher program. Assessment ratings are used as tool in addressing any potential deficiencies.

DATES: *Comments Due Date:* October 9, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0215) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail Lauren_Wittenberg@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Copies of the relevant documentation are available from Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Documentation is also available on HUD's Information Collection Budget Tracking System Web site at <http://www5.hud.gov:63001/po/i/icbts/>.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Section Eight Management Assessment Program (SEMAP) Certification.

OMB Approval Number: 2577-0215.

Form Numbers: HUD-52648.

Description of the Need for the Information and Its Proposed Use: The requested information is used to assess a Public Housing Authority's (PHA's) management capabilities and performance in administering a housing choice voucher program. Assessment

ratings are used as tool in addressing any potential deficiencies.

Respondents: State, Local or Tribal Government.

Frequency of Submission: Annually.

Reporting Burden: Estimated number of respondents 2,437; Average annual responses per respondent 1; Total annual responses 2,437; Average burden per response 24 hours.

Total Estimated Burden Hours: 33,184.

Status: Extension of a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 29, 2003.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-70]

Notice of Submission of Proposed Information Collection to OMB: Multifamily Housing Service Coordinator Program

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The requested information will assist HUD in evaluating grant applicants for the Housing Service Coordinator Program. Information is needed to determine how well grant funds meet stated program goals and how well the public was served.

DATES: *Comments Due Date:* October 9, 2003.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0447) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail Lauren_Wittenberg@omb.eop.gov.